UNOFFIGIAL COPY 2

STATE OF ILLINOIS)
) SS.



| COUNTY OF COOK) |
|--|
| I, <u>Kim Gregoire</u> , of*Citicorp Mortgage, Inc., Attorney in Fact for Citibank, FSB, f/k/a Citicorp Savings of Illinois, as successor in interest, City of |
| First Federal Savins and Loan of Chicago Chicago , Illinois, being first duly sworn, on oath depose |
| and say that heretofore, on or about September 14 , 1990, there |
| was issued and delivered to Letvin & Stein , |
| the full satisfaction and release of a certain mortgage date the |
| 8th day of November A.D. 1976 and filed in the Registrar of |
| Titles Office of Cook County, in the State of Illinois, Torrens |
| document # IR2911301 , and a certain assignment of rents |
| dated the * day of * , 19 *, and filed in the office |
| of Registrer of Cook County, State of Illinois Torrens record as |
| Document * * to the premises therein, described as |
| follows: |
| LOT 39 IN BLOCK 3 IN WILLIAM A. BOND AND COMPANY'S FIRST ADDITION TO AUSTIN, BEING FRANK I CRAWFORD'S SUBDIVISION OF BLOCKS 6 AND 7 IN COMMISSIONER'S SUBDIVISION OF SOUTH WEST 1 OF THE NORTH EAST 1 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS |
| T Countries which that the winteres shows described together with |
| I further state that the murtgage above described, together with |
| the note, marked "paid or carceled", secured by said mortgage in the amount of \$18,800.00, and the said satisfaction and |
| release of mortgage and assignment of rents, have since been |
| inadvertently lost, misplaced or destroyed. |
| industrial robe, with record of department |
| NOW, THEREFORE, the *Citicorp Mortgage, Inc. , its |
| successors, shall, at all times indemnify and save harmless the |
| Registrar of Titles, Cook County, Illinois, against all loss or |
| damage to him, arising by reason of the lost, misplaced or |
| destroyed note in the amount of \$18,800.00 , and the |
| mortgage securing the said indebtedness of \$18,000.00 , |
| and the registering on all of the following Torrens Certificates |
| of Title numbers: LR2911301 also |
| the release given by *Citicorp Mortgage, Inc. , to |
| replace release dated September 14 , 19 90 issued on said (19 te in |
| relation to premises described herein, and all costs, charges, |
| damages and expenses, and all claims and demands of every kind |
| and any nature, actions, causes of actions, suits and |
| controversies, whether groundless or otherwise. |
| BY Lim Gregoire (capacity) Assistant Secretary (address) 15851 Clayton Road (city) Ballwin Mo 63011 |
| Subscribed and sworn to before me this 10th day of October , 1990 |
| A MURISTER |
| NOTARY PUBLIC - STATE OF ANISSOURI ST. CONCLES COUNTY MY COMMISSION EXPIRES MAR. 12, 1994 Notary Public |
| · |

My Commission Expires

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Fig. Box 790002 / Fig. Louis, No 63179-6002 Lami Account # 5272841 DB CREPARED BY: D. Busker

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RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL NEW BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIENNE, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAM OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPLE OFFICE AT 670 HASON RIDGE CENTER DRIVE, BT. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED AND **

HEREIN AFFERMATIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO SAUTUEL BUTLEY and Linda Butley, his wife Of the COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEHAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND **

BEARING THE DATE NOVEMBER BY A COUNTY, IN THE STATE OF ILLINOIS, IN BOOK OF THE RECORDS, ON PAGE **

AS DOCUMENT NO. 1R2911301 , AND IN PRENISO FERSON, AS DOCUMENT NO. 1R2911301 , AND IN COMMISSIONER'S SUBDIVISION OF SOUTH WEST \$1 OF THE NORTH EAST \$1 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX IDENTIFICATION # 16-04-401-327-0000

COPHONLY KNOWN AS:

1136 N. LeClaire Chicago, Illinois

THIS RELEASE IF MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAP2, INC., ATTORNEY IN FACT FOR CITISANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR OF INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERE O ATTIXED, AND HAS CAUSED ITS MAME TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON OCTOBER 10, 1990.

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIRANK, 19, //K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND CONTROL OF CHICAGO.

Kim Gregore
Assistant Searctary

STATE OF MISSOURI

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORETAIL DO CERTIFY THAT Kin Gregoire Personally known to me to be the assistant secretary of Citicorp Hortgage, inc., attorney in fact for citibank, fsb, f/k/a citicorp savings of illinois, as successor in interest to first federal savings and loan of chicago, whose mame is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such assistant secretary has singed and delivered the said instrument of writing as assistant secretary of said corporation, and caused the seal of said corporation to be affixed thereto pursuant to authority given by the board of directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposed therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON October 10, 1990.

A. MUENTER
NOTARY PURITY—STATE OF MISSOURI
DIE CHARLES GOUNTY
MY COMMENSION CAPTERS MAR. 12, 1994

W. Much

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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