

RECORDER'S OFFICE

3922642

INSTRUCTIONS:

- 1. PLEASE TYPE this form. Fold only along perforation for mailing.
- 2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
- 3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets. Preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedule of collateral, inventories, etc., may be on any size paper that is convenient for the Secured Party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Per Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es) Allied Asphalt Paving Company, an Illinois corporation 1100 Brandt Drive Elgin, Illinois 60120 Attn: Raymond E. Plote	Secured Party(ies) and address(es) Continental Bank N.A. 231 South LaSalle Street Chicago, Illinois 60697
--	--

1. This financing statement covers the following types (or items) of property: For Collateral Description, see Exhibit "B" attached hereto and made a part hereof.

2. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on [The above timber is standing on ...] [The above minerals or the like (including oil and gas) or accounts will be financed at the wellhead or minehead of the well or mine located on ...] (Strike what is inapplicable) (Describe Real Estate)

For Legal Description, see Exhibit "A" attached hereto and made a part hereof.

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is

Proceeds and Products of Collateral are also covered. (Allied - Hillside Plant/Road)

Additional sheets presented. Filed with Recorder's Office of COOK County, Illinois.

By: [Signature] Signature of (Debtor) Raymond E. Plote (Secured Party)*

*Signature of Debtor Required in Most Cases; Signature of Secured Party in Cases Covered By UCC 9-402 (2).

3922642

Property of Cook County Clerk's Office

1998 OCT 30 AM 10:20

CAROL HENNING BRANN
REGISTRAR OF TITLES

3922642

IDENTIFIED
3922642 No.
REGISTRAR OF TITLES
CAROL HENNING BRANN
C.T. BONELLI

CHICAGO TITLE INS. CO.

G# 12-61-757

UC 3
1006918
1006901
1006901
1006901

3922642

UNOFFICIAL COPY

LEGAL DESCRIPTION

ALLIED - HILLSIDE PLANT

PARCEL 1:

LOT 1 IN ALLIED ASPHALT SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 16, 1980 AS DOCUMENT LR3161191, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD AND WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO AURORA AND ELGIN RAILROAD AND SOUTHERLY OF AND ADJOINING THE SOUTHERLY LINE OF THE CONGRESS STREET EXPRESSWAY AS CONDEMNED IN CASE NO. 55S4420 AS DESCRIBED IN JUDGMENT ORDER REGISTERED AS DOCUMENT LR2478288,

(EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:

BEGINNING ON THE WEST LINE OF THE AFORESAID EAST 1/2 AT THE POINT OF INTERSECTION WITH THE EASTERLY EXTENSION OF THE SOUTH LINE OF LOT 7 IN BLOCK 1 IN BOEGERS SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO, MADISON AND NORTHERN RAILROAD COMPANY (EXCEPT THE EAST 5 CHAINS OF THE NORTH 10 CHAINS AND EXCEPT THE WEST 166.5 FEET THEREOF) OF SAID SECTION 17; THENCE NORTH 00 DEGREES, 00 MINUTES, 15 SECONDS EAST, A DISTANCE OF 593.14 FEET TO THE SOUTHERLY LINE OF CONGRESS ST. EXPRESSWAY AS CONDEMNED IN SUPERIOR COURT CASE 55S4420; THENCE SOUTH 82 DEGREES, 23 MINUTES, 49 SECONDS EAST, A DISTANCE OF 432.269 FEET; THENCE SOUTH 70 DEGREES, 07 MINUTES, 59 SECONDS EAST, A DISTANCE OF 50.00 FEET; THENCE SOUTH 14 DEGREES, 41 MINUTES, 43 SECONDS WEST, A DISTANCE OF 357.88 FEET; THENCE SOUTH 57 DEGREES, 59 MINUTES, 40 SECONDS WEST, A DISTANCE OF 188.90 FEET; THENCE SOUTH 51 DEGREES, 47 MINUTES, 08 SECONDS WEST, A DISTANCE OF 122.03 FEET; THENCE SOUTH 63 DEGREES, 00 MINUTES, 41 SECONDS WEST, A DISTANCE OF 124.14 FEET; THENCE NORTH 66 DEGREES, 52 MINUTES, 33 SECONDS WEST, A DISTANCE OF 25.03 FEET TO THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17 AT A POINT 50.00 FEET SOUTHERLY OF THE HEREINABOVE DESCRIBED POINT OF BEGINNING; THENCE NORTH 00 DEGREES, 00 MINUTES, 15 SECONDS EAST, A DISTANCE OF 50.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, AND EXCEPT LOT 1 IN ALLIED ASPHALT SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN), ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS:

15-17-404-037-0000
15-17-404-038-0000

3322642

ALLIED - HIGGINS ROAD

THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH WEST CORNER OF NORTH EAST 1/4 OF SAID SECTION 36, THENCE EASTERLY ALONG THE NORTH LINE OF NORTH EAST 1/4 OF SAID SECTION 36 A DISTANCE OF 1335.1 FEET TO EAST LINE OF WEST 1/2 OF SAID NORTH EAST 1/4 THENCE SOUTHERLY ALONG THE EAST LINE OF WEST 1/2 OF NORTH EAST 1/4 OF SAID SECTION 36, A DISTANCE OF 242.5 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF CHICAGO AND NORTHWESTERN RAILROAD FOR A POINT OF BEGINNING THENCE CONTINUING ALONG THE LAST DESCRIBED COURSE A DISTANCE OF 798.2 FEET THENCE WESTERLY AT RIGHT ANGLES TO LAST DESCRIBED COURSE A DISTANCE OF 298.9 FEET THENCE SOUTHERLY PARALLEL TO THE EAST LINE OF THE WEST 1/2 OF NORTH EAST 1/4 OF SAID SECTION A DISTANCE OF 313.7 FEET TO CENTER LINE OF HIGGINS ROAD THENCE NORTHWESTERLY ALONG SAID CENTER LINE OF HIGGINS ROAD, A DISTANCE OF 30.1 FEET TO THE CENTER LINE OF HIGGINS ROAD; THENCE NORTHERLY AND PARALLEL TO THE EAST LINE OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION, A DISTANCE OF 568.7 FEET; THENCE ON AN ANGLE TO THE RIGHT 28 DEGREES 14 MINUTES FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 516.25 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD; THENCE NORTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID RAILROAD, A DISTANCE OF 116.2 FEET TO THE POINT OF BEGINNING, EXCEPT THAT PART DEDICATED FOR HIGHWAY PURPOSES, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 38:

THE WEST 100 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF HIGGINS ROAD, LYING SOUTH OF THE SOUTHEASTERLY LINE OF THE 100 FOOT WIDE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, AND ALSO LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE SOUTHEASTERLY RIGHT OF WAY LINE OF SAID RAILWAY COMPANY, SAID POINT BEING 302.18 FEET SOUTHWESTERLY OF THE NORTH LINE OF SAID SECTION 36 AS MEASURED ALONG SAID RIGHT OF WAY LINE, TO A POINT ON THE EAST LINE OF SAID SECTION 36, SAID POINT BEING 292.0 FEET NORTH OF THE CENTER LINE OF HIGGINS ROAD, AS MEASURED ALONG THE EAST LINE OF SAID SECTION 36, (EXCEPTING FROM SAID WEST 100 FEET THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID EAST 1/2 OF THE NORTH EAST 1/4, 340 FEET NORTH OF THE NORTH LINE OF HIGGINS ROAD AS MEASURED ON SAID WEST LINE; THENCE EAST AT RIGHT ANGLES TO SAID WEST LINE, A DISTANCE OF 67 FEET; THENCE SOUTHERLY, PARALLEL WITH SAID WEST LINE, 387.83 FEET TO THE CENTER LINE OF HIGGINS ROAD; THENCE WESTERLY ALONG THE CENTER LINE OF HIGGINS ROAD, 68.47 FEET TO SAID WEST LINE; THENCE NORTHERLY ALONG SAID WEST LINE, 373.72 FEET TO THE POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS:

08-36-200-014-0000

08-36-201-018-0000

3322542

UNOFFICIAL COPY
0 3 9 2 2 5 4 2

EXHIBIT "B"

Collateral Description

This financing statement secures all of the following described property (which is hereinafter sometimes referred to as the "Mortgaged Property"), to-wit:

A. All those certain tracts, pieces or parcels of land more particularly described in Exhibit A attached hereto and made a part hereof (hereinafter referred to as the "Land");

B. All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all furnishings, furniture, fixtures, machinery, equipment, appliances, systems, building materials, vehicles and personal property of every kind and nature whatsoever, including, without limitation, all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures and systems, carpeting and other floor coverings, washers, dryers, water heaters, mirrors, mantels, air conditioning apparatus and systems, refrigerating plant, refrigerators, computers and all hardware and software therefor, cooking apparatus and appurtenances, window screens, awnings and storm sashes, which are or shall be attached to said buildings, structures or improvements, or which are or shall be located in, on or about the Land, or which, wherever located (including, without limitation, in warehouses or other storage facilities or in the possession of or on the premises of vendors or manufacturers thereof), are used or intended to be used in or in connection with the construction, fixturing, equipping, furnishing, use, operation or enjoyment of the Land or the improvements thereon, all warehouse receipts or other documents of title relating to any of the foregoing and all permits, licenses and franchises now or hereafter owned by Debtor and not owned by tenants, including all extensions, additions, improvements, betterments, renewals and replacements of any of the foregoing, together with the benefit of any deposits or payments now or hereafter made by Debtor or on its behalf in connection with any of the foregoing; and

C. All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, rights, titles, interests, licenses, privileges, liberties, tenements, hereditaments and appurtenances whatsoever, in any way belonging, relating or appertaining to the Mortgaged Property, or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by Debtor and the reversion and reversions, remainder and remainders, and the rents, issues, profits and revenues of the Mortgaged

3922042

UNOFFICIAL COPY

10/15/2018

10/15/2018

10/15/2018

10/15/2018

10/15/2018

Property of Cook County Clerk's Office

10/15/2018

10/15/2018

UNOFFICIAL COPY

0 5 9 2 2 6 4 2

Property from time to time accruing (including, without limitation, all payments under leases or tenancies, proceeds of insurance, condemnation payments, tenant security deposits, escrow funds and reserve funds), and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same.

Property of Cook County Clerk's Office

3922542

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025/01/20