

UNOFFICIAL COPY

Torrens ADVISE - memo Filing Date 11/20/90
Ct. # 1490633 L.F. Date 10/24/89
Grantor MICHAEL L. KASER

DOCUMENT NO.
1490633

N SEARCH

S.S.# _____
Grantor EILEEN J. STEFFENS

DATE OF SEARCH:

S.S.# _____
Grantee _____

S.S.# _____
Grantee _____

PIN.# 07-35-200-016 Tax # 1043 282941-90
813870 M.P.

Fed Lien Search _____
Title Officer _____
Title Company _____

Trust Dept. _____
Approval _____
Refused _____

Type of Document _____
Number _____

Total No. Docs. _____
Logged _____

To Tax Dept. _____
Previewer _____

Typist _____
Revisor _____

New Ct. # _____
Delivery _____

Customer Signature _____
FORM NO. 300 Federal Tax Lien

813370

NOV 20 11 20 90
PH 12:58

CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

11-20-90

Property of Cook County Clerk's Office

RESULT OF SEARCH:

IDENTIFIED
No. _____
Carol Moseley Braun
Registrar of Torrens Titles
CAROL MOSELEY BRAUN
M.A.T.C. JAHNKE

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Property of Cook County Clerk's Office

50849B

350783

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ASSIGNMENT OF SECURITY INSTRUMENT

Date: July 31, 1990

Owner and Holder of Security Instrument ("Holder"): ACCUBANC MORTGAGE CORPORATION

Assignee: BANK WESTERN, A FEDERAL SAVINGS BANK

3927437

Assignee's address including county: 1675 BROADWAY, DENVER COUNTY, DENVER, COLORADO 80202

Security Instrument is described as follows:

Date: October 18, 1989

Original Amount: \$ 75,800.00

Borrower: EILEEN J. STEFFENS, A SPINSTER AND MICHAEL L. KASER
A BACHELOR

Lender: BANCNET MORTGAGE CORPORATION 12377 MERIT DR. ST. 600 DALLAS, TEXAS 75251

Deed of Trust/Mortgage Recorded or Filed on October 24, 1989

Instrument/Document No. 3834804

In Book _____, Page _____

of Official Records in the County Recorder's or Clerk's Office of COCK County, ILLINOIS

Property (including any improvements) Subject to Lien:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

ITEM 1

UNIT 1BR BUILDING 6, AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 30TH DAY OF MAY, 1979, AS DOCUMENT NUMBER 3094348.

0193

ITEM 2

AN UNDIVIDED .5710% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISE: THE NORTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART TAKEN FOR PUBLIC ROADS IN PLAT OF DEDICATION REGISTERED ON THE 24TH DAY OF JUNE, 1983, AS DOUCMENT NUMBER 3314675) AND (EXCEPTING THEREFROM THE NORTH 50.00 FEET THEREOF) AND ALSO (EXCEPTING THEREFROM THE WEST 50.00 FEET (EXCEPT THE NORTH 50 FEET THEREOF).

3927437

(Seal)

ACCUBANC MORTGAGE CORPORATION

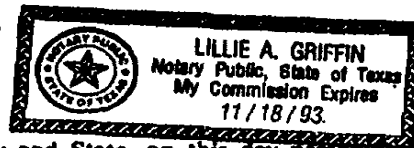
By: JAN B. HAMRICK
ITS: VICE PRESIDENT

ATTEST: ELAINE C. LANCASTER GILMER
ASSISTANT SECRETARY

3927437

CORPORATION ACKNOWLEDGMENT

State of TEXAS
County of DALLAS



BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared JAN B. HAMRICK, VICE PRESIDENT AND ELAINE C. LANCASTER GILMER, ASSISTANT SECRETARY, known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION and that they executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 31st day of July, 1990.

My commission expires: 11-18-93

Lillie A. Griffin
LILLIE A. GRIFFIN
Notary Public in and for the state of Texas

UNOFFICIAL COPY

3927437

1470633
N/A

SS

3927437

1990 NOV 20 11:28
CLERK OF TITLES
REGISTER OF TITLES

3927437

Registrar of Titles Enter this Document on Certificate of Title	
1490633	317
2885-2	282941-90
Date	11-20-90
M.A. G. JANKE	

3927437

All America Title Company
123 W. Madison

Chicago, Illinois 60602

653-1191

350783

350783

Property of Cook County Clerk's Office

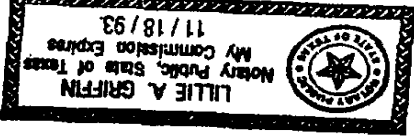
UNOFFICIAL COPY

Notary Public, State of Texas

My commission expires: 11-18-93

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 31st day of July, 1990.

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared JAN B. HAMRICK, VICE PRESIDENT AND ELAINE C LANCASTER GILMER, ASSISTANT SECRETARY, known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION and that they executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.



CORPORATION ACKNOWLEDGMENT

State of TEXAS County of DALLAS

ATTEST: ELAINE C LANCASTER GILMER, ASSISTANT SECRETARY

By: JAN B. HAMRICK, VICE PRESIDENT

ACCUBANC MORTGAGE CORPORATION

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

When the context requires, singular nouns and pronouns include the plural.

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

TORRENS CERT. # 1464578 TRANSFERRED TO 1490633
PROPERTY ADDRESS: 920 SURREY DRIVE UNIT B SCHAMBURG, ILLINOIS 60193
PIN# 07-35-200-016-1013

Date: October 18, 1989
Security Instrument is described as follows:

Assignee's address including county:
1675 BROADWAY, DENVER COUNTY, DENVER, COLORADO 80202

Assignee: BANK WESTERN, A FEDERAL SAVINGS BANK

Owner and Holder of Security Instrument ("Holder"): ACCUBANC MORTGAGE CORPORATION

Date: July 31, 1990

SECURITY INSTRUMENT

ASSIGNMENT OF 8 7 8 2 7 4 3 7

Loan No: 01183748
Borrower: EILEEN J. STEFFENS

350783

3927437

1989-1990

10/18/89

Handwritten signature/initials

Handwritten signature/initials

ATTEST: ELAINE C LANCASTER GILMER, ASSISTANT SECRETARY

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared JAN B. HAMRICK, VICE PRESIDENT AND ELAINE C LANCASTER GILMER, ASSISTANT SECRETARY, known to me to be the persons and officers whose names are subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION and that they executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 31st day of July, 1990.

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

350783

3927437

1990 NOV 20 PM 1:23
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

SN

Registrar of Titles Enter this Document on Certificate of Title	
2	1490633
3	2985-2-317
4	282941-90
Date	11-20-90
M.A.T.C. JANNIE	

3927437

3927437
Office

Mid America Title Company
123 W. Madison
Chicago, Illinois 60602
653-1191
350783

1490633
PIN
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