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155 N. Lake Avenue
P.O. Box 7137
Pasadena, California 91109-7137

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # _____ ACCOUNT# 3478550

CORPORATION ASSIGNMENT

THIS FORM FURNISHED BY
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND
TRANSFERS TO: SOUTHMARK MORTGAGE CORPORATION OF AMERICA

ALL BENE-
FICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED _____
EXECUTED BY: BRIAN B. BUCHANAN A Bachelor VE
Loretta G. Johnson A Spinster VE
TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS
INSTRUMENT NO. 3704586 ON 8/2/88 IN BOOK NO. _____
PAGE _____ OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE
BOOK _____ COUNTY, IN THE STATE OF ILLINOIS
DESCRIBING THE LAND THEREIN AS:

AS PER ATTACHED LEGAL DESCRIPTION

362 N. Prospect Manor
Mt, Prospect, Ill. 60056

PIN # 03-34-301-021

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO,
THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL
RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST.

DATED 3/28/90 COUNTRYWIDE FUNDING CORPORATION

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES } SS.

BY Mark Harris
MARK HARRIS, ASST. SECRETARY
BY Mary Hall
MARY HALL, ASST. SECRETARY

ON 3/28/90 BEFORE ME,
THE UNDERSIGNED NOTARY PUBLIC
IN AND FOR SAID STATE, PER-
SONALLY APPEARED:

MARK HARRIS
KNOWN TO ME TO BE THE
ASST. SECRETARY AND

MARY HALL
KNOWN TO ME TO BE THE
ASST. SECRETARY OF THE

CORPORATION THAT EXECUTED THE
WITHIN INSTRUMENT, KNOWN TO
ME TO BE THE PERSONS WHO EX-
ECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPOR-
ATION THEREIN NAMED, AND
ACKNOWLEDGED TO ME THAT SUCH
CORPORATION EXECUTED THE
WITHIN INSTRUMENT PURSUANT TO
ITS BY-LAWS OR A RESOLUTION
OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL
SEAL:

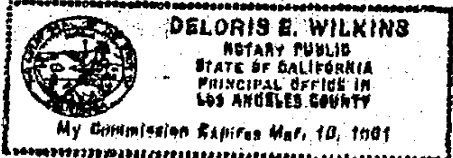
SIGNATURE Deloris E. Wilkins

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Legal follow up

SPACE ABOVE FOR RECORDER'S USE
ASSIGNS

PREPARED BY: MARK HARRIS



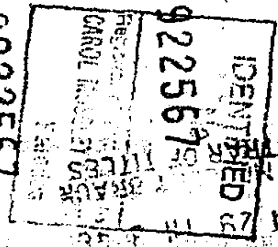
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1/11/95
WHP

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COUNTRY WIDE CORP.
155 NORTH LAKE AVENUE
PASADENA, CALIFORNIA 91109
ELECTRONIC CONTROL
Recorded by: TATUM & TATUM INC.
(812) 874-5176

Property of Cook County Clerk's Office

LOT 10 IN BLOCK 11 IN PROSPECT MANOR, BEING A SUBDIVISION
OF PART OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE WEST 1/2 OF
SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

