

UNOFFICIAL COPY

LOAN# 00-0972976

RELEASE DEED**CITICORP SAVINGS**Corporate Office:
One South Dearborn Chicago, Illinois 60603
Telephone 1 312 877-5000

PARTIAL RELEASE DEED**

KNOW ALL MEN BY THESE PRESENTS, that the
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **ASSIGNMENT OF RENTS** herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MID TOWN BANK AND TRUST COMPANY, AN ILLINOIS STATE BANK, TRUST# 1333 DATED: OCTOBER 28, 1985

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and **ASSIGNMENT OF RENTS** bearing date the 21st day of November, A.D. 1989 and recorded in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book XXXXXXXX of records, on page XXXXXXXX, as document No. 3845000, and in book XXXXXXXX of records, on page XXXXXXXX as document No. 3845007, to the premises therein described as follows, to wit:

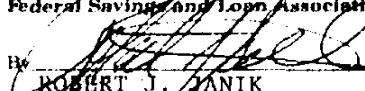
LOTS 12 AND 13 IN BLOCK 2 IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH 1/2 OF NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

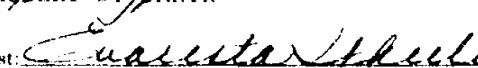
TAX I.D. 14-32-103-009
14-32-103-010

COMMONLY KNOWN AS: 2341-43 NORTH JANSEN, CHICAGO, ILLINOIS

situated in the CITY of CHICAGO County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **VICE** President, and attested by its **ASSISTANT** Secretary, this 7TH day of NOVEMBER, A.D. 1990

CITIBANK, FEDERAL SAVINGS BANK, F/K/A
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By  ROBERT J. JANIK Vice President

Attest:  EVARISTA WHEELER Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KATHLEEN E. HORNE 20673-T-0490
LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE ENCLOSED
NORTHERN ILLINOIS TITLE INSURANCE CO.

3926171

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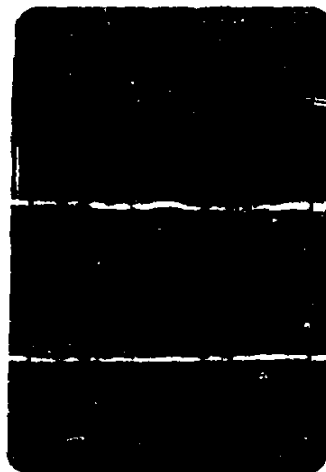
INFANT
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RELEASE DEED
By Corporation

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Citicorp Savings of Illinois, a Federal
Savings and Loan Association, successor
in interest to First Federal Savings and
Loan Association of Chicago

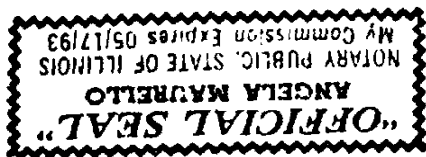
To



CITICORP SAVINGS

Jack Reiss, Esq.
208 South LaSalle Street
Suite 1598
Chicago, IL 60604
312/236-3080

Mailed to



3926171

3926171

Notary Public
Angela Maurelio
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A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
ANGELA MAURELIO
Vice President of the
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of
Chicago, and
ASSISTANT
personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such. ROBERT J. JANIK
Vice President and
ASSISTANT
they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said
corporation, for the uses and purposes therein set forth and the said
ASSISTANT
Secretary did also then and there acknowledge that
he as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth
GIVEN under my hand and Notarial Seal this
7TH day of NOVEMBER
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