

INSTRUCTIONS:

PLEASE TYPE the form. Fold only along perforation for mailing. Remove secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee. The space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or larger. Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc. may be on any size paper that is convenient to the secured Party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code. Debtor(s) (Last Name First) and address: **Manufacturers Affiliated Trust Company, not personally but as Trustee under Trust No. 11517 758 West North Avenue Chicago, Illinois 60610**

Secured Party(ies) and address(es): **Affiliated Bank 5801 West Cermak Road Cicero, Illinois 60650**

For Filing Officer (Date, Time, Number, and filing Office):
7391363
3931637

1. This financing statement covers the following types of interests of property:

2. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)

TO BE FILED IN THE REAL ESTATE RECORDS

3. (If applicable) The above goods are to income fixtures on (The above timber is standing on . . .) (The above minerals or the like (including oil and gas) or accounts will be financed at the wellhead or minehead of the well or mine located on . . .) (Strike what is inapplicable) (Describe Real Estate)

EXHIBIT B ATTACHED

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)

The name of secured owner is: **above described Debtor**
TERMS & CONDITIONS OF THE TRUSTEE'S EXPLORATORY CLAUSE ON EXHIBIT B ARE MADE A PART HEREOF

4. Products of collateral are also covered.

MANUFACTURERS AFFILIATED TRUST COMPANY
not personally but as Trustee under

Trust No. **11517**

By **[Signature]** Signature of (Debtor) Trust Officer (Secured Party)

Signature of Debtor Required in Most Cases

Signature of Secured Party in Cases Covered By UCC §9-402 (2)

Filing Officer Copy -- Alphabetical

Registered Office of Registrar of Titles - Cook County, IL

Additional sheets presented.

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X

This form of financing statement is approved by the Secretary of State.

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Handwritten: 3931637
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3931637
PROPERTY OF
COOK COUNTY

Property of Cook County Clerk's Office

3931637
IDENTIFIED
No.

3931637
CHICAGO TITLE INS.
G# 22-47-24

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UNOFFICIAL COPY

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EXHIBIT A

(1) All present and future apparatus, machinery, equipment, fixtures and articles of personal property of any and every kind and nature whatsoever now owned or hereafter acquired by the Debtor and used, attached to, installed or located in or on the property commonly known as 2100-2118 North Southport and 1414 Dickens Street, Chicago, Illinois, and legally described in Exhibit B attached hereto (the "Premises"), or required for use in or on or in connection with the Premises or the management, maintenance, operation or business thereof including all materials purchased and used or intended to be used for construction or to be incorporated on the Premises whether or not actually located thereon and all replacements thereof and accessions thereto (hereinafter referred to collectively as the "Equipment"), including, but not limited to, any such item of Equipment now or at any time or times hereafter situated on the Premises and used to supply or otherwise deliver heat, gas, air conditioning, water, light, electricity, power, plumbing, refrigeration, sprinkling, ventilation, mobility, communication, incineration, recreation, and all other related or other such services (all of the immediately above mentioned items of Equipment being deemed to be a part of the Premises, whether physically attached thereto or not); (2) all present and future leases, tenancies, licenses and franchises (hereinafter referred to as the "Leases"), of or relating to the Premises or Equipment or in any way, manner or respect required, existing, used or usable in connection with the operation or business thereof, and all deposits of money as advance rent or for security under any or all of the Leases and all guaranties of lessee's performances thereunder; (3) all present and future rents, issues, avails, profits and proceeds (hereinafter referred to as the "Rents"), of or from the Premises, the Leases or the Equipment howsoever occurring, existing, created or arising, which are pledged primarily and on a parity with said Premises, Leases and Equipment and not secondarily; (4) all present and future judgments, awards of damages and settlements made as a result or in lieu of any taking of the Premises, the Equipment or the Leases, or any part thereof, under the power of eminent domain, or for any damage thereto (whether caused by such taking or otherwise); (5) all present and future insurance policies in force or effect insuring the Premises, the Rents, the Leases or the Equipment; and (6) all proceeds of each and every of the foregoing.

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This instrument is executed by the undersigned Lend Trustee, not personally but solely as Trustee in the exercise of the power and authority conferred upon and vested in it as such Trustee. It is expressly understood and agreed that all of the warranties, indemnities, representations, covenants, undertakings and agreements herein made on the part of the Trustee are undertaken by it solely in its capacity as Trustee and not personally. No personal liability or personal responsibility is assumed by or shall at any time be asserted or enforceable against the Trustee on account of any warranty, indemnity, representation, covenant, undertaking or agreement of the Trustee in this instrument.

UNOFFICIAL COPY

00751007

EXHIBIT

LEGAL DESCRIPTION

LOTS 3 TO 10 AND LOT 40 IN BLOCK 3 IN W. F. DOMINICK'S SUBDIVISION OF LOTS 1, 2 AND 3 OF BLOCK 14 OF SHEFFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 14-32-173-029, 032, 033, 034 and 035

Prepared by: Leonard M. Cohen, 33 N. LaSalle St., Chicago, IL.
60602

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