KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME MORTGAGE CORPORATION, an Illinois Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto COUNTRYWIDE FUNDING CORPORATION, 155 N. LAKE AVENUE, PASADENA, CA, 91109, its successors and assigns, that certain mortgage made by

DEBRA HILLARD, SPINGTER

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated 1990, securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 99 IN SECOND ADDITION TO ALMAR MEADOWS, BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 IN THE PARTITION OF THAT PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIVER, AND THE EAST 1/2 OF THE SOUT WEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LAND), ACCORDING TO PLAT OF SAID SECOND ADDITION TO ALMAR MEADOWS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS O' APRIL 29, 1960, AS DOCUMENT NUMBER 1919443, IN COOK COUNTY, ILLINOIS

PIN: 29-14-153-025

PROPERTY ADDRESS: 1108 BLOWN, DOLTON, ILLINOIS 60419

Registrar of Titles which said mortgage is registered the office of the Recorded condensed of COOK County, in the Sate of ILLINOIS in Book No. at Post of the Sate of the Recorded No. Document No. 3922616 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and atterted by its LOAN SERVICING OFFICER and its corporate seal to be hereunto affixed this 8th day of NOVEMBER

Lac Blove Loan Servicing Officer

Anna Pescatore

TALMAN NUME MORTGAGE CORPORATION

ison Caldra Assistant Vice Tresident

Janet M. Foltnan

STATE OF ILLINOIS COUNTY OF COOK

SS

The undersigned, a Notary Public in and for the County and State alorganid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 8th day of NOVEMBER

THIS INSTRUMENT PREPARED BY

WANDA NOVAK Please return to: Talman Home Mortgage Corp. 4242 N. Harlen Norridge, Illinois 60634

oinette M. Talutti

"Orricial SEAL" Antoinette M. Falsetti NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 11/01/94

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Property of County Cler OS :1 28 12 PM CSEI