

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

3922141

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, the undersigned, MARINE MIDLAND MORTGAGE CORP. hereby transfers and assigns to MARINE MIDLAND BANK, N.A. its successors and assigns forever, that certain mortgage from BENNY C. WILLIAMS AND MARILYN A. WILLIAMS, to FIRST ILLINOIS BANK OF EVANSTON, dated the 29 day of MAY, 1986, and recorded with the Recorder of Deeds of COOK County, State of ILLINOIS, on 30 day of MAY, 1986, in Book , at page , as Document Number 3518790 and given to secure a note and indebtedness in the original principal amount of \$55,000.00, which pertains to the property legally described as follows:
SCHEDULE "A"

LOT SEVEN (7) IN STANLEY'S DODGE AVENUE SUBDIVISION OF LOTS FIVE (5) TO ELEVEN (11) AND VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT ELEVEN (11) AND THE WEST FORTY ONE (41) FEET OF LOT TEN (10) IN BLOCK ELEVEN (11) IN PITNER AND SONS SECOND ADDITION TO SOUTH EVANSTON, A SUBDIVISION OF THE NORTH HALF (1/2) OF THE NORTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) AND THE SOUTH HALF (1/2) OF THE SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

3922141

PI# 10-24-404-010

which has the address of 1818 WASHINGTON STREET EVANSTON
(Street) (City)

AN202

("Primary Address"):

..... MARINE MIDLAND MORTGAGE CORP., the corporation described in and which executed the above Instrument; that (s)he knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that said Instrument is the act and deed of said corporation.

Francie S. Payne
Notary Public

Commission Expiration: FRANCIE S. PAYNE
Notary Public, State of New York
Qualified in Monroe Co. No. 467894
Commission Expires May 31, 1990

(Notary Seal)

This document prepared by:
Donna L. Bell

MMB /9430290 /B
9902 /

Record and Return to:
Independent Lender Services
c/o P.O. Box 18553
Rochester, NY 14618
Attn: Donna L. Bell
(716) 381-3333

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1457121

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3922141

3-22
APR
MAY
JUN
JUL
AUG
SEP
OCT
NOV
DEC
1957
121
61
2919-13
17623-89
10-6-50

UNIVERSITY TITLE INSURANCE CORPORATION
10 S. DEARBORN, 32ND FLOOR EAST
ONE FIRST NATIONAL PLAZA
CHICAGO, ILLINOIS 60602
REV 354

Property of Cook County Clerk's Office

3922141

Record and Return to:
Independent Lender Services
c/o P.O. Box 18553
Rochester, NY 14618
Attn: Donna L. Bell
(716) 381-3333

MMB / 9430290 / B
9902 /

(Notary Seal)

This document prepared by:
Donna L. Bell

Notary Public, State of New York
Qualified in Monroe Co. No. 467894
Commission Expires May 31, 1990

Notary Public
Commission Expiration: FRANCIS S. LEPORE

On this 11 day of April, 19 90, before me personally came ALLEN F. GRUM, to me personally known, who, being by me duly sworn, did depose and say that (a) he is the DEPART. EXECUTIVE, the SECONDARY MARKETING OF MARINE MIDLAND MORTGAGE CORPORATION described in and which executed the above instrument; that (b) he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation, and that said instrument is the act and deed of said corporation.

STATE OF NEW YORK
COUNTY OF Erie

MARKETING
Its: DEPART. EXECUTIVE, SECONDARY
(Corporate Seal)

ATTEST:
MARINE MIDLAND MORTGAGE
CORP.
BY: Allen F. Grum
ALLEN F. GRUM
IN WITNESS WHEREOF, the Assignor has caused its corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized officer this the 11 day of April, 19 90.

Permanent Index Number:
Property Address: 1813 WASHINGTON ST, EVANSTON, IL, 60202

See schedule "A" attached hereto.

1-53575

UNOFFICIAL COPY

Property of Cook County Clerk's Office

NCS

1457121

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COOK COUNTY CLERK'S OFFICE
1918 WASHINGTON STREET
EVANSTON, ILLINOIS 60119
3.22.89
100-338
281-118
12/1/89
61
688-23-89
819-6-90

LAWYERS TITLE INSURANCE CORPORATION
10 S. DEARBORN, 32ND FLOOR EAST
ONE FIRST NATIONAL PLAZA
CHICAGO, ILLINOIS 60604
848 324

3922141

PI# 10-24-404-010