## WARITANI DEED Statutory (ILLINOIS)

(Corporation to Corporation)

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3930597

(The Above Space For Recorder's Use Only)

## THE GRANTOR

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact 

DOLLARS,

in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

## 

MORTGAGE GUARANTY INSURANCE CORPORATION

a corporation organized and existing under and by virtue of the laws of the State of Wisconsin having its principal of the following address 270 E. Kilbourn Avenue, Milwaukee Wisconsin 53202, , the following described Real Estate situated in the County \_, the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

See Attached Legal Description

|                                   | Ox   |                                     |                           | · 7                               | · i                 |
|-----------------------------------|--|-------------------------------------|---------------------------|-----------------------------------|---------------------|
|                                   |  |                                     |                           | . ,                               |                     |
|                                   |  |                                     |                           |                                   | l,                  |
|                                   | 0,   | ) ,                                 |                           |                                   |                     |
|                                   |  | 4                                   |                           |                                   |                     |
| Permanent Real Estate Inc         |  |                                     |                           |                                   |                     |
| Address(es) of Real Esta          | te: 225 South Roh                                    | lwing Road,                         | #516,                     | <u>Palatine</u>                   | , IL.<br>60067      |
|                                   |  |                                     |                           |                                   | 60067               |
| In Witness Whereof, said C        | Grantor has caused its corp                          | orate scal to be hele               | o affixed, a              | and has caused                    | its name to be      |
| signed to these presents by       | its Vice President, and                              | I attested by its $\underline{L}_2$ | an Serv                   | ric ingrewy                       | fФiger——            |
| day of                            |  |                                     |                           |                                   |                     |
|                                   | TALMAN HOME FE                                       | DERAL SAVIN                         | GS AND                    | LOAN ASS                          | OCIATION            |
| IMPRESS<br>CORPORATE SEAL<br>HERE | ву   | Con Contraction                     |                           | 11/                               |                     |
|                                   |  | B                                   | 12                        | Vice                              | PRESIDENT           |
|                                   | ATTEST:  | A356                                | Secret                    | MAR                               | -SEGRETARY          |
| State of Illinois, County of      | Cook ss.   | I, the undersigned                  | a Notary P                |                                   |                     |
| and State aforesaid, DO H         | EREBY CERTIFY, that<br>President of the Tal          | man Home Fe                         | deral S                   | avings a                          | ali, known to<br>∴d |
| me to be the                      | Loa  | n Associati                         | , ,                       | _                                 | 0                   |
|                                   | the 4554 Second                                      |                                     |                           |                                   |                     |
|                                   | the same persons whose r                             | ames are subscribe                  | d to the fore             | going instrum                     | ent, appeared       |
| IMPRESS                           | before me this day in pers                           | on and severally ac                 | rnowledged<br>V siehed ar | l that as such<br>nd delivered th | V1CE                |
| OFFICIAL "                        | ment and caused the co                               | orporate seal of sa                 | id corporat               | tion to be aff                    | ixed thereto,       |
| RY PUBLIC STATE OF ILLINOIS :     | pursuant to authority gives their free and voluntary |                                     |                           |                                   |                     |
| OMMISSION EXPIRES 7/28/93         | corporation, for the uses                            |                                     |                           |                                   | 0000 01 8010        |
| Given under my hand and           | official seal, this 8t                               | h :                                 | day of                    | November                          | 19 90               |
|                                   | ~ ~ ~ ~ ~ ~ ~  | 13 Od.                              | I che                     | ti.                               |                     |
| Commission expires                |  | 1 Julian                            | NOTARY                    | Y PUBLIC                          | _                   |
| This instrument was prepar        | ed by JOHN F   | THELD AND (NAME AND                 | 33 N.                     | seapply                           | CHT2 6000           |

MAIL TO:

AFFIX "RIDERS" OR REVENUE STAMPS HERE EXEMPT UNDER PROMISIONS OF FARAGRAPH

REAL ESTATE TRANSPERS NOW ACC

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OR

WARRANTY DEED
Corporation to Corporation

TO

TO

SEGISTANT OF TITLE

THE NO 11- 330 ESSI

3930597

3930597

Media

GEORGE E. COLE®

12.83.300 TILE 108.40

UNIT NO. 516 IN THE WILLOW CREEK COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1, IN WILLOW CREEK APARTMENT ADDITION, BEING A RESUBDIVISION OF PART OF WILLOW CREEK, A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, REGISTERED AS DOCUMENT 3078854; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINGIS.

## **UNOFFICIAL COPY**

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