

And Release of Mortgage

FHLB# 079935133

RESOLUTION TRUST CORPORATION AS RECEIVER FOR SUMMIT FIRST SAVINGS & LOAN ASSOCIATION, F.A.

Loan No. 6134

ASSIGNED TO FEDERAL HOME LOAN MORTGAGE CORPORATION a corporation existing under the laws of the UNITED STATES OF AMERICA

on file

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RUDOLPH AND VIRGINIA TARRA

Cancel 3/9/2/87

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

11TH day of SEPTEMBER, A.D. 1979, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 3122820, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LOT 10 IN BLOCK 54 IN MOUNT ROBERT, A SUBDIVISION OF THE SOUTHEAST QUARTER AND THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE NORTHEAST QUARTER (WEST OF LAND OF JOSEPH ABBITT) AND THE NORTHWEST QUARTER OF SECTION 33, TOWN 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO, ST. LOUIS AND ALTON RAILROAD.

18-33-425-010-0000

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LEGAL FOLLOWS MORTGAGE CANCELLED NOT EXHIBITED

situated in the CITY of WILLOW SPRINGS, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or in anywise containing.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be subscribed to these presents by its Asst. Treasurer, and attested by its Asst. Secretary, this

16th day of November, A.D., 1990.

ATTEST:

FEDERAL HOME LOAN MORTGAGE CORPORATION

Susan Lutz, Asst. Secretary

Michelle Phillips, Asst. Treasurer

STATE OF Illinois, COUNTY OF Cook

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michelle Phillips

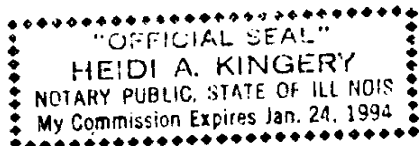
Asst. Treasurer of FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation, and Susan Lutz, Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of November, A.D. 1990

THIS INSTRUMENT WAS PREPARED BY:

Heidi A. Kingery, Notary Public



UNOFFICIAL COPY

Property of Cook County Clerk's Office

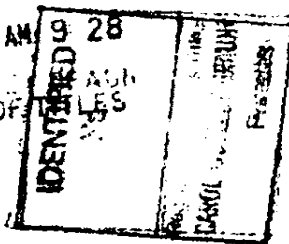
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IN DUPLICATE

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1953 DEC 10 AM
CAROL MESSER
REGISTRAR OF DEEDS



RETURN TO:
William H. Towle
1010 LAKE ST.
OAK PARK, IL 60301

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