

3928846
UNOFFICIAL COPY

JANE GIBB
3285 N. ARLINGTON HEIGHTS RD.-STE.204
ARLINGTON HEIGHTS, ILLINOIS 60004

AND WHEN RECORDED MAIL TO

PRESIDENTIAL MORTGAGE COMPANY

3285 N. ARLINGTON HEIGHTS RD.-STE.204
ARLINGTON HEIGHTS
ILLINOIS 60004

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 27, 1990
executed by STEPHEN A. BEDNARZ AND MADONNA M. BEDNARZ, HUSBAND AND WIFE

to PRESIDENTIAL MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3285 N. ARLINGTON HEIGHTS RD.-STE.204
ARLINGTON HEIGHTS, ILLINOIS 60004

and recorded in Book/Volume No. _____

(pages)

as Document No. 3928845

COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 2005 IN LANCER SUBDIVISION UNIT 20, BEING A SUBDIVISION IN THE
NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED
IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS, ON JULY 2, 1976, AS DOCUMENT NUMBER 2879288, IN COOK COUNTY,
ILLINOIS.

LEGAL FOLLOWS MORTGAGE
NOTE IDENTIFIED

3928846

07-27-209-005

Commonly known as:
112 EAST DORSET LANE, SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

PRESIDENTIAL MORTGAGE COMPANY

On November 27, 1990 before me, the
(Date of Execution)

BY: Michael E. O'Neill
ITS: Vice-President

undersigned, a Notary Public in and for said County and State,
personally appeared Michael E. O'Neill
known to me to be the Vice-President
and Jane E. Gibb
known to me to be Closing Coordinator
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: Jane E. Gibb
ITS: Closing Coordinator

WITNESS:

Notary Public *Kelly J. Hellyer*

My Commission Expires _____

OFFICIAL SEAL
KELLY J. HELLYER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXP. DEC. 15, 1991

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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COOK COUNTY CLERK'S OFFICE

OF RECORDS

REGISTERED

COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

IN DUPLICATES

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NOV 28 AM 10:03
CAROL ROSE
REGISTER OF TITLES

3928846

REGISTER OF TITLES
CAROL ROSE
GILMESH

IDENTIFIED
No.

GREATER ILLINOIS
TITLE COMPANY
BOX 116

155710

COOK COUNTY CLERK'S OFFICE