

# UNOFFICIAL COPY

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## RELEASE OF JUDGMENT LIEN

STATE OF ILLINOIS )  
 ) SS:  
 COUNTY OF COOK )

Pursuant to and in compliance with the Illinois statute relating to judgment liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, TRANSAMERICA OCCIDENTAL LIFE INSURANCE COMPANY, does hereby release the judgment lien filed and registered against the following described property:

Lot 16 in Block 1 in Austin Park Subdivision being a Subdivision, of the Northwest Quarter of Section 4, Township 39 North, Range 13 East of the Third Principal Meridian in Cook County

which claim for lien was registered in the office of the Registrar of Titles of Cook County, Illinois, as Judgment Lien Document No. LR 38 25 797.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 27th day of June, 1990.

TRANSAMERICA OCCIDENTAL LIFE  
 INSURANCE COMPANY

By: James B. Wath  
 Second Vice President and  
 Assistant General Counsel

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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 77 727666 F7 Norwich  
 cancelled doc # 3825797

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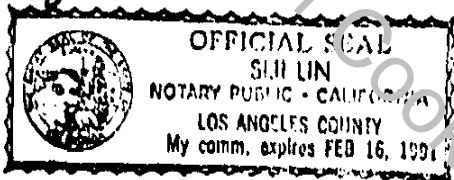
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STATE OF CALIFORNIA )  
COUNTY OF Los Angeles ) SS.

I, Siji Lin, a notary public in and for the county in the state aforesaid, do hereby certify that James B. Watson, Second Vice President and Assistant General Counsel of TRANSAMERICA OCCIDENTAL LIFE INSURANCE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and Assistant General Counsel, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20th day of June, 1990.



Siji Lin  
Notary Public

0145iamg

County Clerk's Office

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Property of Cook County Clerk's Office

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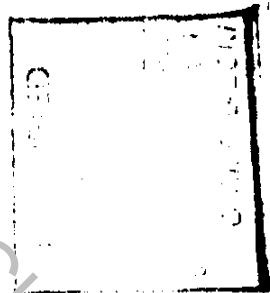
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REC NOV 12 PM 3 12  
CAROL E. HARRIS, CLERK  
REGISTRAR OF TITLES

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CO. 00.  
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