

UNOFFICIAL COPY

John 4111

Torrens*
Customer # 1399586 PIN# 10-9-90
Ch. # 1399586 L.P. Date 10-9-90
Grantor ANDRZEJ LABAK

IT NO.

STATUTORY

PRESENT PARTIES IN II

Grantor _____
S.S.# _____
Grantee _____
S.S.# _____
Grantee _____
S.S.# _____
PIN# 13-20126 006 Tax # 79607-83
Fed Lien Search 814069 L.P.
Title Officer See
Title Company _____
Trust Dept. Approval _____
Survey Dept. Approval _____
Refused _____

SEARCH:

814069

RESULT OF SEARCH:

None

Type of Document	Number
<u>Ref.</u>	<u>0 3 9</u>
_____	_____
_____	_____
_____	_____

INTENDED GRANTEEES OR ASSIG

Total No. Docs.	Microfilm
Logged	Ret'd
To Tax Dept.	Date
Previewer	Date
Typist	Date
Revisor	Date
New Cif. #	Date
Delivery	Date

Customer Signature _____
FORM NO. 300 Federal Tax Lien

RESULT OF SEARCH:

See
SEARCHED
SERIALIZED

Property of Cook County Clerk's Office

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KNOW ALL MEN BY THESE PRESENTS, that

154190-1
PAGE 2 OF 2

352778.1

FEDERAL HOME LOAN MORTGAGE CORPORATION for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto **GERALD F. SIELINSKI, AND JUDITH A. SIELINSKI, HIS WIFE**

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to **THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS**

bearing date the **25TH** day of **OCTOBER**, A. D. 19 **83**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in Book of Records on Page as Document **3337902**

and through mesne assignments of record assigned to **FEDERAL HOME LOAN MORTGAGE CORPORATION**

by assignment dated **NOV. 8, 1983**, and recorded in said County and State in Book of Records on Page as Document **3345891**, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION, DOCUMENT NUMBER (NOT REGISTERED)

LOT 166 IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS, SEVENTH ADDITION, A SUBDIVISION OF THE SOUTH 7-1/2 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 (EXCEPT THE SOUTH 173.75 FEET THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND DEDICATION AS A PUBLIC STREET OF THE EAST 33 FEET OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SAID SECTION 20, EXCEPT PARTS HERETOFORE DEDICATED. INCOOK COUNTY ILLINOIS.

PROPERTY ADDRESS: 6041 W. WARWICK; CHICAGO, IL 60634
PERMANENT INDEX NUMBER: 13-20-120-006-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM FEDERAL HOME LOAN MORTGAGE CORPORATION
IN TESTIMONY WHEREOF said **TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS** has caused these presents to be executed in its behalf by its duly authorized **CORPORATE** officers, and its corporate seal to be hereunto affixed this

2ND day of **NOVEMBER**, A. D. **1990**

This instrument prepared by **cdm**

TALMAN HOME MORTGAGE CORP.
Name
4242 NORTH HARLEM AVENUE
Address
NORBRIDGE, IL 60634

By: *Richard Gray*
RICHARD GRAY, VICE PRESIDENT
Attest: *Pamela Taylor*
PAMELA TAYLOR, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LEGAL FOLLOWING MORTGAGE CANCELLED NOTE EXHIBITED

Pt. 009076

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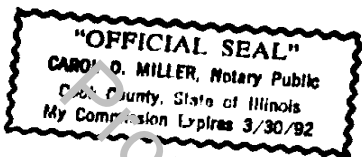
State of ILLINOIS

S.S. 3, CAROL D. MILLER

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
RICHARD GEARY, VICE PRESIDENT of the within named
TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS*
 and PAMELA TAYLOR, LOAN SERVICING OFFICER, personally known to me to be the same
 persons whose names are subscribed to the foregoing instrument as such **LOAN SERVICING OFFICER**
 and **VICE PRES.**, respectively, and to me personally known to be such officers of said
 appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
 own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
 said **VICE PRES.** did also then and there acknowledge that he, as custodian of the corporate seal of
 said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act,
 and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 2ND day of NOVEMBER 1990



Carol D. Miller
 CAROL D. MILLER

Notary Public

Property of Cook County Clerk's Office

1399584
 Box
 18564
 IN
 12/15/90

IN SATISFACTION OF MORTGAGE

3927764

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

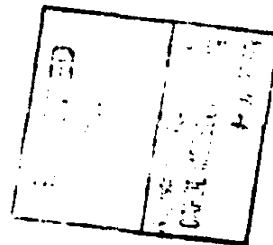
-TO-

JUDITH A. ZIELINSKI
 5302 W. WILSONA
 CHICAGO, IL 60630

1990 NOV 21 11:23:28
 CLERK OF COOK COUNTY
 REGISTRAR OF TITLES

3927764

3927764



FORM NO. 1000 (JUN 87)