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(Corporation to Individual

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	3931427
THE GRANTOR COMMERCIAL CREDIT LOANS, INC.	-501427
a corporation created and existing under and by virtue of the laws of	
the State of and duly authorized to transact business in the State of Illinois, for the	
consideration of	
and other valuable consideration in hand paid, and pursuant to authority given by the Board of <u>Directors</u>	
of said corporation, CONVEYS and QUIT CLAIMS TO	
VICENTE V. BENIG, MARRIED TO CORAZON BENIG	
(IAME AND ADDRESS OF GRANTEE)	
all interest in the following described Real Estate situated in the County	of Cook
in the State of Illinoi, to wit:	931427
A OT OO THE WORLD THE SANTESPASS OF PARIS	TT NO. 2 A DECUDDING ON
LOT 23 IN LLOCK 3 IN CANTERBURY GARDENS UNIT NO. 2, W	A SUBDIVISION OF THE WEST
HALF OF THE EAST HALF AND PART OF THE NORTH	WEST QUARTER OF
SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAS	SI OF THE THIRD PRINCIPAL
MERIDIAN, AUCURDING POLINE PERI THEREUF REC	SISTERED IN THE OFFICECOR & F
MERIDIAN, ACCORDING TO HE PLAT THEREOF REC	SISTERED IN THE OFFICE OR EST.
THE REGISTRAR OF TITLES OF COOK COUNTY, ILL AS DOCUMENT 1747357.	INDIS ON JULY 9, 1957
The state of the control of the state of the	INDIS ON JULY 9, 1957
The state of the control of the state of the	ISTERED IN THE OFFICE OR SELECTION OF JULY 9, 1957
AC DOCUMENT 17479P7	INDIS ON JULY 9, 1957
AS DOCUMENT 1747357.	
GRANTOR WARRANTS TITLE ONLY.	
GRANTOR WARRANTS TITLE ONLY. Permanent Real Estate Index Number(s):	L
GRANTOR WARRANTS TITLE ONLY. Permanent Real Estate Index Number(s): 28 24 213 048 Address(es) of Real Estate: 16306 0XFORD 0RIVE MARKHE In Witness Whereof, said Grantor has caused its corporate seal to be bar signed to these presents by its VICE President, and attested by its	M. ILLINOIS 60426
GRANTOR WARRANTS TITLE ONLY. Permanent Real Estate Index Number(s): 28 24 213 048 Address(es) of Real Estate: 16306 0XFORD 0RIVE MARKH/ In Witness Whereof, said Grantor has caused its corporate seal to be ber signed to these presents by its \(\frac{1000}{1000} \) President, and attested by its \(\frac{1000}{1000} \) day of \(\frac{1000}{1000} \) December, 19 90	M. ILLINOIS 60426
GRANTOR WARRANTS TITLE ONLY. Permanent Real Estate Index Number(s):	M. ILLINOIS 60426
GRANTOR WARRANTS TITLE ONLY. Permanent Real Estate Index Number(s): 28 24 213 048 Address(es) of Real Estate: 16306 0XFORD DRIVE MARKHE In Witness Whereof, said Grantor has caused its corporate seal to be bar signed to these presents by its VICE President, and attested by its day of December 19 90 COMMERCIAL CREDIT LOANS. INC.	to affixed, and has caused its name to be ASST. — Secretary, this 7th
GRANTOR WARRANTS TITLE ONLY. Permanent Real Estate Index Number(s): 28 24 213 048 Address(es) of Real Estate: 16306 0XFORD DRIVE MARKHA In Witness Whereof, said Grantor has caused its corporate seal to be ber signed to these presents by its VICE President, and attested by its day of December 19 90 COMMERCIAL CREDIT LOANS, INC.	in affixed, and has caused its name to be ASST. — Secretary, this 7th

'OFFICIALPAESAL'
LISANOM ANNAITHEAL
NOTARY PUBLIC, STATEROF ILLINOIS
MY COMMISSION EXPIRES 10-27-94

Commission expires .

me to be the

State of Illinois, County of .

and State aforesaid, DO HEREBY CERTIFY, that

_ President of the

corporation, and S.A. WAWRIZMAK personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

COMMERCIAL CREDIT LOANS, INC.

eksigned, a Notary Public, in and for the County

personally known to

Given under my hand and official seal, this 7th day of December 19 90

This instrument was prepared by IRA T. NEVEL, 175 W. MACKSON, #1445, CHCIAGO, IL 60604

MIMI RUNO 120 W. MADISON, SUITE 718 CHICAGO, IL 60602

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Submitted by County Title Company 1992

Sig. Card Equity Title Company 1992

Sig. Card Equity Title Company 1992

Sig. Card Equity Title Company 1993

Sig. Card Equity 19

QUIT CLAIM DEED

Corporation to Individual

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