

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5301 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

UNOFFICIAL COPY

3429282

RELEASE OF MORTGAGE

Loan No. 198916-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **CARTER J. RUSSELL, JR., MARRIED TO KATHY RUSSELL****

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. **3429282** to the premises therein described to-wit:

SEE ATTACHED LEGAL DESCRIPTION HERETO:

UNIT B-4 IN VILLAGE LANE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 50 FEET OF LOT 1, THE WEST 50 FEET OF LOT 2 (EXCEPT THE SOUTH 26 FEET THEREOF) ALL OF LOT 5 AND THE EAST 1/2 OF LOT 6 IN WASHINGTON HEIGHTS IN CLARK'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 5 OF THE BLUE ISLAND LAND AND BUILDING COMPANY'S

***K SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17 AND THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT 25063087 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT 193101719 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Proper Perma



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 27TH day of AUGUST, 1990

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Barbara Shaw* Loan Servicing Officer By: *Paul J. [Signature]* Loan Servicing Officer

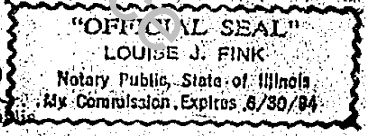
STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
ANITA R. SNOWDEN
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Louise J. Fink
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to: Grant & Grant
Attn: Louis Z. Grant
180 N. Wabasha St., #2400
Chicago, IL 60601

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LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

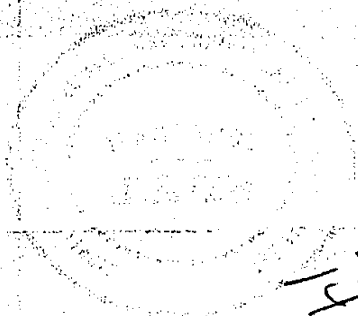
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JAN 1991

Property of Cook County Clerk's Office



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DUPLICATE

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CAROL HOYLE BRAUN
REGISTRAR OF TITLES
NOV 28 PM 2:01

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IDENTIFIED	No.
OFFICE OF THE CLERK OF COOK COUNTY	
CASHI ROSEBEN E. B.	
CLERK	

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QTY
12-63-901

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OF THE RECORDS OF THE REGISTER
BE FILED WITH THE REGISTER
OWNERS THE RELEASER SHALL
FOR THE PROTECTION OF THE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to: Grant & Grant
180 N. Kasold St., #340
Chicago, IL 60601

THIS INSTRUMENT WAS PREPARED BY:
ANTIA R. SNOWDEN
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60834

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

OFFICIAL SEAL
LOUISE J. FINK
Notary Public, State of Illinois
My Commission Expires 6/30/04

Louise J. Fink
Notary Public

GIVEN under my hand and notarial seal, the day and year first above written, and purposes therein set forth.
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS

Attest: *Barbara J. Hoover*
Loan Servicing Officer

21688233



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 27th day of AUGUST, 1990

Property Address: 1629 W. 103RD ST., CHICAGO, ILL. 60643
Permanent Index Number: 21-18-203-066-1008

*KATHY RUSSELL HAS EXECUTED THIS MORTGAGE FOR THE SOLE PURPOSE OF PERFECTING ALL WAIVER OF HOMESTEAD RIGHTS OF HER SPOUSE, CARTER J. RUSSELL, JR.

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CARTER J. RUSSELL, JR., MARRIED TO KATHY RUSSELL, all the right, title, interest, claim, or demand whatsoever recorded/register in the Recorder's/Registrar's office in de-
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RELEASE OF MORTGAGE
Loan No. 198916-2

TALMAN HOME
Talman Home Federal Savings and Loan Association
Home Office: 501 South Kedzie Avenue, Chicago, Illinois 60620 (312) 434-2222

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THE KNOWLEDGE OF THE DEEDS ON THE REGISTRY BE MADE WITH THE RECORDS OF THE BUREAU OF THE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

RL

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11/28/90



NOV 28 PM 2:01
CAROL MOSELEY BRAUN
REGISTRAR OF TITLES

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IDENTIFIED No.
REGISTRAR OF TITLES CAROL MOSELEY BRAUN CLERK

3928972

CTY
72-63-901

RELEASE OF MORTGAGE

NOV 28 1990

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