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118 NORTH CLARK STREET ■ CHICAGO, ILLINOIS 60602-1387 ■ (312) 443-5060

4. Uncancelled memorials appearing on the outstanding Certificate of Title.

3. Right of any party interested by appeal, writ of error, proceedings instituted under the Soldiers' and Sailors' Civil Relief Act or other direct proceedings to have set aside, modified or reversed within the time allowed by law the Judgment for Foreclosure entered March 12, 1987 and Order Approving Sheriff's Sale and Report of Distribution dated May 27, 1987, and entitled Chicago Metropolitan Mutual Assurance Company vs. Illinois Sash Erectors, an Illinois corporation, et al.

2. Possible Federal Tax Liens and State of Illinois Tax Liens on the premises as provided by CH. 30 Par. 84 and 84.1 of the Illinois Revised Statute and other Statutes of the State of Illinois.

1. All unpaid general taxes and special assessments shown by our tax search and all sales, forfeitures and withdrawals for unpaid general taxes and special assessments.

Subject to:

ANDERSON REED, SR.,

I have examined proceedings in the Circuit Court of Cook County, Illinois, above described being a proceeding to foreclose a Trust Deed registered as document no. 3218091/3218092, covering the premises described in the foregoing Certificate of Title, also a Sheriff's Deed issued by James E. O'Grady, Sheriff of Cook County, Illinois, to Anderson Reed, Sr., and I find that title to premises aforesaid will be vested in:

Dear Ms. Braun:

Carol Moseley Braun
Registrar of Titles
Cook County, Illinois

Chicago Metropolitan Mutual Assurance Company vs. Illinois Sash Erectors, an Illinois corporation, et al.

LR No. 7889 Case No. 85 CH 7841

Re: Certificate of Title No. 1364544 Vol. 2734-2 Page 273
Lot 70 and Lot 71 in the Subdn., of Lots 1 and 2 in Stone and McGlashan's Subdn., of that part lying E. of Vincennes Ave., of the N½ of the N½ of the NE¼ of Sect. 10-38-14, E. of the 3rd P.M.

RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES
COOK COUNTY, ILLINOIS

CAROL MOSELEY BRAUN



Handwritten signature/initials

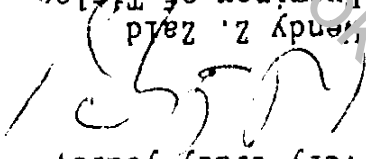
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Property of Cook County Clerk's Office

mh

November 9, 1990

Examiner of Titles
Andy Z. Zald



Very truly yours,

(c) Sheriff's deed dated November 7, 1990, issued by James E. O'Grady, Sheriff of Cook County, Illinois; without surrender of owner's Duplicate Certificate of Title; without surrender of mortgagee's Duplicate Certificate of Title;

(b) Certified copy of Order Approving Sheriff's Sale;

(a) Certified copy of Judgment of Foreclosure;

6. Upon registration of:

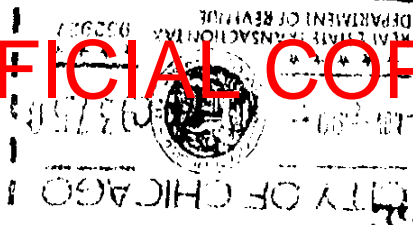
5. Right of any party served by publication and their heirs, devisees, executors, administrators or other representatives of any such party to appear and be heard touching the matter of the Judgment of Foreclosure entered March 12, 1987 and Order Approving Sheriff's Sale and Report of Distribution dated May 27, 1987, and entitled Chicago Metropolitan Mutual Assurance Company vs. Illinois Sash Erectors, an Illinois corporation, et al.

Certificate of Title No. 1364544
LR No. 7889 Case No. 85 CH 7841

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☆☆☆☆



SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 870797

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on

March 12, 1987 in Case No. 85 CH 7841

Entitled CHICAGO METROPOLITAN MUTUAL ASSURANCE COMPANY

vs. ILLINOIS SASH ERECTORS, An Illinois Corporation, et al.,

and pursuant to which the land hereinafter described was sold at public sale by said grantor on

April 21, 1987 from which sale no redemption has been made as provided by

statute, hereby conveys to ANDERSON REED, SR. * * * * * the holder of the Certificate of Sale, the following described real estate situated on the County of Cook, in the State of Illinois, to have and to hold forever:

LOTS 70 AND 71 IN THE SUBDIVISION OF LOTS 1 AND 2 IN STONE AND MCGLASHAN'S SUBDIVISION OF THAT PART LYING EAST OF VINCENNES AVENUE, OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 4747-49 SOUTH LANGLEY AVENUE, CHICAGO, ILLINOIS 60615 PERMANENT INDEX NO. 20-10-205-017 0000 - VOL. 253

DATED this date: NOV 07 1988 19

JAMES E. O'GRADY Sheriff of Cook County, Illinois

(SEAL)

By Annie D. Evans Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ANNIE D. EVANS

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument of his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

IMPRESS SEAL HERE

NOV 07 1988

Given under my hand and official seal, this day of

Commission expires

May 31 1993 [Signature] Notary Public

ADDRESS OF PROPERTY:

4747-49 SOUTH LANGLEY AVENUE

CHICAGO, ILLINOIS 60615

The above address is for statistical purposes only and is not part of this deed.

ADDRESS OF GRANTEE:

2710 EAST 76TH PLACE

CHICAGO, ILLINOIS 60649

MAIL TO:

BRUCE A. BECKER

Name

10030 SOUTH WESTERN

Address

CHICAGO, ILLINOIS 60643

City, State and Zip

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