

# UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

51244695m  
sic who

**THE GRANTOR**  
Donald Armstrong and Yolanda Armstrong,  
his wife

3930181

of the City of Chicago County of Cook  
State of Illinois for and in consideration of

Ten (\$10.00)----- DOLLARS,  
----- in hand paid,

CONVEY and WARRANT to  
Helen Suzan Cohon, never married,  
9237 National Ave.  
Morton Grove, IL 60053

(The Above Space For Recorder's Use Only)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

**PARCEL 1:**  
UNIT 506 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON NOVEMBER 14, 1980 AS DOCUMENT NUMBER 3188544, AN UNDIVIDED .0055 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: ALL OF LOTS 1 AND 3 AND LOT 2 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 9; THENCE SOUTHERLY ALONG THE EXTENSION OF A LINE RUNNING FROM THE NORTHEAST CORNER OF LOT 9 TO THE SOUTHWEST CORNER OF LOT 9 TO THE SOUTHERLY LINE OF LOT 3 EXTENDED EASTERLY; THENCE EASTERLY ALONG SAID SOUTHERLY LINE EXTENDED TO THE EAST LINE OF SAID LOT 2; THENCE NORTHERLY ALONG THE EAST LINE OF LOT 2 TO THE NORTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT TO POINT OF BEGINNING, ALL IN RAND'S SUBDIVISION OF LOT 173 IN THE VILLAGE OF DES PLAINES, IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED OCTOBER 19, 1974, AS DOCUMENT NUMBER 196440, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**  
UNIT 46UL AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON NOVEMBER 14, 1980 AS DOCUMENT NUMBER 3188544, AN UNDIVIDED .0049 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: ALL OF LOTS 1 AND 3 AND LOT 2 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 9; THENCE SOUTHERLY ALONG THE EXTENSION OF A LINE RUNNING FROM THE NORTHEAST CORNER OF LOT 9 TO THE SOUTHWEST CORNER OF LOT 9 TO THE SOUTHERLY LINE OF LOT 3 EXTENDED EASTERLY; THENCE EASTERLY ALONG SAID SOUTHERLY LINE EXTENDED TO THE EAST LINE OF SAID LOT 2; THENCE NORTHERLY ALONG THE EAST LINE OF LOT 2 TO THE NORTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT TO POINT OF BEGINNING, ALL IN RAND'S SUBDIVISION OF LOT 173 IN THE VILLAGE OF DES PLAINES, IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED OCTOBER 19, 1974, AS DOCUMENT NUMBER 196440, IN COOK COUNTY, ILLINOIS.

3930181

**MARSHALL RICHTER**  
Notary Public, State of Illinois  
My Commission Expires 3/20/93

... appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 3rd day of December 1990  
Commission expires 4/20 1993 Marshall Richter  
NOTARY PUBLIC

This instrument was prepared by Marshall Richter, 7101 N. Cicero Suite 103  
Lincolnwood, IL 60466

NAME TO: JOHN C. EBERT  
208 S. LA SALLE - 600  
CHICAGO IL 60604  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
S. COHON  
711 RIVER RD - 506  
DES PLAINES IL 60016  
(City, State and Zip)

STATE

2564

★ ★



UNOFFICIAL COPY

RECORDERS OFFICE BOX NO. 208 S. RIVER ST. - 400  
CHICAGO, ILL. (60648)  
MARSHALL RICHTER  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 3/20/93

This instrument was prepared by Marshall Richter, 2101 N. Cicero, Suite 103  
Lincolnwood, IL 60068 (HOME ADDRESS)

Commission expires 4/20/93  
Given under my hand and official seal, this 3rd day of December 1990

OFFICIAL SEAL  
MARSHALL RICHTER  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 3/20/93

Donald Armstrong and Yolanda Armstrong, his wife personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  
Donald Armstrong (SEAL)  
Yolanda Armstrong (SEAL)

DATED this 3rd day of December 1990  
Address(es) of Real Estate: 711 S. River Road Unit 506, Des Plaines, IL 60016  
Permanent Real Estate Index Number(s): 09-16-304-012-1057 & 09-16-304-012-1233  
hereby releasing and waiving all rights under and by virtue of the homestead Exemption Laws of the State of Illinois.

REAL ESTATE TRANSACTION TAX  
NOV - 90  
REVENUE STAMP  
03650  
960693

125903

181063C

STATE OF ILLINOIS  
NOTARY PUBLIC  
MARSHALL RICHTER  
CHICAGO, ILL. 60648

OFFIX "RIDERS" OR REVENUE STAMPS HERE  
NOV 1990  
125903

664

UNOFFICIAL COPY

135-7988-1  
135-7988-2  
135-7988-3  
135-7988-4  
135-7988-5  
135-7988-6  
135-7988-7  
135-7988-8  
135-7988-9  
135-7988-10  
135-7988-11  
135-7988-12  
135-7988-13  
135-7988-14  
135-7988-15  
135-7988-16  
135-7988-17  
135-7988-18  
135-7988-19  
135-7988-20  
135-7988-21  
135-7988-22  
135-7988-23  
135-7988-24  
135-7988-25  
135-7988-26  
135-7988-27  
135-7988-28  
135-7988-29  
135-7988-30  
135-7988-31  
135-7988-32  
135-7988-33  
135-7988-34  
135-7988-35  
135-7988-36  
135-7988-37  
135-7988-38  
135-7988-39  
135-7988-40  
135-7988-41  
135-7988-42  
135-7988-43  
135-7988-44  
135-7988-45  
135-7988-46  
135-7988-47  
135-7988-48  
135-7988-49  
135-7988-50  
135-7988-51  
135-7988-52  
135-7988-53  
135-7988-54  
135-7988-55  
135-7988-56  
135-7988-57  
135-7988-58  
135-7988-59  
135-7988-60  
135-7988-61  
135-7988-62  
135-7988-63  
135-7988-64  
135-7988-65  
135-7988-66  
135-7988-67  
135-7988-68  
135-7988-69  
135-7988-70  
135-7988-71  
135-7988-72  
135-7988-73  
135-7988-74  
135-7988-75  
135-7988-76  
135-7988-77  
135-7988-78  
135-7988-79  
135-7988-80  
135-7988-81  
135-7988-82  
135-7988-83  
135-7988-84  
135-7988-85  
135-7988-86  
135-7988-87  
135-7988-88  
135-7988-89  
135-7988-90  
135-7988-91  
135-7988-92  
135-7988-93  
135-7988-94  
135-7988-95  
135-7988-96  
135-7988-97  
135-7988-98  
135-7988-99  
135-7988-100

REAL ESTATE TRANSFER TAX 950180  
DEPARTMENT OF REVENUE

DEC - 3 PM 2:00  
CAROL ANN...  
REGISTRAR OF TITLES

930181

930484  
M...  
L...

S1044695M

DAKOTA COUNTY TITLE COMPANY OF MINNAPOLIS  
120 WEST MADISON STREET  
MINNAPOLIS, MINNAPOLIS 55402

PARCEL 2:  
UNIT 46L AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND  
A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON  
NOVEMBER 14, 1980 AS DOCUMENT NUMBER 318544, AN UNDIVIDED .0049  
PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID  
SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: ALL OF LOTS 1  
AND 3 AND LOT 2 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHWEST CORNER OF LOT 9; THENCE SOUTHERLY ALONG  
THE EXTENSION OF A LINE RUNNING FROM THE NORTHEAST CORNER OF LOT 9  
TO THE SOUTHWEST CORNER OF LOT 9 TO THE SOUTHERLY LINE OF LOT 3  
EXTENDED EASTERLY; THENCE EASTERLY ALONG SAID SOUTHERLY LINE EXTENDED  
TO THE EAST LINE OF SAID LOT 2; THENCE NORTHERLY ALONG THE EAST LINE  
OF LOT 2 TO THE NORTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE  
NORTHERLY LINE OF SAID LOT TO POINT OF BEGINNING, ALL IN RAND'S  
SUBDIVISION OF LOT 173 IN THE VILLAGE OF DES PLAINES, IN THE SOUTHWEST  
1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED OCTOBER 19, 1874, AS  
DOCUMENT NUMBER 196440, IN COOK COUNTY, ILLINOIS.

PARCEL 1:  
UNIT 506 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND  
A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON  
NOVEMBER 14, 1990 AS DOCUMENT NUMBER 318544, AN UNDIVIDED .0055  
PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID  
SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: ALL OF LOTS 1  
AND 3 AND LOT 2 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHWEST CORNER OF LOT 9; THENCE SOUTHERLY ALONG  
THE EXTENSION OF A LINE RUNNING FROM THE NORTHEAST CORNER OF LOT 9  
TO THE SOUTHWEST CORNER OF LOT 9 TO THE SOUTHERLY LINE OF LOT 3  
EXTENDED EASTERLY; THENCE EASTERLY ALONG SAID SOUTHERLY LINE EXTENDED  
TO THE EAST LINE OF SAID LOT 2; THENCE NORTHERLY ALONG THE EAST LINE  
OF LOT 2 TO THE NORTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE  
NORTHERLY LINE OF SAID LOT TO POINT OF BEGINNING, ALL IN RAND'S  
SUBDIVISION OF LOT 173 IN THE VILLAGE OF DES PLAINES, IN THE SOUTHWEST  
1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED OCTOBER 19, 1874, AS  
DOCUMENT NUMBER 196440, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION RIDER

SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: ALL OF LOTS 1  
AND 3 AND LOT 2 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHWEST CORNER OF LOT 9; THENCE SOUTHERLY ALONG  
THE EXTENSION OF A LINE RUNNING FROM THE NORTHEAST CORNER OF LOT 9  
TO THE SOUTHWEST CORNER OF LOT 9 TO THE SOUTHERLY LINE OF LOT 3  
EXTENDED EASTERLY; THENCE EASTERLY ALONG SAID SOUTHERLY LINE EXTENDED  
TO THE EAST LINE OF SAID LOT 2; THENCE NORTHERLY ALONG THE EAST LINE  
OF LOT 2 TO THE NORTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE  
NORTHERLY LINE OF SAID LOT TO POINT OF BEGINNING, ALL IN RAND'S  
SUBDIVISION OF LOT 173 IN THE VILLAGE OF DES PLAINES, IN THE SOUTHWEST  
1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED OCTOBER 19, 1874, AS  
DOCUMENT NUMBER 196440, IN COOK COUNTY, ILLINOIS.