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Station FFICIA		
GAUTION: Consult a lawyer below using or eating uriger this form, Heather the publisher mer the salter makes any mananty with respect therets, including any mananty of morningstability or lineas for a particular control of morning any mananty of morningstability or lineas for a particular control of morningstability or lineas for a particu	of this form	
THE GRANTOR	3925686	00.ND. 018
ROBERT W. BROWN & DORCAS BROWN, as joir	nt	13 7 4 2 9
of the City of Chicago County of Cook		
State of 111101s for and in consideration Ten (\$10.00)	as,	3 (2)
CONVEY _5 and WARRANT _5 to	10,	
CLARBH MARTIN, a widow 9541 South Union		AN AN O
Chicago, Illinois 60620 (NAMES AND ADDRESS OF GRANTEES)	(The Above Space For Recorder's Use Only)	112
not in Tenancy in Common, but in JOINT TENANCY, the for County ofin the State of Illinois, to wit:	pliowing described Real Matata situated in the	9 % N
\( \frac{1}{2} \)	$\mathbf{L}'$	ILE Xã
THE NORTH 4 1/2 PEET OF LOT 31 ALL C	OF LOT 32, LOT 33	
G (EXCEPT THE NORTE 20 1/2 FEET THERECE EAST WASHINGTON HIGHTS, BEING A SUE	IDIVIATON OF THE WEST	1
1/2 OF THE NORTH WEST 1/4 AND THE SO SECTION 9, TOWNSHIP 37 NORTH, RANGE PRINCIPAL MERIDIAN, IN COOK COUNTY,	14 RARD OF DUE BUTTON	
X	ILLINOIS.	390
A T		S OF
THE NORTH 4 1/2 PEET OF LOT 31 ALL CONCEPT THE NORTH 20 1/2 FEET THERECON THE WASHINGTON HIGHTS, BEING A SUBJECTION 9, TOWNSHIP 37 NORTH, RANGE PRINCIPAL MERIDIAN, IN COOK COUNTY,		5
	Alamantanak Managarian Carra adika Stata ad	OR REVE
Deraby releasing and waiving all rights under and by virtue of the Illinois. TO HAVE AND TO HOLD said premises not in tenanc	Promise an Exemption Laws of the State of the common, but in joint tenancy forever.	0.4
Permanent Real Estate Index Number(s):25_09_103		2 9 1 2 3
Address(es) of Real Estate: 9541 South Union.	L'	E A
DATED this	7th de of November 19 90	ASSA V.
PRINTOR ROBERT W. Brown	Dorcas Brown Dows (SEAL)	
TYPE NAME(S) BELOW (SEAL)	(SEAL)	THE C
SIGNATURE(S)		111 2
		ACTION
·	resaid. DO HEREBY CERTIFY that	55
personally known to me to be the same	e person whose name 5 subscribed d before me this day in person, and acknowl-	**************************************
SEAL edged that <u>th</u> <u>Pysigned</u> , sealed and	delivered the said instrument astheir	
release and waiver of the right of home		
Given under my hand and official SEAL OFFICI	day of November 19 90	
Commission expires 2/8/92	10goes/V	
This instrument was prepared by _ANTHONY B _ RERGUSO	State Street, Chgo,	, t.
Larry Misss	BEIND SUBSEQUENT TAX BILLS TO:	
MARL TO. 109 W. Ilin. St.	(Name)	i
Chyp. Al 60610	(Adjoss)	
(City, disse and 2(p)	(City, Blate and Zip)	

GEORGE E COLE Warranty Deed ಕ Commission and a second and a second a Coot County Clart's Office