

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK) ss

FOR VALUE RECEIVED, the undersigned, HORIZON FEDERAL SAVINGS BANK, a federally chartered savings bank organized and existing under the laws of the United States of America, does hereby grant, bargain, sell, convey, and deliver unto the HORIZON SAVINGS BANK, F.S.B., WILMETTE, ILLINOIS its successors and assigns, that certain mortgage executed by Michael Tarta, bachelor and Mary Teresa Nicholl, wife to HORIZON FEDERAL SAVINGS BANK, in the principal sum of ONE HUNDRED SIX THOUSAND TWO HUNDRED AND NO/100 DOLLARS (\$16,200.00) dated the 11th day of January, 1990 in the office of the Surveyor of Lands of Cook County, as Document Number 11442-1 together with the debt secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage (see attached legal):

LOT 12 in the Cook and Johnson's Subdivision of Eighteen (18) acres North of and adjoining the South Eight (8) acres of the West half (1/2) of the Southwest quarter (4) (except the West Thirty Three (33) feet thereof) of Section 33, Township 39 North, Range 12 East of the Third Principal Meridian.

FIN: # 15-33-37-017-000
ADDRESS: 332 N. La Grange, La Grange, Illinois 60525

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD unto the said HORIZON SAVINGS BANK, F.S.B. its successors and assigns forever.

IN WITNESS WHEREOF, the said HORIZON FEDERAL SAVINGS BANK, has caused this instrument to be executed, in its name by its duly authorized officer this 20th day of November, 1990.

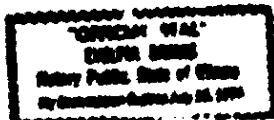
HORIZON FEDERAL SAVINGS BANK IN RECEIVERSHIP
RESOLUTION TRUST CORPORATION AS RECEIVER

BY: Ether Martin
Ether Martin, Ass't Vice President

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT Ether Martin Assistant Vice President of HORIZON FEDERAL SAVINGS BANK, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Assistant Vice President, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 20th DAY OF November, 1990



BY: Ernest Quinn
Notary Public

RETURN TO:

THIS DOCUMENT PREPARED BY: Horizon Savings Bank, F.S.B.
8/31/90 1121 Chicago Avenue, Evanston IL 60202

158-37-90

Legal follows mortgage

158-37-90

UNOFFICIAL COPY

0 3 9 2 3 5

Nov-27-96

PROPERTY OF COOK COUNTY CLERK'S OFFICE

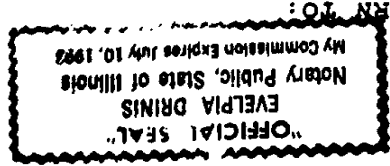
NOV 27 1996
11 27 96
151 204 96
150507

3928507

3928507

1505075

Property of Cook County Clerk's Office



BY: [Signature]
Notary Public

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 20th DAY OF November, 1990

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT ESTHER HARTMAN, ASSISTANT VICE PRESIDENT OF HORIZON FEDERAL SAVINGS BANK, WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AS SUCH ASSISTANT VICE PRESIDENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE/SHE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

STATE OF ILLINOIS)
COUNTY OF COOK) SS

BY: [Signature]
ESTHER HARTMAN, ASSISTANT VICE PRESIDENT
HORIZON FEDERAL SAVINGS BANK IN RECEIVERSHIP
RESOLUTION TRUST CORPORATION AS RECEIVER

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE, WARRANTIES OR REPRESENTATIONS OF ANY KIND TO HAVE AND TO HOLD UNTO THE SAID HORIZON SAVINGS BANK, F.S.B. IN WITNESS WHEREOF, THE SAID HORIZON FEDERAL SAVINGS BANK, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED, IN ITS NAME BY ITS DULY AUTHORIZED OFFICER THIS 20th DAY OF November, 1990.

PIN: # 15-33-326-017-000
ADDRESS: 332 North Spring La Grange, Illinois 60525

LOT 12 IN THE COOK AND JOHNSON'S SUBDIVISION OF EIGHTEEN (18) ACRES NORTH OF AND ADJOINING THE SOUTH EIGHT (8) ACRES OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) (EXCEPT THE WEST THIRTY THREE (33) FEET THEREOF) OF SECTION 33, TOWNSHIP 20 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

TO HORIZON FEDERAL SAVINGS BANK, IN THE PRINCIPAL SUM OF ONE HUNDRED SIX THOUSAND TWO HUNDRED AND NO/100 DOLLARS (\$106,200.00) DATED THE 8th DAY OF January, 1988 IN THE OFFICE OF THE REGISTER OF DEEDS OF COOK COUNTY, AS DOCUMENT NUMBER 3680563 TOGETHER WITH THE DEBT SECURED, THE NOTE THEREIN DESCRIBED, AND ALL INTEREST OF THE UNDERSIGNED IN AND TO THE LANDS AND PROPERTY CONVEYED BY SAID MORTGAGE (SEE ATTACHED LEGAL):

FOR VALUE RECEIVED, the undersigned, HORIZON FEDERAL SAVINGS BANK, a federally chartered savings bank organized and existing under the laws of the United States of America, does hereby grant, bargain, sell, convey, and deliver unto the HORIZON SAVINGS BANK, F.S.B., WILMETTE, ILLINOIS its successors and assigns, that certain mortgage executed by Michael Turro, bachelor and Mary Terese Nicholl, spinster to HORIZON FEDERAL SAVINGS BANK, in the principal sum of ONE HUNDRED SIX THOUSAND TWO HUNDRED AND NO/100 DOLLARS (\$106,200.00) dated the 8th day of January, 1988 in the office of the Registrar of Deeds of Cook County, as Document Number 3680563 together with the debt secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage (see attached legal):

STATE OF ILLINOIS)
COUNTY OF COOK) SS

ASSIGNMENT OF MORTGAGE

Borrower: TURRO/NICHOLL
Loan Number: 515630-2

7056263

Legal Follows mortg

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1505033
N.C.S.

IMPROBABLE
3928507

1990 NOV 27 AM 9 57
CAROL INGLEBY BOALD
REGISTRAR OF TITLES

3928507

REGISTRATION CENTER
1505033
3045
151 206 90
11 27-90
1718507

AMER COUNTY TITLE COMPANY OF ILLINOIS
120 WEST WILSON STREET
CHICAGO, ILLINOIS 60602

A.C.C.