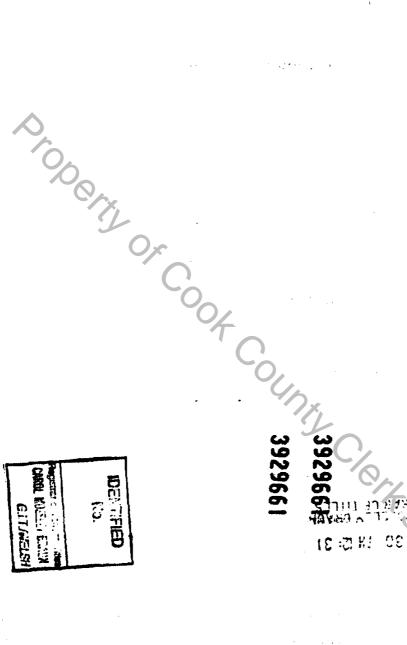
CHERYL HILDEN CH	
· CHICAGO, ILLINOIS 60646	
. 1	3929661
AND WHEN RECORDED MAIL TO	332300-
INDEPENDENT LENDERS, INC.	
4801 WEST PETERSON-#461	
CHICAGO LILLINOIS 60646	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS 4604 DUNDAP DRIVE, GREENSBORO, NORTH CAROLINA 27407 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 30, 1990 executed by MARINA LEMCHUK, DIVORCED NOT SINCE REMARRIED to INDEPENDENT LEMPERS, INC.	
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of buringes is 4801 WEST PETERSON-#401	
CHICAGO, ILLINOIS 60646 and recorded in Book/Volume No. ,page(cCOOK County Records.)	
described hereinefter as fallows:	state of ILLINOIS 3929660
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION	
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04-32-401-125-1220	Q ₄
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Commonly known as: 4128 COVE LANE-UNIT A, GLENVIEW, ILLINOIS 60025	
TOGETHER with the note or notes therein described or referred to, the money dustan to become due thereon with	
STATE OF ILLINOIS	INDEPENDENT LENDER INC.
COUNTY OF JOSOK	Ken Alhi
On November 30, 1990 before me, the	8Y: Gino Mourlot
undersigned, a Notary Public in and for said County and State, personally appeared Gino Mourlot	
known to me to be the President	5Y:
and known to me to be	IT 8 :
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the	Cherry Helder
corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its	WITNESS: Cheryl Hilden
by-laws or a resolution of its Board of Directors and that	***************************************
he/she acknowledges seld instrument to be the free set and deed of said corporation.	MARLENE A. BRATZ
Notary Public Marline a. Brate	Natury Public, State of Illinois My Commission Expires Feb. 11, 1991
Mariane A Bratz Cook Gounty, My Commission Expires 2-//- 9/	(This area for official notarial seal)

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UNIT 4128-A AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 19TH DAY OF DECEMBER 1979 AS DOCUMENT 3137379 AND AS AMENDED BY SECOND AND FINAL AMENDMENT REGISTERED ON THE 28TH DAY OF OCTOBER, 1980, AS DOCUMENT 3185408.

AN UNDIVIDED .3685 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING

DESCRIBED PREMISES: THAT PART OF LOT 1 LYING SOUTHWESTERLY OF A LINE DRAWN AT 90 DEGREES TO THE SOUTHEASTERLY LINE OF SAID LOT 1 AT A POINT ON SAID Southeasterly line 618.00 feet southwesterly of the northeasterly CORNER OF SAID ACT 1, EXCEPTING THEREFROM THAT PART THEREOF FALLING WITHIN LOT 12 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DEARLOVE APARTMENTS BEING A SUPPLIVISION OF THAT PART OF THE NORTH HALF (1/2) OF THE SOUTH HALF (1/3) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, A COUNTY CIEPTS OFFICE ON JANUARY 9, 1979, AS DOCUMENT NUMBER 3070288.

04-32-401-125-1220

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