

Full Satisfaction

And Release of Mortgage

Loan No. 0958-24314

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RICHARD J. CISKOWSKI, DIVORCED NOT REMARRIED AND BESSIE HATCHER, DIVORCED NOT REMARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 5TH day of DECEMBER, A.D. 19 85, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 3482044, and a certain Assignment of Rents dated the day of, 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

LOT 90 IN EUGENE E. PRUSSING'S ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER (EXCEPT THE EAST 7 ACRES THEREOF) IN SECTION 30, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 1751 WEST FLETCHER, CHICAGO, IL 60657

PERMANENT INDEX NO.: 14-30-207-004

BOOK 334

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this 13th day of November, A.D., 19 90

ATTEST: [Signature] Assistant Secretary By [Signature] Assistant Vice President

STATE OF Illinois ss. I, Ann Marie Frieze the undersigned, a Notary Public COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joseph G. Edwards personally known to me to be the Assistant Vice President of UNITED SAVINGS OF AMERICA, an Illinois a corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of November, A.D. 19 90 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Signature] Notary Public THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB

The Federation of Financial Institutions, 2138 South 61st Court - Cicero, Illinois 60656

OFFICIAL SEAL ANN MARIE FRIEZE Notary Public, State of Illinois My Commission Expires 3/28/93

90-01427CBA

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UNOFFICIAL COPY

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W.D. SPENCER

1999 DEC -5 PM 12:48  
CAROL MOSELEY BROWN  
REGISTRAR OF TITLES

LAWYERS TITLE INSURANCE CORPORATION  
10 S. DEARBORN, 32ND FLOOR EAST  
ONE FIRST NATIONAL PLAZA  
CHICAGO, ILLINOIS 60603  
BOX 334

Property of Cook County Clerk's Office

When recorded, mail to:

Mr. Robert H. Butzow  
Pfeffer, Becker & Cerveny, Ltd.  
79 West Monroe Street  
Chicago, Illinois 60603

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