

ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of FIFTY FOUR THOUSAND FOUR HUNDRED NINETY FIVE AND 00/100 Dollars (\$ 54,495.00), lawful money of the United States of America, to it in hand paid by

FLEET MORTGAGE CORP.

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 14TH day of SEPTEMBER, A.D., 19 90, made by THOMAS V. DOLIGALE, A BACHELOR JANET L. WROBLEWSKI, A SPINSTER and all its right, title and interest to the premises therein described as follows, to-wit:

LOT 8, BLOCK 1 SECOND HOME ADDITION TO DOLTON, BEING A SUBDIVISION OF THE NORTH 12 RODS OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 LYING WEST OF THE CHICAGO AND EASTERN ILLINOIS RAILROAD, IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT 817584.

Which said Mortgage is REGISTERED in the REGISTRAR'S Office of the County of COOK in the State of ILLINOIS as Document Number 3912879.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 26th day of September, A.D., 19 90.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney (Vice President) WILLIAM M. KEARNEY VICE-PRESIDENT

Attest: Robert M. More Assistant Secretary

STATE OF ILLINOIS) SS COUNTY OF COOK) Carole L. Drake

I, a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 26th day of September, A.D., 19 90.

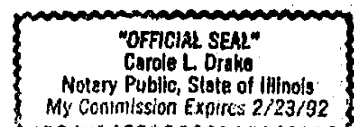
Carole L. Drake Notary Public

THIS INSTRUMENT PREPARED BY: Draper & Kramer, Incorporated 33 West Monroe Street Chicago, Illinois 60603

My Commission Expires:

P-9

TAX IDENTIFICATION NUMBER: 29-03-300-008 PROPERTY COMMONLY KNOWN AS: 231 E. 142ND STREET DOLTON, IL 60419



Legal follow up

3926306

UNOFFICIAL COPY

13/1/96
MORNING

3926306
IDENTIFIED
IN
3926306

3926306
CARP HOSELEY & GRAUN
REGISTER OF TITLES
NOV 13 AM 10 1996

3926306

Property of Cook County Clerk's Office

3926306

RECORDED
INDEXED
FILED
NOV 13 1996
CLERK OF COOK COUNTY
CHICAGO, ILL.

OFFICIAL SIGNATURE

COOK COUNTY CLERK'S OFFICE
CHICAGO, ILLINOIS
1100 N. LAKE STREET
CHICAGO, IL 60610
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FAX 312.603.4001
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