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FRDERAL HOME LOAN MORTGAGE CORPORATION for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby for and in acknowledged, does hereby Remise, Convey, Release and Quit-claim unto GRRALD F. SIELINSKI, AND JUDITH A. SIELINSKI, HIS WIFE

unto their, heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

bearing date the 25TH

day of OCTOBER

3337902

, A. D. 19 83 and

recorded in the Recorder's Office of

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County, in the State of Illinois, in

Book

Book

of Records on Page

as Document

and through mesne assignments

of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION

by wignment dated

of Record's on Page

NOV. 8, 1983 as Document

and recorded in said County and State in

to the premises therein described,

situated in the County of

3345891 and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGE & LOAN ASSOCIATION, DOCUMENT NUMBER (NOT REGISTERED)

LOT 166 IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS, SEVENTH ADDITION, A SUBDIVISION OF THE SOUTH 7-1/2 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH BAST 1/4 OF THE NORTH WEST 1/4 (EXCEPT THE SOUTH 173.75 FRET THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND DEDICATION AS A PUBLIC STREET OF THE BAST 33 FRET OF THE SOUTH FAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 20. EXCEPT DADTE HERETOFE DEDICATED INVOICE COUNTY ILLINOIS. 1/2 OF THE SECTION 20, EXCEPT PARTS HERETOFORE DEDICATED. INCOOK COUNTY ILLINOIS.

PROPERTY ADDRESS: PERMANENT INDEX NUMBER: 6041 W. WARWICK; CHICAGO.

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13-20-120-006-0000

together with all the appurtenances and privileges thereunto belonging or appertaining in andebtedness secured by said mortgage having been fully paid, satisfied and discharged.
BY POWER OF ATTORNEY FROM FEDERAL HOME LOAN MORTGAGE CORPORATION

IN TESTIMONY WHEREOF said TALMAN HOME PEDERAL SAVINGS & LOAN ASSOCIATION ILLINOIS has caused these presents to be executed in its behalf by its duly OF ILLINOIS CORPORATE officers, and its corporate seal to be hereunto affixed this

day of

This instrument prepared by cdm

TALMAN HOME MORTGAGE CORP.

NORRIDGE, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of ILLINOIS a Notary Public in and for said County, in RICHARD GEARY, VICE PRESIDENT the State aforesaid, Do Hereby Certify, of the within named TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS* and PAMELA TAYLOR, LOAN, SERVICING OFFICER, personally known to me to , personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and VICE PRES, respectively, and to me personally known to be such officers of said

did also then and there acknowledge that he, as custodian of the corporate seal of

for the uses and purposes therein set forth; and the

, did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act, for the uses and purposes therein set forth. and as the free and voluntary act and deed of said day of NOVEMBER 1990 . Given, under my hand and Notarial Seal this of fletheller "OFFICIAL SEAL" CARO' O. MILLER, Notary Public Jen Stan Stan Stan Of Colling Clark's Office **Notary Public** Cat County, State of Illinois My Commission Lipites 3/30/92

appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their

COOK

VICE PRES.

own free and voluntary act and deed of said

County

JUDITH A. RIELINSKI 5302 W. WINDHA CHICAGO, IL

LOAM ASSOCIATION OF ILLINOIS

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STATE SERVICE