

## UNOFFICIAL COPY TOP FORM #5-Rev.

STATE OF ILLINOIS ) SS COUNTY OF COOK )	3925609
LEG J. HANSON	, being sworn on oath states that
at the timehe took title to the p	roperty described in Certificate of Title
#155	MARKED TO BRUEKLAR MANSON (give marital status) ple paragraph (s);
	resty A MANSON in
(b) the marries was terminated bein the <u>cause</u> Court of the court of	y a judgment order in Case # 85 D 18135 of LPDK County, State of 12/3/8/6 , 19 , and affiant's that date.
, which occur	red by the death of, rred in the County of, hanged since that date. (Attach death ctf.)
(d) that after termination of the gu	erriage as set forth in paragraph above,
	TYLY 20 , 19 90
The legal description of the proper	ty described in Certificate of Title #
15 as follows	
is as follows	
County of Cook and State of Illinois, describe LOT TWENTY, IN BLOCK FOUR (4) OF THE NORTHEAST QUARTER (1/4	IN GILLICK'S RIDGE, JEING A SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF RANGE 12. EAST OF THE THIPD PRINCIPAL
County of Cook and State of Illinois, describe  LOT TWENTY, IN BLOCK FOUR (4)  OF THE NORTHEAST QUARTER (1/4  SECTION 35, TOWNSHIP 41 NORTH	IN GILLICK'S RIDGE, JEING A SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF RANGE 12. EAST OF THE THIPD PRINCIPAL

Commission expires 2 -22-94

" OFFICIAL SEAL "
KAREN A. SHANER
NOTARY PUBLIC, STATE UF ILLINOIS
MY COMMISSION EXPIRES 2/22/94

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