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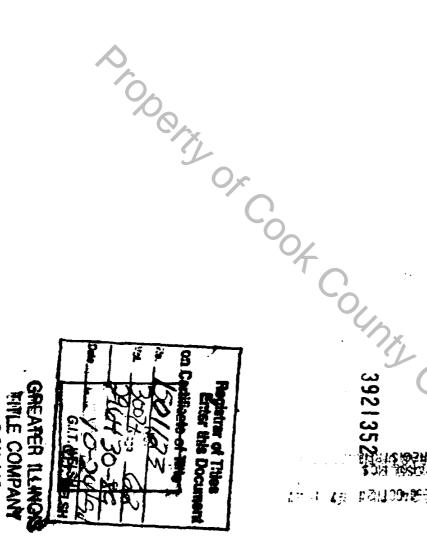
LLINOIS RETURN TO:

CENTRUST HORTGAGE CORPORATION 350 S.W. 12TH AVENUE DEERFIELD BEACH, FL 33442

PREPARED BY: RONNI RATTNER	
LOAN #1 _1671304	
	3921352
200L #1 911932	4355
CERTIFICATE #: 150498	
CORPURATE ASSIGNME	ENT OF REAL ESTATE MORTGAGE
FOR VALUE-RECEIVED, the undersigned here GOLDOME REALTY CHEDIT	CORP. A MARYLAND CORPORATION BOX 0300 BUFFALO. N.Y. 14231-9000
s(n) Corporation	on whose place of business is
	, all the rights, d to that certain Real Estate Mortgage dated, executed by: GREGG RINDER AND DANITTA WNEK RINDER, ED AND NOT SINCE REMARKIED.
ecorded or filed with the Recorder/Reginginal Page - 1/0r/Bu	istrar of Titles in Book/and/or/Volume/and/or/ undle, and/or as _R 15.1989in the County/and/or/Town of
COOK and State of	III INDIS secured by that certain Note
ORPORATION, a California Corporation,	of \$80,000.00 , the money due and to become scrued or to accrue to CENTRUST MORTGAGE shore principal place of business is 350 S.W. 12th
venue, Deerfield Beach, FL 33442.	IOMES A PLAT OF PLANNED UNIT DEVELOPMENT IN THE SOUTH
OF SECTION 2. TOWNSHIP 42 NORTH. RANG	E 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CO
ILLINOIS. SUDAN & EASEMENTS APPURTEN THE DECLARATION OF FASEMENTS DATED AUGU	ANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH OST 11,1973 AND REGISTERED SEPTEMBER 13,1978 AS LAND
REGISTRATION NUMBER LR 3045756, AND AS	AMENDED BY INSTRUMENT REGISTERED NOVEMBER 29,1978, AS
.AND REGISTRATION NUMBER LR 3062101, AN FOREST KNOLL TOWNHOMES. REGISTERED SEPT	ID AS DISCLOSED BY PLAT OF PLANNED UNIT DEVELOPMENT OF THE PROPERTY OF THE PRO
COOK COUNTY, ILLINOIS.	
OMMONLY KNOWN AS: 307 FOREST KNOLL C PALATINE, IL. 60074	PIN #: 02-02-301 483
14	121
n the presence of:	CENTRUST MORTGAGE CORPORTION
Brn Ruttre	LETACEY BOWIE, Assistant Vict President
ITNESS RONNI KATTALK	
A DE Lucsons	(CORPORATE SEAL)
ITHESS RHOET LYBINGSTONE	
TATE OF FLORIDA	. /•
OUNTY OF BROWARD	/
MARCH 19,1990 before me, the under me States personally appeared STACEY BO	rsigned, a Notary Public in and for the said County WIE to me personally known, who being duly sworn by
4, did may that whe is the ASSISTANT VI	CE PRESIDENT of the Corporation named herein which
eal; that said was signed and sealed on	seal affixed to said instrument is the corporate behalf of said Corporation pursuant to its by-laws
r a resolution of its Board of Director he free act and deed of said Corporatio	's and that she acknowledged said instrument to be
acc and deed of said Corporatio	
	NOTARY PUBLIC
	Lor, bung
	Commission Expires:

NOTARY PUBLIC, STATE OF FLORIDA MY COMMISSION EXPIRES OCT. 23, 1990

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Carrie Strie