

# UNOFFICIAL COPY

Customer # 1075759 Filing Date 10-29-90

DOCUMENT NO. \_\_\_\_\_

Ch. # \_\_\_\_\_ L.F. Date \_\_\_\_\_

Grantor Michael Carothers LIEN SEARCH

S.S.# \_\_\_\_\_

Grantor \_\_\_\_\_

S.S.# \_\_\_\_\_

Grantee \_\_\_\_\_

S.S.# \_\_\_\_\_

Grantee \_\_\_\_\_

S.S.# \_\_\_\_\_

PIN.# 05 29913013 tax # 6952

Fed Lien Search P10641 copy

Title Officer W. B. O'Neil

Title Company \_\_\_\_\_

Trust Dept. Approval \_\_\_\_\_

Survey Dept. Approval \_\_\_\_\_

Defect \_\_\_\_\_

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DATE OF SEARCH: \_\_\_\_\_

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90 OCT 29 AM 9:33

COOK COUNTY CLERK  
RECORDS SECTION

10-29-90  
copy

INTENDED GRANTEES OR ASSIGNEES:

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RESULT OF SEARCH:

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NOTARIAL SEAL  
CHERYL A. HOGE, Notary Public  
Erving Park, Montgomery Co.  
My Commission Expires Dec. 31, 1993

WITNESS my hand and official seal. *Cheryl A. Hoge*

On this 19TH day of JUNE, 1990, before me, a Notary Public in and for said Montgomery County, personally appeared C. TANN and J. LYNCH known to me to be the Assistant Vice President and Assistant Secretary known to me to be the officers of GMAC MORTGAGE CORPORATION OF PA the Corporation that executed the Within Instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the Within Instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

STATE OF PENNSYLVANIA  
COUNTY OF MONTGOMERY

*C. Tann*  
C. TANN  
ASSISTANT VICE PRESIDENT  
*J. Lynch*  
J. LYNCH  
ASSISTANT SECRETARY

DATED this 19TH day of JUNE, 1990  
GMAC Mortgage Corporation of PA  
8360 Old York Road  
Elkins Park, PA  
19117

Together with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued under said note and mortgage, in the amount of ONE HUNDRED NINETY-NINE THOUSAND THREE HUNDRED FIFTY AND 00/100 199,350.00

LOT 1 IN BLOCK 1 IN C.M. HANZ SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 5 ACRES THEREOF) AND EXCEPT THE EAST 296.68 FEET OF THE NORTH 323.2 FEET THEREOF IN COOK COUNTY, ILLINOIS

and recorded NOVEMBER 18TH, 1988 IN Book/Volume/Liber of Mortgage on page, as a document # 05-29-413-013

all benefited interest under that certain MORTGAGE dated NOVEMBER 17TH, 1988, executed by MICHAEL H. CAPTHERS, A BACHELOR, Mortgagee, *3323 Thornwood Ave, Wilmette, IL 60091* to MERILL LYNCH REALTY OPERATING PARTNERSHIP, L.P. A DELAWARE LIMITED PARTNERSHIP, D/B/A MERILL LYNCH REALTY, Mortgagee

ROCHESTER COMMUNITY SAVINGS BANK  
285 E. MAIN STREET  
ROCHESTER, NY 14604

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ASSIGNMENT OF MORTGAGE

NOTE: After having been recorded, this assignment should be kept with the Note and Mortgage hereby assigned.

SPACE ABOVE THIS LINE FOR RECORDERS USE  
LOAN TRANSMITTAL DEPARTMENT  
19117  
STATE PENNSYLVANIA  
CITY ELKINS PARK  
STREET 8360 OLD YORK ROAD  
NAME GMAC MORTGAGE CORPORATION OF PA

LOAN NO. 001-889021-01 PERM INV./COMMT. 3384/8811 car  
AND WHEN RECORDED MAIL TO:  
3922271

*Copy follows page*

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1075-959  
M L D

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392227

CAROL MORGAN BRAUN  
REGISTERED TITLES

1990 OCT 29 AM 9 54

REGISTERED OF TORONTO TITLES <b>CAROL MORGAN BRAUN</b> Woolley	<b>IDENTIFIED</b> No.
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Alma  
Elkino PK Pennings  
91117  
L T Dept

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