

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the _____

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL R. HINZE, A BACHELOR (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 20TH day of JULY, 1983, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 26702088 33,19974 to the premises herein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit: UNIT 25-415 IN BALLARD POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 14, AND PART OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25261198, AND FILED AS DOCUMENT LR3133750, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN-09-14-308-016-1425

8905 Knight Ave #415, Des Plaines, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its ASST. VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 27TH day of JULY, 1990.

DRAPER AND KRAMER, INCORPORATED

By: [Signature] MICHAEL N. CASEY, ASST. VICE President

Attest: [Signature] ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE ST., CHICAGO, IL 60603 (Name) (Address)

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

3319974

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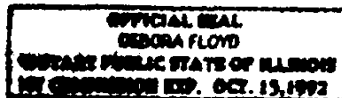
STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, DEBORA FLOYD, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____
personally known to me to be the ASST. President of the DRAPER AND KRAMER, INC.
_____, a corporation, and ROBERTA MOORE, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such ASST. President and ASSISTANT Secretary, they
signed and delivered the said instrument as ASST. President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 30th day of July 1990

Debora Floyd
DEBORA FLOYD, A NOTARY PUBLIC
MY COMMISSION EXPIRES, 10-15-1992



Handwritten: 3928823
11/17

RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

3928823

TO

IDENTIFIED No. _____
ADDRESS OF REGISTRAR: _____
REGISTRAR: _____
CARGO MOSELEY BRAUN Bowsky

1990 NOV 27
REGISTRAR
CARGO MOSELEY BRAUN

3928823

MAIL TO: John Clay
120 W. 2nd St.
Chicago, Ill. 60601
Subscribed 11/17/90
GEORGE E. COLE