

UNOFFICIAL COPY

DOCUMENT NO.

STATUTORY FEDERAL TAX LIEN SEARCHPRESENT PARTIES IN INTEREST:DATE OF SEARCH:

814032

SEARCHED 11-21-90
INDEXED 11-21-90
FILED 11-21-90
COOK COUNTY CLERK'S OFFICESEARCHED INDEXED FILED
COOK COUNTY CLERK'S OFFICE

3927708

RESULT

Customer No _____
 Name _____
 C.R. No. 341981 Filing Date 11-21-90
 Grantor _____ L.F. Date _____
 S.S. No. John Peters
 Grantor _____ 11-21-90
 S.S. No. _____ CGP
 Grantee _____
 S.S. No. _____
 Grantee _____
 S.S. No. _____
 P.I.N. No. 09-18-113-009 Tax # 67280
 Fed Lien Search 818072
 Title Officer WOOLLEY
 Title Company _____
 Trust Dept. Approval _____ Survey Dept. Approval _____
IN: Refused _____

Type of Document

Number

3927708

Total No. Docs.

Logged _____

Microfilm _____

To Tax Dept. _____ Retd. _____

Date _____

Previewer _____

Date _____

Typist _____

Date _____

Revisor _____

Date _____

New C.R. # _____

Date _____

Delivery _____

Date _____

Customer Signature _____

823-89

TRUST DEED UNOFFICIAL COPY

3927708

THE ABOVE STAMP FOR RECORDERS USE ONLY

THIS INDENTURE, made November 3, 1990, between JOHN R. PETERS (MARRIED TO ESTHER

R. PETERS), herein referred to as "Grantors", and VIC J. STEELE

of LOMBARD, Illinois,

herein referred to as "Trustee", witnesseth:

THAT, WHEREAS the Grantors have promised to pay to Associates Finance, Inc., herein referred to as "Beneficiary", the legal holder of the Loan Agreement hereinafter described, the principal amount of FOURTY-TWO THOUSAND SEVEN HUNDRED FIFTY SEVEN ~~FO~~ AND SEVENTY FOUR CENTS Dollars (\$ 42,757.74)

together with interest thereon at the rate of (check applicable box):

Agreed Rate of Interest: 15.19 % per year on the unpaid principal balances.

Agreed Rate of Interest: This is a variable interest rate loan and the interest rate will increase or decrease with changes in the Prime Loan rate. The interest rate will be _____ percentage points above the Prime Loan Rate published in the Federal Reserve Board's Statistical Release H.15. The initial Prime Loan rate is _____ %, which is the published rate as of the last business day of 19; therefore, the initial interest rate is _____ % per year. The interest rate will increase or decrease with changes in the Prime Loan rate when the Prime loan rate, as of the last business day of the preceding month, has increased or decreased by at least 1/4th of a percentage point from the Prime loan rate on which the current interest rate is based. The interest rate cannot increase or decrease more than 2% in any year. In no event, however, will the interest rate ever be less than _____ % per year nor more than _____ % per year. The interest rate will not change before the First Payment Date.

Adjustments in the Agreed Rate of Interest shall be given effect by changing the dollar amounts of the remaining monthly payments in the month following the anniversary date of the loan and every 12 months thereafter so that the total amount due under said Loan Agreement will be paid by the last payment date of November 3, 2000. Associates waives the right to any interest rate increase after the last anniversary date prior to the last payment due date of the loan.

The Grantors promise to pay the said sum in the said Loan Agreement of even date herewith, made payable to the Beneficiary, and delivered in 120 consecutive monthly installments: 1 at \$ 733.59, followed by 119 at \$ 697.39, followed by 0 at \$.00, with the first installment beginning on December 3, 1990 and the remaining installments continuing on the same day of each month thereafter until fully paid. All of said payments being made payable at Schaumburg, Illinois, or at such place as the Beneficiary or other holder may, from time to time, in writing appoint.

NOW, THEREFORE, the Grantors to secure the payment of the said obligation in accordance with the provisions and limitations of this Trust Deed, and the performance of the covenants and agreements herein contained, by the Grantors to be performed, and also in consideration of the sum of One Dollar is hereby acknowledged, do by these presents CONVEY and WARRANT unto the Trustee, his successors and assigns, the following described Real Estate and all of their estate, title and interest therein, situated, lying and being in the city of Des Plaines

COUNTY OF COOK AND STATE OF ILLINOIS, to wit:
LOT NINE (9) BLOCK FIVE (5) IN HERZOG'S THIRD ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 OF SEEGER'S SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF FRACTIONAL SECTION 7 AND PART OF THE NORTH HALF (1/2) OF FRACTIONAL SECTION 18, TOWNSHIP FORTY ONE (41) NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DEC. 11, 1953 AS DOC. 1498708.

PERMANENT PARCEL NO.: 09-18-113-009

79 SO WARRINGTON RD DES PLAINES

which, with the property hereinafter described, is referred to herein as the "premises."

TOGETHER WITH IMPROVEMENTS AND FIXTURES NOW ATTACHED TOGETHER WITH EASEMENTS, RIGHTS, PRIVILEGES, INTERESTS, RENTS AND PROFITS

TO HAVE AND TO HOLD the premises unto the said Trustee, his successors and assigns, forever, for the purposes, and upon the uses and trusts herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Grantors do hereby expressly release and waive.

This Trust Deed consists of two pages. The covenants, conditions and provisions appearing on page 1 (the reverse side of this trust deed) are incorporated herein by reference and are a part hereof and shall be binding on the Grantors, their heirs, successors and assigns.

WITNESS the hand(s) and seal(s) of Grantors the day and year first above written.

(SEAL)

John R. Peters (SEAL)

(SEAL)

Esther R. Peters (SEAL)

STATE OF ILLINOIS.

County of COOK

MARSON MAYNOR

A Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY THAT
JOHN R. PETERS (MARRIED TO ESTHER R. PETERS)

who do personally know to me to be the same person as John R. Peters whose name is John R. Peters subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes aforesaid and for no consideration.

GIVEN under my hand and Notarial Seal this THIRD day of NOVEMBER, 1990.

Notary Public

This instrument was prepared by

CHRIS FRUMENTINO

(Name)

933 S. ROSELLE RD SCHAUMLBURG, IL 60198
(Address)

