REVENUE STAMP

makes any reamenty with	respect thereto, including any warranty of merchantability or littless for a particular purpose.	
	,	1
THE GRANT		
	RUPP, Divorced and not remarried, and	
JAY KRUPP, a	Bachelor,	
	of Chicago County of Cook	
State of	Illinois for and in consideration of	
TEN 1 CO /	1100 (610 00)	
TEN and CO/	100(\$10.00) DOLLARS,	
	d & valuable considerations in hand paid,	
	and WARRANT to	
	PLETT, a Spinster, Kenmore Avenue, Apartment No. 18	
	linois 60660	(The Above Space For Recorder's Use Only)
	(NAME AND ADDRESS OF GRANTEE)	
the following de	es abed Real Estate situated in the County of	Cook in the
State of Illinois	to vit: ITEM 1.	
UNIT 2206-3	as described in survey delineated on and	l attached to and a part of a
Declaration	of Condominium Ownership registered on the Number 3229132.	the 21st day of August, 1981
as Docoment	// /	
Am. 11m dd ead d a.	ITEM 2. d 4.427412 interest (except the Unics del	d=====
asid curvey	) in and to the following Described Premi	ineated and described in
זמים שנועט זמים	EEN (13) and LOT FOURTEEN (14), in Block	Ton (10) to Um I Wellen!
Resubdivie	sion of the vacated Wm. L. Wallen's Faber	Ten (IU) In wm. L. Wallen's
being a Su	ibdivision in the Northwest Ouarter (1/4)	of the Northwest Ouarter
(1/4) of S	Section 6. Townsr 40 North. Range 14. E	ast of the Third Principal
Meridian,	according to the Plat thereof recorded M	arch 2, 1917, in Book 148
of Plats,	Page 37, as Documen: Number 6058897, in	Cook County, Illinois;
SUBJECT TO:	General Real Estate Texas for 1990 and	subsequent years;
	Declaration of Condominion Ownership, d	stad August 14, 1981, and
	filed August 21, 1981, as Document No.	LR3229132, and the rights.
	easements, restrictions, agriements, re	servations, covenants and
	By-Laws therein contained;	
hereby releasing	g and waiving all rights under and by virtue of the Home	estend Exemption Laws of the State of
Illinois.	$U_{k}$	
	14 06 100 015 (0)	<i>t</i> .
Permanent Rea	I Estate Index Number(s): 14-06-109-015-101	60659
Address(es) of	Real Estate: Unit 3 at: 2206 West Granville	Aycrue, Chicago, Illinois/
	DATED this 30th	h flav of November 1990
433 67 4 414 7	Esther Truff (SEAL) x	We Incliffe (SEAL)
PLEASE	Esther T. Krupp / Jay i	Krupp
PRINTOR	A STATE OF THE STA	
TYPE NAME(S)	(SEAL)	(SEAL)
BELOW STUDIUS		( )
SIGNATURE(S)	And the same of th	The same of the sa
State of Illinois,	Countract Cook ss. I, the u	indersigned, a Notary Public in and for
State of thinks,	said County, in the State aforesaid, DO HER ESTHER T. KRUPP, Divorced and no JAY KRUPP, a Bachelor, becomely known to me to be the same person to the foregoing instrument, appeared before edged that "Lhey signed, sealed and deliver free and voluntary act, for the uses and pur release and waiver of the right of homestead."	REBY CERTIFY that
	ESTHER T. KRUPP, Divorced and no	t remarried, and
	JAY KRUPP, a Bachelor.	
SENTENCE SENTE	inolar personally known to me to be the same person	n s whose names are subscribed
- CEICHADING	to the foregoing instrument, appeared before	e me this day in person, and acknowl-
ONARCE	edged that they signed, sealed and deliver	ed the said instrument as their
Publish	free and voluntary act, for the uses and pur	poses therein set forth, including the
HOTAL MINISTRA	release and waiver of the right of homestead.	
Hotary Public & F. M.	•	
and the same	30+h	. November 90
Given under my	hand and official seal, this 30th	day of November 19 90
	pires January 20, 19 94	10 11 Wenni
Commission exp	ires candary 20) 19 34 Care College	NOTARY PUBLIC
		<i>J</i>
this instrument	was prepared by Leonard N. Wenig. Attorney. 26	ADDRESS)Illinois 60645
····		
/ Emor	y R. Smith, Attorney at Law \ sends	UBSEQUENT TAX BILLS TO:

7962

Edna L. Triplett
(Name)
2206 West Granville Ava. #3

Chicago, Illinois 60659

MAIL TO

Chicago, Illinois 60602 (Cny. State and Zp)

25 East Washington St., #1500

Control to Girl Warranty Deed INDIVIDUAL TO INDIVIDUAL ្រក្នុង១ ខៅ១3A 5 6 -ಕ 3 1000

(6/5)

AMERICOGRAP TITLE COMPLAY OF ULINOS

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Tillian .....

SHICAGO, ILLINOIS 60502

GEORGE E. COLE.

LEGAL FORMS

Cook Country

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DEPAREMENT OF VILLE

Property of Cook County Clerk's Office

--- 164 05 CITY OF ODA

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