

KNOW ALL MEN BY THESE PRESENTS: That AMERICA'S MORTGAGE COMPANY, a Maryland Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Springfield, County of Sangamon, and State of Illinois, party of the first part, in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other valuable considerations, received from or on behalf of

~~Marine Midland Mortgage Corporation, 7415 Pineville-Matthews Rd, Suite 202 Charlotte, NC 28226~~ party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date, the 13TH day of JULY, 19 90 executed by EDWARD J. GOLTZ AND BARBARA E.

GOLTZ, HUSBAND AND WIFE in favor of ALSIP BANK AND TRUST in the amount of \$85,000.00 and recorded in Official Records Book page , or Document , public records of COOK County, ILLINOIS State upon the following described piece or parcel of land, situate and being in said County and State, to-wit:

LOT FOUR (4) IN CARVER'S SUBDIVISION OF THE NORTH 196 FEET (EXCEPT THE EAST 238.70 FEET THEREOF) OF THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 20, 1954, AS DOCUMENT NUMBER 1518248.

24-28-406-002

PROPERTY ADDRESS: 4829 WEST 123RD STREET, ALSIP, IL 60658

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 13TH day of JULY 19 90.

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, the 25TH day of JULY 19 90.

(CORPORATE SEAL)

ATTEST: Janice Bach JANICE BACH ASSISTANT VICE PRESIDENT

AMERICA'S MORTGAGE COMPANY

Signed, sealed and delivered in the presence of:

BY: Ellen Henderson ELLEN HENDERSON, VICE PRESIDENT

Sheri Campbell SHERI CAMPBELL
Gina Gillmore GINA GILLMORE

STATE OF ILLINOIS COUNTY OF SANGAMON

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared ELLEN HENDERSON and JANICE BACH well known to me to be the VICE PRESIDENT and ASSISTANT VICE PRESIDENT, respectively, of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 25TH day of JULY, 19 90.

Natalie E. Risley (Notary Public) Form #40-01-10040 (M3) (Multi-State-Mortgages) (Bank-Rev. 12/87)

My Commission Expires:

PREPARED BY AND WHEN RECORDED RETURN TO: AMERICA'S MORTGAGE COMPANY 500 EAST MONROE SPRINGFIELD, IL 62701



Attention: Correspondent Department

3321273

UNOFFICIAL COPY

3921273

2/11/08
11/11/08

3921273

1950 OCT 24 AM 11:41
CARROLL COUNTY
REGISTRAR OF TITLES

1950	OCT	24	AM	11:41
REGISTRAR	OF	TITLES		
CARROLL	COUNTY			

Property of Cook County Clerk's Office

3921273