

UNOFFICIAL COPY

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TALMAN HOME

Talman Home Federal Savings and Loan Association
Head Office: 6801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-2272

RELEASE OF MORTGAGE

Loan No. 636538-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That **THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Ruben Beltran and Lydia E. Beltran, his wife,**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **2880201** to the premises therein described in-wit:

Lot 3 in John Preuss' Resub of Lots 8, 9, 10, 11, & 12, in Blk 4, in Hitt Runyan & others Sub of 39 Acres in the E 1/2 of the SE 1/4 of SEC 26, T 40 N, R 13, E of the 3rd P.M.

3922703

Property Address: **2606 N. Sawyer, Chicago, IL 60647**
Permanent Index Number: **13-26-414-029-0000**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19th day of January, 19 90.

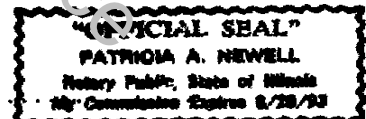
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
Pat Newell
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
NorrIDGE, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:
Ruben Beltran

2606 N. Sawyer

Chicago, IL 60647

UNOFFICIAL COPY

0302 1950

30A 0302

Handwritten:
1
2345678
9101112
13141516
17181920
21222324
25262728
29303132
33343536
37383940
41424344
45464748
49505152
53545556
57585960
61626364
65666768
69707172
73747576
77787980
81828384
85868788
89909192
93949596
97989900

REGISTERED
3922703

REGISTRAR OF TITLES
CAROL M. JOSEPH BRAUN
1550 OCT 30 AM 11:29



TITLES REGISTRY
69
CHICAGO
TEL 362-2700

Handwritten:
65332

MISCELLANEOUS TITLE LIST OF RECORDS
180

My Commission Expires 12/31/50

Watermark: Property of Cook County Clerk's Office