RELEASE OF MORTGAGE UNION OFFICIAL TO PROPERTY OF THE CORRECT OF T

	F	INANCIAL FEDERAL	SAVINGS BANK	1	o"the
	FORMERLY KNOWN AS FINANCIAL a corporation existing under the	FEDERAL SAVINGS AN	ND LOAN ASSOCIAT	ION OF OLYMPIA 1	FIELDS <sup>.</sup>
	of one dollar, and for other good	and valuable conside	erations, the receip	t whereof is hereby	confessed,
	does hereby Remise, Convey, Reli	ease and Quit-Claim ur	ito ROGER A. COO	PER AND IRIS COL	OPER. HIS
	WIFE				
	of the County of COOK	and State of Illinois, a	li the right, title, int	erest, claim or dem	and whatso-
	ever it may have acquired in, thro	ugh or by a certain me	ortgage deed bearij	g date the21	ST day of
	FEBRUARY , A.				
	in the state of Illinois, as Documen date the 21ST da	t No2143712	, and a certa	in Assignment of Re registered in	ents bearing the Regist
		e State of Illinois, as Do			
LEGAL FOLLOWS MORE CANCELLE	premises therein described, situal				
	LOT 71 IN FIRST ADDITION TO OF LOT 7 IN VAN MURREN'S SUB THE NORTHEAST QUARTER (NEW) SECTION 15 AND PART OF THE S RANGE 14, EAST OF THE THIRD (SEW) OF SECTION 15, LYING SCENTER OF THE CALUMET PAVER	DIVISION OF THE SO OF SECTION 15, PAR OUTHEAST QUARTER ( PRINCIPAL MERIDIAN OUTH OF THE SOUTH	UTHEAST QUARTER T OF THE NORTHWE SEW) OF SECTION AND THAT PART O LINE OF SAID LOT	(SE%) OF SECTION ST QUARTER (NWW 15, TOWNSHIP 36 OF THE SOUTHEAST S AND NORTH OF	N 10, ) OF NORTH, QUARTER THE
	PIN: 29-15-224-001-0000	Dr. Co			
	CKA: 650 E. 157TH STREET, SOUTH HOLLAND, IL 60473				
	FINANCIAL FEDERAL SAVINGS BANK has caused its corpo ate seal to be affixed, and to be signed by its				
79		this 6TH	day ofSEPTEM	BER A.D. 19	90
j		By: Masgar	+ Snugers		resident
		Attest: 100	Cercli A	SST VICE PRESIDE	<b>KKKK</b>
į,					
]	STATE OF ILLINOIS SS			175.	
	COUNTY OF COOK	DADDADA BUICO	SAA SI	a Aistacu Public in a "Yta	v said County
	in the State aforesaid, DO HEREBY CERTIFY that MARGARET C. MEYERS personally known to me to be the VICE PRESIDENT SAXYON SAID corporation whose names are subscribed to the foregoing				
	instrument, appeared before me this day in pe	erson and severally acknowle ASST VICE PRESID	idged that as such ENT Secretary they signed a	nd delivered the said insi	President
	THE DOCUMENT SPENADED BY:	vriting as VICE	President and ASST	VICE PRES	a¥xxofsald
- 11	BARBARA HUSSMAN C	corporation and caused the pursuant to authority given by			
-	1401 N. LARKIN v	oluntary act, and as the free			
1}	JOLIET, IL 60435 a	ind purposes therein set fort	h. and notarial seal, this	10TH	day
}}	<u></u>	SEPTEMBER		, A.D. 19	90
	"OFFICIAL SEAL" BARBARA HUSSMAN NOTACY PUBLIC, STATE OF HUMOIS	- Level	imen Ne		TY PUBLIC
#	My Commission Expires 1/18/93				
ij	THIS RELEASE DEED SHOULD B	E RECORDED IN	COOK	COUNTY, I	LLINOIS.

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Kelease of Mortgage

BOX

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IFINANCIAL FEDERAL SAVINGS 121 110 SOUTH WESTERN AVENUE

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