

UNOFFICIAL COPY

03

RELEASE OF MORTGAGE
Loan No. 043287-8

EX-202503

10A 1
R.O.

KNOW ALL MEN BY THESE PRESENTS THAT
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Cease, Re-
lease and Quit Claim unto J. DAVID TOROS and PATRICIA E. TOROS, his wife

Whichever it may have acquired in, through or by a series Mortgagor recorded/registered in the Recorder's
Office's office of COOK County, Illinois, as Document No. 3133677 to the premises therein de-
scribed as:

Lot 1, Block 100, Division 100,

Property Address 1949 NORTH SEMINARY AVENUE, CHICAGO, ILLINOIS 60614
Property File Number 14-32-402-010-0000

EX-202503

Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either to the original mortgagee or its
successor in interest to the original mortgagee.

BE WITNESS WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereto caused its corpor-
ation seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this 2 day of OCTOBER , 1990 .

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

Frederick L. Durkin *Patricia E. Toros*
Frederick L. Durkin, President Patricia E. Toros, Vice President
Last Serving Officer Last Serving Officer

STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County as the State aforesaid, DO HEREBY CERTIFY THAT the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
affirmatively acknowledged that they signed and delivered the said instrument as duly authorized officers of said corporation
and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given to the Board of Directors
of said Corporation by their by-laws and voluntary act, and as the law and voluntary act and deed of said corporation for the use
and purpose thereof set forth.

GIVEN under my hand and seal and, the day and year first above written.

This instrument was prepared by:
Marty Murphy
Talman Home Federal Savings
and Loan Association
1949 North Seminary Avenue
Chicago, Illinois 60614

Recorder's Seal No. _____

Notary

Marty Murphy
Notary Public, State of Illinois
#265250 Exp 12/31/90

Marty Murphy, Notary Public

1949 N. Seminary Ave.

Chicago, IL 60614

Ex-202503

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

UNOFFICIAL COPY

Cook Co. Ill.

LOM
R.O.

404-27-90

- (1) All of LOT SEVENTY ONE(71)
(2) The North Half (½) of LOT SEVENTY TWO.....(72)
(3) The North 2 feet of the South Half (½) of Lot SEVENTY TWO..(72)

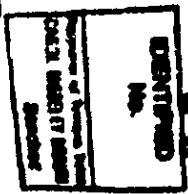
In the subdivision of Lot Three (3) and the North part of Lot Two (2)
in Block Nine (9), in Sheffield's Addition to Chicago in the West Half (½)
of the Southeast Quarter (¼) of Section 32, Township 40 North, Range 14,
East of the Third Principal Meridian, in Cook County, Illinois, according
to the Plat thereof recorded May 9, 1873, as Document Number 101256
in Book 4 of Plats, page 72.

SEARCHED

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3928603

3928603



MAY 27 1955
FREDERICK W. COOPER
FREDERICK W. COOPER
REGISTRATION OF TITLES