Customer# 1	WINOFFICIAL C	OPY5
Torrens Pans	ter Om	DOCUMENT NO.
CH. # 1439	Y92 LE Date (1-20-9)	
Grantor Line	ld N. Frey	
S.S.#		
Grantor		
8.5.#		
Grantee Rebe	ecq S. Maskey	DATE OF SEARCH:
S.S.#		
Grantee Kuth	Leen A. Markey	
88#		
	031-1053 Tax # 224069	
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Title Company	Tetricia	
Trust Dept.	Istom,	
Approvai	Survey Dept. Approval	
Refused	- C	
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Customer Signature		<u>~</u> /_/_
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Atoporty of Coop County Clark's Office

Borne Committee Dear Committee

FORM NO. 221 April, 1980 CODAT 08 (2 774 P) 155

	The state of the s	The state of the s	
TH	IS INDENTURE, Made this 14th day of Novem	ber	
	10 between Donald N. Frey, married to	,	
1	Sonnie A. Frey	200044	
of	the <u>City of Evanston</u> in the County of <u>Co</u>		
	and State of Illinois party of t, and Kathleen A. Maskey, an unmarried	of the first	
par	woman *40 and Rebecca S. Maskey,	an	
	inmarried woman 20 3430 N. Lake Shore Dr	ive	
	CHICAGO (NAME AND ADDRESS OF GRANTEES) IL 60		
	ties of the second part, WITNESSETH, That the part is part, for and in consideration of the sum of Ten. 1.		
TH 21	Dollars and other good and valuable	,	
	onsideration in hand paid, co	nvey S Above Space For Recorder's	Use Only.
and	warrant .s. to the parties of the second part, not in tenancy	y in common, but in joint tenancy, the follow	wing described
Rea	Estate, to-wit:		
	*N VER HAVING BEEN MARRIED		
			1
			ı
	SHOUL DESCRIPTION		
	UNIT 23-A IN 347/ TAKE SHORE DRIVE CONDOMI		No.
	THE FOLLOWING DESCRIPED PARCEL OF REAL ESTI	ATD F	-
	PARCEL 1:		1
	THAT PART OF THE SOUTHERY 40 FEET OF LOT		10(15
3	West line of Sheridan Rold ("Licepting Theri Block 19 in Hundley's Subdivision of Lots 1	FROM THE WESTERLY 54.75 FEET) IN 9 TO 21 BOTH INCLUSIVE AND 33 TO	
7	37 BOTH INCLUSIVE IN PINE GROVE, A SUBDIVIE	BION OF FRACTIONAL BECTION 21,	
4	TOWNSHIP 40 NORTH, RANGE 14, LAST OF THE THE THE COUNTY, ILLINOIS.	aird Principal Meridian, in Cook	
*		3927415	AX
	PARCEL 2:		
	THE NORTHERLY 25 FEET MEASURED AT RIGHT AND	ILES WITH NORTHERLY LINE THEREOF	
	guadivision of block 16 in Hundley's sufair	VISION OF LOTS 3 TO 21 BOTH	, •
	INCLUSIVE AND 33 TO 37 BOTH INCLUSIVE IN PI TOWNSHIP 40 NORTH, RANGE 14, BAST OF THE T		
	DESCRIBED AS FOLLOWS:	THE FRINCIPAL MERILIAN,	
	BEGINNING AT THE INTERSECTION OF THE NORTH	PAR WELL TO GATE OF SATE	
	WESTERLY LINE OF SHERIDAN ROAD; THENCE WEST	TERLY ALONG THE NORTHERLY LINE OF	
	BAID LOT 150 FEET; THENCE SOUTHERLY TO A PO- LOT DISTANT 190 FEET EASTERLY FROM THE WEST		
	ON THE NORTHERLY LINE OF HAWTHORNE PLACE: T	THENCE EASTFRLY ALONG SOUTHERLY	
ΡI	LINE OF SAID LOT, 150.84 FEET TO THE WESTER NORTHERLY ALONG THE WESTERLY LINE OF SHERID		
	PLACE OF BEGINNING, WHICH SURVEY IS ATTACHE	D AS EXHIBIT " TO DECLARATION	
situ	OF CONDOMINIUM MADE BY COSMOPOLITAN NATIONAL UNDER TRUST NUMBER 15666, RECORDED IN THE O		and by
virt	COUNTY, ILLINOIS, AS DOCUMENT NUMBER 204468	24, AND REGISTERED IN THE OFFICE	
го	OF THE REGISTRAR OF TORRENS TITLES OF COOK NUMBER 2380325, ON APRIL 1, 1968; TOGETHER		amen, in
	INTEREST IN SAID PARCEL (EXCEPTING FROM SAI	D PARCEL THE PROPERTY AND ADACE	ancy in
.011	COMPRISING ALL THE UNITS THEREOF AS DEFINED DECLARATION AND SURVEY), IN COOK COUNTY, IL	AND SET FORTH IN SAID	
. *	A Carlot A Maria		and the same of th
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NW	ITNESS WHEREOF, the part of the first part has	a_ hereunto sethis_ hand and sea	l the day
ınd y	ear first above written.		•
		Shared Tun	(OF 41)
	•	Donald N. Frey	(SEAL)
	•	P . 47	
		Donnie 17. Tray	(SEAL)
	•	Bonnie A. Frey	- T T.
	e print or type name(s)		
⊕10 <i>M</i>	signature(s)		(SEAL)
	•		
	_		(SEAL)
	•		- ker
			100 m
laia ia	estalment was prepared by Suzanna R. Criffin.	commended a false 100 0 Discussion	an wastern

Chicago, IL 60606 (NAME AND ADDRESS)

UNOFFICIAL COPY

County of_		Se Suite Don	£ , a)	Notary Public in and for		in the
personally ki	HIS WIFE	e person a who	e namesar	a subscribed to the f	oregoing instru	
instrument a	fore me this day in pers s their free and volue right of homestead.					
Given und	der my hour, and official sea CIAL SEAU. " BUTHEM OF WILLIAM SEAU OF THE SEAU	ul this	the day of	November Notary Public	, 19	90.
Sig. Card FIRST AMERICAN TITLE OF THE NID WEST 100 NORTH LA SALLE, SUITE 400 CHICAGO, IL 60602 (312) 750-6780	Address Dolivor film curil, to Remaindur to	Husbant Late Spins Wife Tool espins Submillisticy	Address 39274 15	1950 %5.4 20 91 12 CAROU WAT ALEY P REGISTRALL AT		IN DUPLICATE &
Warranty Deed 1538,5 JOINT TENANCY FOR ILLINOIS	01	ADDRESS OF PROPERTY:			them and 1200	SRGE E. COLE" EGAL FORMS

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Janua (**)	*	τ				
XVI NO	DELOSAN MENER CONTRACTION OF THE PROPERTY OF T	BUNJYAAN	Cro		96441 23 · · · · ·	*
	Vinted Acci.	1731	pa 901'C	28 216 BT 2101	THE DESTRUCTION OF THE PROPERTY OF THE PROPERT	¥.
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7.017	STATE OF H	Solvet a		4		

PIN NO. 12-14-21-306-038-1053

TO HAVE AND TO HOLD the above granted premises unto the parties of the second p. 1 forever, not in tensatey in

in the State of Illinois, hereby releasing and walving all rights under and by

common, but in joint tenancy.

and year first above written.

stein & Lehr, 120 S. Riverside Plaza	This instrument was prepared by <u>Suzame R. Griffin, Arm</u>
(JA38)	
.e	A CONTRACTOR OF THE CONTRACTOR
(TV3S)	Please print or type name(s) below signature(s)
Some A. Frey (SEAL)	NIOB .
	<u>ग्रिव</u>
(SEVI)	

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UNOFFICIAL TO: A MAIL TO: A MAIL TO: A MAIL ALASTON SULP 1200 MAIL TO: A MALASTON JOSEPH SOLE E. COLE LEGAL FORMS	Warranty Deed JOINT TENANCY FOR ILLINOIS
Age of Grante Submitted by Subm	Sig. Cord FIRST AMERICAN TITLE OF THE MID WEST 100 NORTH LA SALLE, SUITE 400 CHICAGO, IL 60602
State of included and the state of included and included	State atoresa State atoresa personally k appeared be instrument a maiver of the Civen und

OF CONDOMINIUM MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 15666, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20446824, AND REGISTERED IN THE OFFICE HUMBER 2380325, ON APRIL 1, 1968; TOGETHER MITH ITS UNDIVIDED PERCENTAGE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET PORTH IN BAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.