UNOFFICIAL CORY

CATHY THOMAS-GRUMBACH

3924166

NAME ADDRESS CITY & HOMELAND MORTGAGE COMPANY 1920 NORTH THOREAU DRIVE SUITE 150 SCHAUMBURG, ILLINOIS 601

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE CORPORATION all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

KAREN A WHITTINGHAM, A SPINSTER

and dated NOVEMBER 2, 1990

HOMELAND MORTGAGE COMPANY

a corporation organized unjoy the laws of THE STATE OF DELAWARE, and who's principal place of business is 1920 NCAT, THOREAU DRIVE, SUITE 150, SCHAMBURG, ILLINOIS 60173 and recorded in Book/Volume Vc. page(s), as Document COOK County Records, State of Illinois described hereinafter as tollows:

LOT 37 IN VILLAGE GREEN. A SUBDIVISION OF PART OF LOT 4 OF THE CIRCUIT COURT PARTITION OF PART OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9. FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID VILLAGE GREEN, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 25, 1976, AS DOCUMENT NUMBER 2871309, IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER: 06-07-122-009, VOL ME 60.

PROPERTY COMMONLY KNOWN AS: 7 GREENRIDGE CIPCLE ELGIN, ILLINGIS 60120

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On NOVEMBER 2, 1990 before me, the undersigned, a Notary Public in and for the said County and State, personally JAMES W. BURKE appeared to me personally known, who, being duly sworn by me, JAMES W. BURKE

did say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pyrsuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free ast and deed of said corporation.

Notary Public County, IL

My Commission Expires

HOMELAND MORTGAGE COMPANY
Shir Suland : YB
By: JAMES W. BURKE
its: PRESIDENT
Witness: O. D. Momao Frumbook
CATHY-THOMAS-GRUMBACH

(CORPORATION SEAL)

C/O/A/SC

OFFICIAL SEAL
LINDA WEINANDY
NOTARY PUBLIC STATE OF RESIDEN
MY COMMISSION ESP. APR 26,1992

ITHIS AREA FOR OFFICIAL NOTARIAL SEAL)

3924166

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TOOK COUNTY CIENT'S OFFICE