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OWNER'S LOST DUPLICATE CERTIFICATE OF TITLE TO BE EXECUTED BY ALL PARTIES IN TITLE

(If owner is trustee/corporation then, include name and title of signer)

3921921

STATE OF ILLINOIS ss. COUNTY OF COOK

. Seung J. Kim and In.J. Kim, his wife.....being first duly sworn on oath states that affiant resides at..... 8974 N Western Unit 318 Desplains Illinois 60016

that heretofore on the 9th day of SEPTEMBER, 1987...

there was issued and delivered to affiant or agent by the Office of the Registrar of Titles, of Cook County, Illinois, a Duplicate Certificate of Title No. 1294763... certifying title in this affiant in and to property situated in the County of Cook and State of Illinois, described as follows: (if legal description exceeds available space attach exhibit) Unit number D-318.

ITEM I.

UNIT D-318 as described in survey delineated on and attached to and a part of Declaration of Condominium Ownership registered on the 11th of November, 1979 at Document Number 313373

ITEM 2.

An Undivided 2360 % interest (except the Units delineated and described in said survey) in and to the following described Premises:

That part of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, Township 41 North, Range 12 East of the Third Principal Meridian, bounded by a line described as follows: Commencing at the Northwest Corner of the Southwest Quarter (1/4) of Southwest Quarter (1/4) of said Section 14; thence South 27°57'00" East along the North Line of said Quarter-Quarter Section, 308.0 feet; thence South 02°11'00" West, parallel with the West Line of said Quarter-Quarter Section, 200.63 feet for a place of beginning; thence continuing South 02°11'00" West, 119.37 feet; thence South 87°49'00" East, 230.00 feet; thence North 02°11'00" East, 63.0 feet; thence South 87°49'00" East, 141.0 feet; thence North 02°11'00" East, 189.09 feet to a point on a line 290.0 feet South as measured along the West Line of the East Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14, and parallel with the North Line of said Quarter-Quarter Section; thence North 89°57'00" West, along said parallel line, 21.36 feet to a point on the West Line of the East Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14; thence North 02°15'00" East, along said West Line, 76.05 feet; thence North 87°49'00" West, 336.75 feet to the place of beginning (excepting from said Parcel of Land that part thereof falling within the East Half (1/2) of the West Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, and that part of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, and part of the Southeast Quarter (1/4) of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, bounded by a line described as follows: Commencing at a point on the West line of the Southwest Quarter (1/4) of Section 14, 33.02 feet South of the Northwest corner of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, thence South 89°57'00" East, parallel to the North line of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, 308.00 feet; thence South 2°11'00" West, parallel with the West line of said Quarter-Quarter Section 257.00 feet; thence South 87°49'00" East, 230.0 feet; thence North 02°11'00" East, 63.0 feet; thence South 87°49'00" East 143.0 feet; thence South 02°11'00" West, 230.0 feet to a point on a line drawn 618.0 feet North, measured at right angles, and parallel with the South line of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14, thence West along said parallel line 68.0 feet; thence South at right angles to said Parallel line, 110.0 feet; thence West parallel with the South line of said Quarter-Quarter Section 330.0 feet; thence South at right angles to said parallel line 25.0 feet; thence West parallel with the South line of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14 and said line extended West, a distance of 600.75 feet to a point on a line drawn parallel to the East line of the Southeast Quarter (1/4) of Section 15, from a point on the South line of said Quarter-Quarter Section 327.63 feet West of the Southeast corner thereof; thence North 02°11'00" East along said parallel line 813.66 feet to a point on the present South line of Ballard Road, said line being 33.0 feet South of and parallel with the Center line of said road; thence South 89°40'00" East along the South line of said road, 327.26 feet to the point of commencement (excepting from said tract of land that part thereof falling within the East Half (1/2) of the West Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, Township 41 North, Range 12, East of the Third Principal Meridian).

A.D. 1990

OFFICIAL SEAL ROBERT W. WILSHE Notary Public, State of Illinois My Commission Expires 8/14/93

Robert W. Wilshe Notary Public ROBERT W. WILSHE

Not at counter 6. Picked up 11-14-89 PRE TITLE SERVICES # RT11-39 11-8-90

PREPARED BY J. IRIZARRY

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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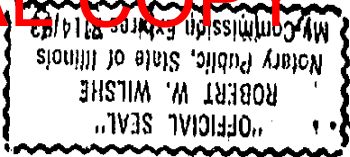
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Under # 294763

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PREPARED BY I. TRIZAREBY

ROBERT W. WILSHE Notary Public My Commission Expires 11/4/93



A.D. 1990

Subscribed and sworn to before me this 3 day of November

Seung J. Kim In J. Kim

The said Certificate is not now in affiant's possession and has been lost, misplaced or destroyed that diligent search has been made for same; that the original Certificate of Title in the Registrar's Office shows the title in this affiant, subject to certain memorials. Affiant further knows of no other person or persons having knowledge of the circumstances of the loss, destruction or misplacement of the Certificate of Title, that affiant makes this affidavit for the purpose of inducing CAROL MOSELEY BRAUN, Registrar of Titles of said County, to issue an OWNERS CERTIFIED COPY to replace the lost, misplaced or destroyed Certificate of Title, as provided in Section 58, of the Illinois Land Registration Act, approved and in force May 1st, 1897, as amended by acts of 1907, 1909, 1910, 1913, etc.

PERMANENT REAL ESTATE INDEX # 09-14-308-016-1269 8974 N. Western #318 DeMunnio, J. To

Cook County Clerk's Office

Not at counter 6. Picked up 11-14-90. TITLE SERVICES # RT11-39

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STATE OF ILLINOIS COUNTY OF COOK

(If owner is trustee/corporation then, include name and title of signer) 3921921

OWNER'S LOST DUPLICATE CERTIFICATE OF TITLE TO BE EXECUTED BY ALL PARTIES IN TITLE

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FORM NO. 1

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UNOFFICIAL COPY

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CAROL JOHNSON
REGISTRAR OF DEEDS

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Order # R 111-39

Property of Cook County Clerk's Office