FOR THE PROPECTION OF THE OWNER PAYS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

DISCHARGE OF MORTGAGE	FOR CORPORATI		WAS FILED	SEED OF
	3926117		THO FIELD	
Know All Men by Ci	jese Presents,	That a cort	in Indenture of Mortgo	ige, bearing date ti
3RD	day of	MAY	19 ⁸⁵ . n	nade and executed i
JOHN P. YOUNG AND PA	•	HIS WIFE		
of the first part, to MANUF	ACTURERS HANOVE	ER MORTGAGE CO	DRPORATION	
di ing ma pari, is				COOK
of the second part, and record State of ILLINOIS Liber		90 Register of	COOK	Page
LOT FOUR MUNDRED FOR				•
SUBDIVITION OF PART (27), TOWNSDIP THIRT PRINCIPAL M'RIDIAN, THE REGISTRAS OF TITE DOCUMENT NUMBER 2434 MARCH 12, 1969 & DOC CORRECTION THEREFORE IN COOK COUNTY, ILLII	OF THE SOUTHWES Y FIVE (35) NOR ACCORDING TO TH LES OF COOK COU 295, AND SURVEY CUMENT NUMBER 2 REGISTERED ON	TONE QUARTER TH, RANGE THI E PLAT THEREC NTY, ILLINOIS OR'S CERTIFIC 439592 AND SU MAY 6, 1969 A	(1) OF SECTION RTEEN (13), EAST OF REGISTERED IN ON FEBRUARY 4, RATE OF CORRECTION RVEYOR'S CERTIFIC	TWENTY SEVEN OF THE THIRD THE OFFICE OF 1969 AS N REGISTERED CATE OF R 2449349,
is fully paid, satisfied and disch				
Dated this 8TH	day of	FEBRUARY	19 90	
	O FK	Fireman A Manufacture	's Fund Mortgage rs Hanover Mortg	Corporation age Corporatio
	4	Whose addr	oss is: 27555 Farmin	gton Road
	•			3018
Lisa Ethis Andrea Hall	lis Hall	57.7)	anda White Broad air Massistant	Ceope
COMPORATE SEAL			6/4/	U
STATE OF Michigan	,		4	
County of Oak tand	\$ 55.		0,	
On this 8TH	day of	FEBRUARY	1 9 98	Fatore me appeares
Linda Whiteman		and Mary An	n Ciofu	10
to me personally known, who, b	eing by me duly swo	orn, did say that th	ey are respectively the	-0
Vice President		and Assista	nt Vice President	:
of the Fireman's Fund Mon	rtgage Corporat	ton	, and that the	seal affixed to said
instrument is the corporate seaf	of said corporation,	and that said inst	rument was signed and	sealed in behalf of
said corporation, by authority o	f its Board of Directo	ors, and Linda W	hiteman	
and Mary Ann Ciofu			said instrument to be th	e free act and deed
of said corporation.		•		
Notary (n. A.1.) My commission expires (Mr. 0.20)	SHEILA D. JOHNSON 11 M. John Doubly Mich 20 million 10 M. Michigan 25 M. Expirer March 17	DALLE O	a D. Joh	Notary Public,

When recorded return to:

Janet Hondrath Drafted By:

UNOFFICIAL COPY

Proberty or Coot County Clerkt's Office

35 35 36