

UNOFFICIAL COPY

3930700

PETERSON BANK
RELEASE

007

This Instrument Was Prepared By
MARYKENE MANISCO
PETERSON BANK
3232 W. PETERSON AVE.
CHICAGO, ILLINOIS 60659

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Susan J. Manisco

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

Mortgage, bearing date the 1st day of September,

18 79, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____
 of records, on page _____, as document No. LR3126969, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE SOUTH 18 FEET OF LOT 17 AND ALL OF LOT 18 IN BLOCK 1 IN NORTH EDGEBROOK, BEING A SUBDIVISION OF PART OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF SAID COUNTY ON JANUARY 31, 1931 AS DOCUMENT 534354, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-33-303-042

LEGAL FEE
MORTGAGE
CANCELLATION
NOTE EXHIBITED

together with all the appurtenances and privileges thereunto belonging or appertaining.

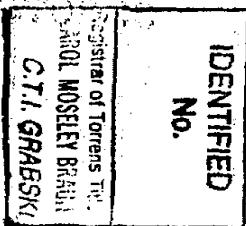
IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its _____

Vice President, and attested by its _____ Cashier and its corporate seal to be hereunto affixed, this 23rd day
 of October, 19 90.

By 
PETERSON BANK
 Alfred J. Peterson
 Vice President
 Attest: Debra Bargione
 Cashier

**FOR THE PROTECTION OF THE OWNER, THIS
 RELEASE SHALL BE FILED WITH THE RE-
 CORDER OF DEEDS IN WHOSE OFFICE THE
 MORTGAGE OR DEED OF TRUST WAS FILED.**

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2/28/89
DUPLICATE

Mrs. Arnold Graeske

123 W. 2nd Street Chicago, IL 60602

RECORDED 3/21/89

PETERSON BANK
3232 W. PETERSON
CHICAGO, IL 60659

MAIL TO

6655 S. Maywood, Maywood, IL 60645

Reference: JOHNSON/Martinez

Form 8000-1000000000000000

FOR THE RECODER'S INDEX PLATES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

"OFFICIAL SEAL"

NOTARY PUBLIC STATE OF ILLINOIS
NOTARY PUBLIC NOTARY COMMISSION EXPIRES 8/25/93

Carolyn Public

CHICAGO TITLE INS. CO.
M 22-61-825

GIVEN under my hand and Notarial Seal this 23rd day of October 1989.

Carter, duly signed and delivered this said instrument as Vice President and Carter of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rebecca Johnson personally known to me to be the Vice President of the PETERSON BANK, an Illinois Banking Corporation and Arnold Graeske, personally known to me to be the President, appointed before this day in person and personally acknowledged that he such _____ Vice President and _____

Carter of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument.

Vice President of the PETERSON BANK, an Illinois Banking Corporation and Arnold Graeske, personally known to me to be the President, appointed before this day in person and personally acknowledged that he such _____ Vice President and _____

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rebecca Johnson personally known to me to be the Vice President of the PETERSON BANK, an Illinois Banking Corporation and Arnold Graeske, personally known to me to be the President, appointed before this day in person and personally acknowledged that he such _____ Vice President and _____

1. Rebecca Johnson
COUNTY OF Cook
STATE OF Illinois
SS