MID-AMERICA MORTSAGE CORPORATION F 1921/2015 COPY 5

ASSIGNMENT OF MORTGAGE

transfers to 4 6 3 2 all its right title WIFE	SAMUEL 5 e and inte	c. ENNIS rest in a certain TGAGE CORPO	PRESENCE CORPORATION IN COMPANY, INCOMPANY,	P.O. BOX 9 PETER D. BERMAN AND	HAMM C	OND, IN
signed the	3 O T H	day of	HOVEMBER	1990		
	0		N	MID-AMERICA MORTO	SAGE CON	RPORATION

After recording return to:
MID-AMERICA MORTGAGE CORPORATION
201 Frontage Road
Bur nidge, Illinois 60521

STATE OF ILLINOIS)

COUNTY OF COOK) SS

On this

3 0 T H

day of NOVEMBER

1990

Before me, the undersigned, a notary public in and for the courty and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly swirm, did say that she was the VICE-PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that I ISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and dear of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and hotorial seal the day and year last above written.

OFFICIAL SEAL
SUSAN L. NEUMAN
NOTANY PUBLIC STATE OF ILLINOIS
BY COMMISSION EXP. OCT. 81, 1993

Xuxin S 72 Congression Susan L. Neuman

C)

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This instrument prepared by: sue Clark

LOT 21 IN FIELD CREST 8TH ADDITION, A SUBDIVISION OF LOTS 11 AND 12 (EXCEPT THAT OF PART OF SAID LOTS LYING SOUTHEASTERLY OF A LINE DRAWN PARALLEL WITH AND 75 FEET NORTHWESTERLY OF, MEASURED AT RIGHT ANGLES THERETO, THE SOUTHEASTERLY LINE OF SAID LOTS) IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NUMBER 4, A SUBDIVISION IN THE SOUTHEAST 1/4, NORTH OF INDIAN BOUNDARY LINE, AND IN THE NORTHEAST 1/4, SOUTH OF INDIAN BOUNDARY LINE, OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID FIELD CREST 8TH ADDITION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 18, 1969 AS DOCUMENT NUMBER 2462313.

PIN: 28-22-421-007

UNOFFICIAL COPY

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