FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER

## Know all-Men by these Presents, that

OLYMPIC FEDERAL, Successor in interest by merger to Hawthorne Federal S&L (Agen., formerly known as Hawthorne S&L Asen. and (Hawthorne Club S&L Asen.)

of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-

ALBIN R. ANDERSON, SR. and CORINNE L. ANDERSON, his wife

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of Cook

County, in the State of Illinois

Asignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of

Cook

County, in the State of Illinois

Asignment of Registrar's Office) of

Cook

County, in the State of Illinois

As Document

No 264 2492/23311944, to the premises therein described, situated in the County of

Cook

Asignment of Registrar's Office) of

Asignment of Registrar's Office) of

Cook

County, in the State of Illinois

As Document

As Document

No 264 2492/23311944, to the premises therein described, situated in the County of

Cook

Asignment of Registrary of Reg

## LEGAL DESCRIPTION ATTACHED THE PROPERTY STATE

The North is in art of a Trace of land in the South half of Section 32, Town 37 North, Range 14, East of the Phind Principal Meridian, lying South of the Indian Boundary line in Cook County, Illing 1, described as follows: Beginning at a point in the North line of said South half of Section 32, 1206 feet West of the East line of said Section; themce South on a straight line 1082.82 feet to a point on the North line of the right of way of the Chicas. Ind Calumet Terminal Railway Company. 1185 feet West of the East line of said Section. Indian East line of said Section 1023.32 feet to the Indian Boundary Line; the section North along said Indian Boundary line 105.3 feet to the North line of the South is of said Section 32; thence East along the North line of said South is 707 feet to the place of beginning, excepting therefrom a strip of land 100 feet wide lying southeast of the Indian Boundary Line and excepting therefrom a strip of land described as follows: Beginning at a point in the North line of the right of way of the Baltimor, and Ohio Terminal Railroad Company (formerly the Chicago and Calumet Terminal Rail Road Company) 1185 feet West of the East line of said Section, said point being are point of intersection of the center line of Halsted Street with said North right of way line; thence West along said North right of way line; thence East on a straight line parallel to said North line of right of way (02,26 feet to center of Halsted Street; thence South 60 feet to the place of beginning.

A strip of land 100 feet wide lying South East of and adjoining the Indian Boundary Line of the following described tract of Ind in Section 32, Township 37 North, Range 14, East of the Third Principal Meridian south of Indian Boundary line to wit:

Beginning at a point in the North Line of South 2 of Section 32

South of the Indian Boundary Line 1206 feet West of the East line of Said section, thence south on a straight line 1082.82 feet to a point on the North Line of the Chicago and Calumet Terminal Railway Company 1185 feet West of the Lett line of said Section; thence West along the North line of said right of way 802.20 feet, thence North on a line parallel with the East line of said Section 1023.32 feet to the Indian Boundary Line, thence Northeasterly along said Indian Boundary Line, 1053 feet to the North line of the South 2 of said Section 32; thence East along that North line of said South 3, 707 feet to the place of beginning, said strip of land extending from the North line of the tract of land above described to the West line thereof, in Cook County, Illinois.

by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

SHIRLEY WATSON
KOTARY PUBLIC, STATE OF HELINOIS

Public commission explies 8(22/9)

Shuly Water

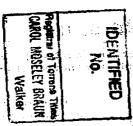
MAIL TO:

This instrument was prepared by:

Olympic Federal 2901 N. Mannheim Road Franklin Park, IL 60131 sw Loan No. 11-109086-9

RECORDER'S BOX NO.

2901 NORTH MANNHEIM ROAD FRANKLIN F. RK, JL 60131-9990 OLYMPIC FEDERAL



To Cotto

Franklin Park, IL 60131 2901 M. Mannheim Road Oflubic Federal

This instrument was prepared by:

NOTARY PUBLIC, STATE OF HUMOIS SHIRLEY WATSON

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19/21/8 senigra noissimmes Silduq va

CIVEN under my hand and notarial scal, the day and year first above written

corporation for the uses and purposes therein set forth.

this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation and caused the corporation as their fee and voluntary act, and as the free and voluntary act and deed of said by the Board of Directors of said corporation as their free and voluntary act and deed of said

whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized defore me the I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons

COUNTY OF COOK STATE OF ILLINOIS

heriziani Secretari

OLYMPIC FEDERAL

ресеврек Jo yab 23rd Secretary, this , 88 et .a.A , hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant

OLYMPIC PEDERAL ជានាវ

IN TESTIMONY WHEREOF, THE SAID

Riverdale, Il.Li.ots

Property Address:

golffy Addison.

13400 South natated Street

Tax No. 25/32/401/02/000

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER F DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. LEGAL FOLLOWS MORT

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Boundary Line, thence Northeasterly along said Indian Boundary Line, 105.3 feet to the North line of the South is of said Section 32; thence East along that North line of said South is, 707 feet to the place of beginning, said strip of land extending from the North line of the tract of land above described to the West line thereof, in Coek County, Illinois.