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UNIFORM COMMERCIAL CODE - FORM UCC-9 REV. 7/74

-ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.

8 5 3 2 3 5 4

Stephen B. Gardner, President

October 9 19 90

Signature of Debtor (Required)

(Debtor)

ABC FINANCIAL SERVICES, INC. (Secured Party)

Interest in the collateral described in the original financing statement is hereby assigned to Government National Mortgage Association 451 Seventh Street, S.W., Washington, D.C. 20410

The financing statement bearing the above file number is amended. To show the Debtor's new address as indicated below. As set forth below.

3922858

The secured party certifies that the secured party no longer claims a security interest under the financing statement bearing the file number shown above in the property indicated below. The secured party certifies that the secured party has assigned to the assignee whose name and address is shown below, secured party's rights under the collateral described in the financing statement bearing the file number shown above, the secured party releases the property indicated below.

1990 OCT 09 PM 2 40

CAROL MOORE, REGISTRAR OF TITLES

Filed with Cook County Recorder

LR3629612

ABC Financial Services, Inc., Suite 1100, 300 East Lombard Street, Baltimore, Maryland 21202

Chicago, Trustee, Inc., 1006173, 2521 S. La Salle Street, Chicago, IL 60602

Presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code:

For Filing Officer (Date, Time, Number, or Filing Office)

This form, fold only along perforation for mailing. Debtor and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.

Provided for any items on the form to indicate the items should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of each sheet is required in the filing office with a set of three copies of Form UCC-9. Long schedules of collateral, etc., may be on any size paper that is convenient for filing. Filing officer will return third copy as an acknowledgment.

Signature

3922858

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT

UNIFORM COMMERCIAL CODE

STATE OF ILLINOIS

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3922850

Handwritten notes:
3
3922850
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1999 OCT 30 8:30
CAROL MOSSELEY BRAUN
REGISTRAR OF TITLES

3922850

IDENTIFIED
No.
Registrar of TITLES Titles
CAROL MOSSELEY BRAUN
ZICOR MOORE

Property of Cook County Clerk's Office

ZICOR TITLE INSURANCE
69 WEST WASHINGTON STREET
CHICAGO, ILLINOIS 60604
BOX

Handwritten signature:
ZICOR

65866666

THAT PART OF LOT 5 IN OAKTON PLACE, A SUBDIVISION OF PART OF THE NORTH 25 ACRES OF THE NORTHWEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 1, 1967 AS DOCUMENT NO. LR2,356,973 DESCRIBED AS FOLLOWS: BE- GINNING AT THE INTERSECTION OF THE EAST LINE OF SAID LOT 5 WITH LINE 26.93 FEET, AS MEASURED AT RIGHT ANGLES, NORTH OF AND PARAL- LEL WITH THE SOUTH LINE OF SAID LOT 5; THENCE WESTERLY ALONG SAID LAST DESCRIBED PARALLEL LINE, 144.08 FEET; THENCE NORTHERLY AT RIGHT ANGLES TO SAID LAST DESCRIBED LINE, 23.00 FEET; THENCE EASTERLY PARALLEL WITH THE SOUTH LINE OF SAID LOT 5, 145.01 FEET TO AN INTERSECTION WITH THE EAST LINE OF SAID LOT 5; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 5, 23.02 FEET TO THE PLACE OF BEGINNING, LYING ABOVE A HORIZONTAL PLANE OF ELEVATION 626.40 FEET U.S.G.S. DATUM AND LYING BELOW A HORIZONTAL PLANE OF ELEVATION 646.40 FEET U.S.G.S. DATUM.

EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS, AS CREATED, DEFINED AND LIMITED BY EASEMENT AGREEMENT BY AND BETWEEN LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 10-30182-09 AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUS- TEE UNDER TRUST 100617-03, OVER, THROUGH, UNDER AND ACROSS THE FOLLOWING DESCRIBED PREMISES, TO WIT:

PARCEL 11

LOT 6 IN OAKTON PLACE, A SUBDIVISION OF PART OF THE NORTH 25 ACRES OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SEC- TION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 1, 1967 AS DOCUMENT NO. LR 2356973.

PARCEL 1

Oakton Arms
Des Plaines, Illinois

LEGAL DESCRIPTION

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