situated in the

COUNTY OFDuPage

And Release of Mortgage

.oan No	0258-25356
LUMINO	

	AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RAYMOND M. PEHLER, A BACHELOR AND MARY BETH HACKL,

ILLINOIS COOK and State of of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the REGISTERED REGISTRAR'S , A.D. 19 FEBRUARY ILLINOIS COOK County, in the State of -3591194 , and a certain Assignment , as Document No of reports, on page , and recorded in the Recorder's of Rents dated the day of County, in the State of Office of , to the premises therein , as Document No. book of records, on page

LOT 16 IN BLOCK 15 IN WARREN J. PETER'S SUBDIVISION OF THE EAST THREE FOURTHS OF THE SOUTH HALF OF THE NOVEMBER QUARTER OF THE SOUTHWEST QUARTER ALSO THE NORTHEAST QUARTER OF THE SOUTHWEST OUATER OF THE SOUTHWEST QUARTER AND THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SCUTH JEST QUARTER (EXCEPT THE SOUTH 208.73 FEET OF THE WEST 208.73 FEET THEREOF) OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 11013 SOUTH PRINCESS, CHICAGO RIDGE, ILLINOIS 60415

PERMANENT INDEX NO.: 24-17-321-003

VILLAGE

described, as follows, to-wit:

, together with all the appartenances and privileges thereunto belonging or ILLINOIS State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name President, and attested by it to be signed to these presents by its Exec. Vice A.D. 19-90 day of July 19th ATTEST Secretary STATE OF Illinoig . Lishamer the unders gnid, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of

UNITED SAVINGS OF AMERICA, an Illinois Ann B. Zarach personally known to me to be the a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the corporing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be a likely the eto. said instrument as such officers of said corporation and caused the corporate seal of said corporation as their free and voluntary act, and said regard pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and said regard pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and said regard pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and said regard pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and said regard pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act.

Justine

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

davi Notary Public THIS INSTRUMENT WAS PREPARED ANNA HOLUB

COOK

Courty of

The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

UNOFFICIAL COPY

72-65.800



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Mail to Bernadette McNicholan Attorney & Counselor at hour 33 N. hasalle 6t, #3800 Chicago, IL 60602