

# UNOFFICIAL COPY

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Property of Cook County Clerk

Assistant Secretary

*Max D. Brown*

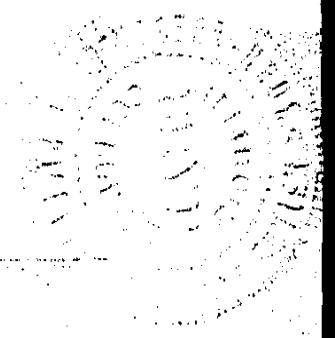
In Witness Whereof, the undersigned has hereunto subscribed his signature and affixed the corporate seal of the Corporation this 17th day of January, 1990.

The undersigned, Max D. Brown, being the duly elected Assistant Secretary of Rush-Presbyterian-St. Luke's Medical Center, an Illinois not-for-profit corporation (the "Corporation"), hereby certifies that attached hereto is a true and complete copy of a resolution adopted by the Corporation's Executive Committee at a meeting thereof held on the 12th day of October, 1988, which meeting was duly convened in accordance with the Corporation's Articles of Incorporation and By-Laws and all applicable laws, the resolution has not in any way been modified or rescinded, and is in full force and effect.

CERTIFICATE

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COOK COUNTY CLERK'S OFFICE  
PROPERTY OF COOK COUNTY CLERK'S OFFICE

CELESTINE

WHEREAS, the beneficial owner of the Property held under the Trust Agreement was Center Court Gardens Limited Partnership, an Illinois Limited Partnership (the "Limited Partnership");

"Property";

(the apartment complex and land being collectively the privileges, appurtenances and other rights pertaining thereto part hereof, together with all easements, rights of way, legal description is attached hereto as Exhibit A and made a Harrison Street, Loomis Street and West Congress Parkway, which in Cook County, Chicago, Illinois bounded by Ashland Avenue, 300-unit apartment complex on approximately 8.4 acres of land amended (the "Trust Agreement") was the owner in fee simple of amended on August 24, 1977 and known as Trust No. 41080, as "Seller") under a Trust Agreement dated August 27, 1977 as States of America, not individually but as Trustee (the national banking association under the laws of the United Chicago, a corporation duly organized and existing as a WHEREAS, American National Bank & Trust Company of

follows:

Illinois not-for-profit corporation (the "Medical Center"), as Trustees of Rush-Presbyterian-St. Luke's Medical Center, an RESOLVED, by the Executive Committee of the Voting

RUSH-PRESBYTERIAN-ST. LUKE'S MEDICAL CENTER

OF  
VOTING TRUSTEES  
EXECUTIVE COMMITTEE OF THE  
RESOLUTIONS OF THE

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WHEREAS, the Limited Partnership and the Medical Center entered into a loan agreement and executed an unsecured note dated March 16, 1977, as amended, on November 28, 1979 and as supplemented by a certain Letter Agreement dated December 3, 1979, for a principal amount not to exceed \$1,600,000.00 in connection with the construction of the Property and to fulfill certain requirements of the United States Department of Housing and Urban Development ("HUD");

WHEREAS, the Seller entered into a loan agreement and related instruments, including a note executed by Seller in the original principal amount of \$6,036,400.00, dated October 1, 1977, with HUD to secure a loan by HUD to the Limited Partnership which loan amount was increased to \$6,495,600.00 on November 30, 1979 (the "Secured Note") and secured by a mortgage and related security instruments;

WHEREAS, the Medical Center purchased the Secured Note from HUD on June 30, 1982;

WHEREAS, pursuant to the terms of the Trust Agreement and the Limited Partnership Agreement of the Limited Partnership, Center Court Gardens, Inc., the general partner of the Limited Partnership, authorized the Seller to sell the Property to the Medical Center in accordance with the terms described in an agreement executed by Seller and the Medical Center on July 28, 1988 (the "Agreement"), a copy of which is attached hereto as Exhibit B;

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6149c

WHEREAS, the purchase price for the Property (the "Purchase Price") was \$8,400,000.00;

WHEREAS, the purchase price was payable as follows:

Fifty thousand (\$50,000.00) dollars deposited by the Medical Center with the Seller concurrently upon execution of the Agreement by Seller and the Medical Center with the balance of the purchase price paid in full at closing either by cashier's or certified check, payable to the order of the Limited Partnership, upon the delivery of a good and sufficient deed, which shall have been in recordable form, duly executed and acknowledged, and other instruments in accordance with the terms of the Agreement.

NOW, THEREFORE, be it resolved by the Executive Committee of the Voting Trustees of the Medical Center that the actions taken by the officers of the Medical Center in:

- 1) entering into and executing the Agreement and the various closing documents and 2) accepting title to the Property are hereby ratified.

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A parcel of land in the west half of the North West Quarter of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian, bounded and described as follows:

Commencing at the intersection of the North line of West Harrison Street (66 feet wide) and the East line of South Lattin Street (66 feet wide); thence North 00 degrees 06 minutes 29 seconds East along said East line, a distance of 25.97 feet to the point of beginning for said parcel of land; thence continuing North 00 degrees 06 minutes 29 seconds East along said East line, a distance of 301.9 feet to the intersection with the South line of West Congress Parkway (66 feet wide); thence North 89 degrees 58 minutes 37 seconds East along the South line of said West Congress Parkway, a distance of 598.17 feet to the intersection with the West line of South Loomis Street (66 feet wide); thence South 00 degrees 03 minutes 45 seconds West along the West line of said South Loomis Street, a distance of 314.30 feet to a point 14.00 feet North of the North line of said West Harrison Street, said point being on the North line of West Harrison Street as established by Ordinance recorded July 15, 1977 as Document Number 24,014,033; thence along said North line as established in 1977, North 89 degrees 54 minutes 16 seconds West along a line 14.00 feet North of and parallel to the original North line of said West Harrison Street (66 feet wide), a distance of 354.63 feet; thence along said North line as established in 1977, North 87 degrees 05 minutes 37 seconds West, a distance of 244.08 feet to the point of beginning.

PARCEL 2:

A parcel of land in the west half of the North West Quarter of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian, bounded and described as follows:

Commencing at the intersection of the North line of West Harrison Street (66 feet wide) and the East line of South Lattin Street (66 feet wide); thence North 00 degrees 06 minutes 29 seconds East, along the East line of said South Lattin Street, a distance of 25.97 feet to the point of beginning for said parcel of land; thence continuing North 00 degrees 06 minutes 29 seconds East along said East line, a distance of 301.9 feet to the intersection with the South line of West Congress Parkway (66 feet wide); thence North 89 degrees 58 minutes 37 seconds East along the South line of said West Congress Parkway, a distance of 598.17 feet to the intersection with the West line of South Loomis Street (66 feet wide); thence South 00 degrees 03 minutes 45 seconds West along the West line of said South Loomis Street, a distance of 314.30 feet to a point 14.00 feet North of the North line of said West Harrison Street, said point being on the North line of West Harrison Street as established by Ordinance recorded July 15, 1977 as Document Number 24,014,033; thence along said North line as established in 1977, North 89 degrees 54 minutes 16 seconds West along a line 14.00 feet North of and parallel to the original North line of said West Harrison Street (66 feet wide), a distance of 354.63 feet; thence along said North line as established in 1977, North 87 degrees 05 minutes 37 seconds West, a distance of 244.08 feet to the point of beginning.

PARCEL 1:

EXHIBIT A  
Legal Description

# UNOFFICIAL COPY

IN SENATE  
JANUARY 10, 1900

REPORT  
OF THE  
COMMISSIONERS OF THE LAND OFFICE  
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE  
MAY 10, 1899

ALBANY: J. B. LIPPINCOTT COMPANY, PRINTERS.  
1900

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk

Lot Fifteen (15) in Block Thirty Two (32), in Latin, Latin and Locust, Subdivision of Blocks 6, 9, 19 and 20 and Resubdivision of Blocks 5, 18, 21, 30, 31, 32, 33 and 41 in Canal Trustee's Subdivision of the West half (1/2) and the West half (1/2) of the North East Quarter (1/4) of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian.

PARCEL 3:

feet to a point 29.31 feet North of the North line of said West Harrison Street, said point being on the North line of West Harrison Street as established by Ordinance recorded July 15, 1977 as Document Number 24,014,033; thence North 87 degrees 05 minutes 37 seconds West along said North line, a distance of 240.48 feet to a line 40.98 feet North of the original North line of West Harrison Street (66 feet wide); thence along said North line as established in 1977, North 89 degrees 54 minutes 16 seconds West along said line 40.98 feet North of and parallel to the original North line of said West Harrison Street (66 feet wide), a distance of 307.47 feet to a point of curve; thence Northwest along the arc of circle, convex to the South West, having a radius of 15.00 feet, a distance of 23.55 feet to the point of beginning, in Cook County, Illinois.

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OFFICIAL SEAL  
JANICE A. BYRD  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES OCT. 15, 1992

60718

Subscribed and Sworn to  
before me this ~~24~~ day of  
January, 1990.

*Janice A. Byrd*  
Notary Public

Becky Bair Hurley, Attorney for  
Rush Presbyterian-St. Luke's  
Medical Center

Now, therefore, affiant, its successors and/or assigns, at all times shall indemnify and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to her arising by reason of delay in registration of this Deed and the registering of same on the Torren's Certificate of Title Number 1297291 and in relation to premises described therein, and all costs, charges, damages and expenses, and all claims and demands of every kind and nature, actions, causes of action, suits and controversies, whether groundless or otherwise arising therefrom.

3. That I make this Affidavit to induce the Registrar of Titles to waive any objections as to state date of delivery.

2. That said Deed was inadvertently placed in our files. That at all times since its delivery to the Grantee said Deed was in my exclusive possession and control and in that of no other.

1. That I am the attorney for the Grantee in the Deed dated July 1, 1988 from American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated August 22, 1977 and known as Trust Number 41080 conveying title to a certain parcel of real estate commonly known as 1400-1554 West Harrison Street, Chicago, Illinois, identified for tax purposes as a part of PIN: 17-17-122-038 and legally described as:

Lot Fifteen (15) in Block Thirty-Two (32) in Latin, Latin and Loomis' Subdivision of Blocks 6, 9, 19 and 20 and Resubdivision of Blocks 5, 18, 21, 30, 31, 32, 33 and 41 in Canal Trustee's Subdivision of the West half (1/2) and the West half (1/2) of the North East Quarter (1/4) of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

I, the undersigned, do hereby state and swear on oath as follows:

AFFIDAVIT OF LATE DELIVERY

# UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

*[Handwritten Signature]*

CLERK OF THE COUNTY OF COOK, ILLINOIS

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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11-9-90 Recd of file to Mr. Cook on CD 1297291 with notes Title 238527

REVIEWED  
NAME  
STREET  
CITY

INSTRUCTIONS  
OR  
Chicago IL  
1400-1554 W. Harrison Street

FOR INFORMATION ONLY  
INVERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE  
Notary Public  
Date 7/7/88  
My Commission Expires 12/26/90  
Notary Public, State of Illinois, given under my hand and Notary Seal.  
"OFFICIAL SEAL"  
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
J. Michael Whelan  
PREPARED BY  
THIS INSTRUMENT  
COUNTY OF COOK  
STATE OF ILLINOIS



Attest  
By  
VICE PRESIDENT  
ALTERNATE SECRETARY

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
As Trustee of said trust, and not personally,  
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and created by its duly authorized secretary, the day and year first  
granted to and vested in it by the terms of said deed or deeds in Trust and the provisions of said Trust Agreement above mentioned, and  
real estate, if any, recorded or registered in said county.  
This deed is executed by the party of the first part, as Trustee, on account, pursuant to one of the powers of the power and authority  
granted to and vested in it by the terms of said deed or deeds in Trust and the provisions of said Trust Agreement above mentioned, and  
real estate, if any, recorded or registered in said county.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party  
together with the covenants and agreements hereunto annexed,  
considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part,  
the following described real estate, situated in Cook County, Illinois, to-wit:

See Attached Exhibit "A"  
WITNESSETH, that said party of the first part, in consideration of the sum of Ten & no/100  
Dollars, and other good and valuable  
considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part,  
the following described real estate, situated in Cook County, Illinois, to-wit:  
This indenture, made this 1st day of July, 19 88, between  
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly  
organized and existing as a national banking association under the laws of the United States of  
America, and duly authorized to accept and execute trusts within the State of Illinois, not personally  
but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said  
national banking association in pursuance of a certain Trust Agreement, dated the  
August 19 77, and known as Trust Number  
party of the first part, and  
Rush-Presbyterian St. Luke's Medical Center, an  
Illinois not-for-profit corporation, 1753 W. Congress Parkway, Chicago, IL  
party of the second part.

3925333  
Receipt under Real Estate Transfer Act Sec. 4  
Para. b Cook County Ord. 95104 Para. b  
7/2/88  
Stgn. J. Cook

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11-2-2010 11:00 AM

PROPERTY

PROPERTY  
OWNER  
ADDRESS  
CITY

OR

PROPERTY  
OWNER  
ADDRESS  
CITY

Property of Cook County Clerk's Office

3838133

PROPERTY OF COOK COUNTY CLERK'S OFFICE  
PROPERTY  
OWNER  
ADDRESS  
CITY

PROPERTY OF COOK COUNTY CLERK'S OFFICE  
PROPERTY  
OWNER  
ADDRESS  
CITY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

3838133



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Property of Cook County Clerk's Office

- 17-17-123-046
- 17-17-123-045
- 17-17-123-044
- 17-17-123-022
- 17-17-123-021
- 17-17-122-039
- 17-17-122-038
- 17-17-122-032
- 17-17-122-031
- 17-17-122-030
- 17-17-122-029
- 17-17-122-028
- 17-17-122-027
- 17-17-122-026
- 17-17-122-025
- 17-17-122-024
- 17-17-122-023
- 17-17-122-022
- 17-17-122-021
- 17-17-122-020
- 17-17-122-019
- 17-17-122-018
- 17-17-122-017

Permanent Tax Numbers:

Exhibit A

# UNOFFICIAL COPY

11-11-153-046

11-11-153-047

11-11-153-048

11-11-153-049

11-11-153-050

11-11-153-051

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11-11-153-053

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11-11-153-062

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11-11-153-066

11-11-153-067

11-11-153-068

PROPERTY OF COOK COUNTY CLERK'S OFFICE

EXPIRES 7

11-11-153-069

Legal Description

EXHIBIT A

PARCEL 1:

A parcel of land in the west half of the North west Quarter of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian, bounded and described as follows:

Commencing at the intersection of the North line of West Harrison Street (66 feet wide) and the East line of South Lattin Street (66 feet wide); thence North 00 degrees 00 minutes 29 seconds East, along the East line of said South Lattin Street, a distance of 25.97 feet to the point of beginning for said parcel of land; thence continuing North 00 degrees 06 minutes 29 seconds East along said East line, a distance of 301.09 feet to the intersection with the South line of West Congress Parkway (66 feet wide); thence North 89 degrees 58 minutes 37 seconds East along the South line of said West Congress Parkway, a distance of 598.17 feet to the intersection with the West line of South Loomis Street (66 feet wide); thence South 00 degrees 03 minutes 45 seconds West along the West line of said South Loomis Street, a distance of 314.30 feet to a point 14.07 feet North of the North line of West Harrison Street, said point being on the North line of West Harrison Street as established by Ordinance recorded July 15, 1977 as Document Number 24,014,033; thence along said North line as established in 1977, North 89 degrees 54 minutes 16 seconds West along a line 14.00 feet North of and parallel to the original North line of said West Harrison Street (66 feet wide), a distance of 354.63 feet; thence along said North line as established in 1977, North 87 degrees 05 minutes 37 seconds West, a distance of 241.08 feet to the point of beginning.

PARCEL 2:

A parcel of land in the west half of the North west Quarter of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian, bounded and described as follows:

Commencing at the intersection of the North line of West Harrison Street (66 feet wide) and the East line of South Ashland Boulevard (100 feet wide); thence North 00 degrees 02 minutes 24 seconds East along the East line of said South Ashland Boulevard, a distance of 55.98 feet to the point of beginning for said parcel of land; thence continuing North 00 degrees 02 minutes 24 seconds East along said East line, a distance of 194.62 feet; thence North 09 degrees 51 minutes 04 seconds East, a distance of 76.30 feet to the South line of West Congress Parkway, (66 feet wide); thence North 89 degrees 58 minutes 37 seconds East along the South line of West Congress Parkway, a distance of 549.98 feet to the intersection with the West line of South Lattin Street (66 feet wide); thence South 00 degrees 06 minutes 29 seconds West along the West line of said South Lattin Street, a distance of 297.72

3925333

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this 1st day of January, 1900.

CLERK OF COOK COUNTY

1900

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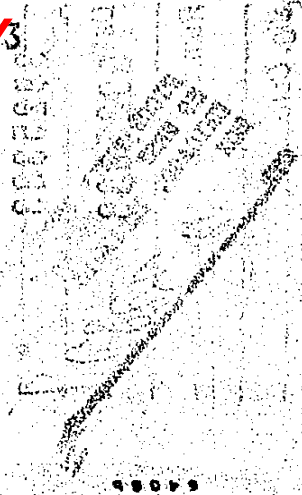
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1900

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Property of Cook County Clerk

3925333

feet to a point 29.31 feet North of the North line of said West Harrison Street, said point being on the North line of West Harrison Street as established by Ordinance recorded July 15, 1977 as Document Number 24,014,033; thence North 67 degrees 05 minutes 37 seconds West along said North line, a distance of 240.48 feet to a line 40.98 feet North of the original North line of West Harrison Street (66 feet wide); thence along said North line as established in 1977, North 89 degrees 54 minutes 16 seconds West along said line 40.98 feet North of and parallel to the original North line of said West Harrison Street (66 feet wide), a distance of 307.47 feet to a point of curve; thence Northwest along the arc of circle, convex to the South West, having a radius of 15.00 feet, a distance of 23.55 feet to the point of beginning, in Cook County, Illinois.

**PARCEL 3:**

Lot fifteen (15) in Block Thirty Two (32), in Latin, Latin and Local Subdivision of Blocks 6, 9, 19 and 20 and Resubdivision of Blocks 5, 18, 21, 30, 31, 32, 33 and 41 in half (1/2) of the North East Quarter (1/4) of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian.

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29283320  
NO DUPLICATE  
3925383

ISSU NOV -9 PM 2:48  
CAROL MOSELEY BRAUN  
REGISTRAR OF TITLES

Age of Grantor \_\_\_\_\_  
Address \_\_\_\_\_  
Held as \_\_\_\_\_  
Submitted by \_\_\_\_\_  
Address 3925383  
Delivered to \_\_\_\_\_  
Remitted to \_\_\_\_\_  
P.O. Card \_\_\_\_\_  
11000 MOBILE

Property of Cook County Clerk's Office

88888888

COOK COUNTY CLERK'S OFFICE  
COUNTY CLERK  
11000 MOBILE  
CHICAGO, ILLINOIS 60628  
TELEPHONE (312) 437-2000  
FAX (312) 437-2001  
WWW.COOKCOUNTYCLERK.COM