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SKOKIE FEDERAL	SAVINGS	AND	LOAN	ASSOCIA	ATION.	F.A.

UNITED STATES OF AMERICA m, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim WILLIAM J. FRIEND, A BACHELOR

day of April A. D., 19.88, and recorded in the Recorder's office of COOK County, to the premiers be roin described, situated in the County of COOK and State of Illinois, as follows, to-wit PIN #14-28-207-004-1238 2800 LAKE SHORE DRIVE UNIT #1702 CHICAGO, IL. 60657

UNIT NUMBER 1702, 12 2800 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): 3931684

THE SOUTH 60 FEET (EXCEST THE WEST 400 FEET THEREOF) OF LOT 6 AND LOT 7 (EXCEPT THE WEST 400 FEET THEREOF), IN THE ASSESSORS' DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL HALF OF SECTION 2P, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PREMISES BEING OTHERWISE DESCRIBED AS FOLLOWS: BIGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 7, 400 FEET EAST OF THE WEST LINE THEREOF (SAID WEST LINE OF SAID LOT 7, 400 FEET EAST OF THE WEST LINE THEREOF (SAID WEST LINE OF SAID LOT 7, 400 FEET EAST OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 28 AFORESAID), THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 7 AND 6 AFORESAID 199.3 FEET; THENCE FIST PARALLEL WITH THE SOUTH LINE OF SAID LOT 7 TO THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHORE OWNERS AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUTTY, ILLINOIS ENTERED OCTOBER 31, 1904 IN CASE NUMBER 256886 ENTITLED "AUSTST LEHMANN AND OTHERS AGAINST LINCOLN PARK COMMISSIONERS" RUNNING THENCE SOUTHEASTERLY ALONG SAID BOUNDARY LINE TO THE SOUTH LINE OF SAYD LOT 7 AND RUNNING THENCE WEST ALONG SAID SOUTH LINE TO THE PLACE OF BECINNING, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSH: AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 2800 LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANKING ASSOCIATION. STRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 2, 1978 AND KNOWN AS TRUST EUDER TRUST AGREEMENT DATED OCTOBER 2, 1978 AND KNOWN AS TRUST EUDER TRUST AGREEMENT DATED OCTOBER 2, 1978 AND KNOWN AS TRUST EUDER TRUST AGREEMENT DATED OCTOBER 2, 1978 AND KNOWN AS TRUST EUDER TRUST AGREEMENT DATED OCTOBER 2, 1978 AND KNOWN AS TRUST AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH TO SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

STATE OF ILLINOIS,

STATE OF ILLINOIS.

County of CATAL State aforesid, DO HERENY CERTIFY that RICHARD C. PETERS

the State aforesid, DO HERENY CERTIFY that RICHARD C. PETERS

SKOKIE FEDERAL SAVINGS & LOAN ASSOCIATION, F.A.

seration where names are subscribed to the feregring instrument, appeared before me this day in person and severally

REUE IVERSHIP, SPECIALIST IN-CHARGE

signed and delivered the said instrument of writing as

corporation to be affined thereto, pursuant to authority given by the Board of Directors of mid corporation as their free and voluntary act, and as the free and voluntary art and dood of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 11 th day of Asplantice A D. 199R.

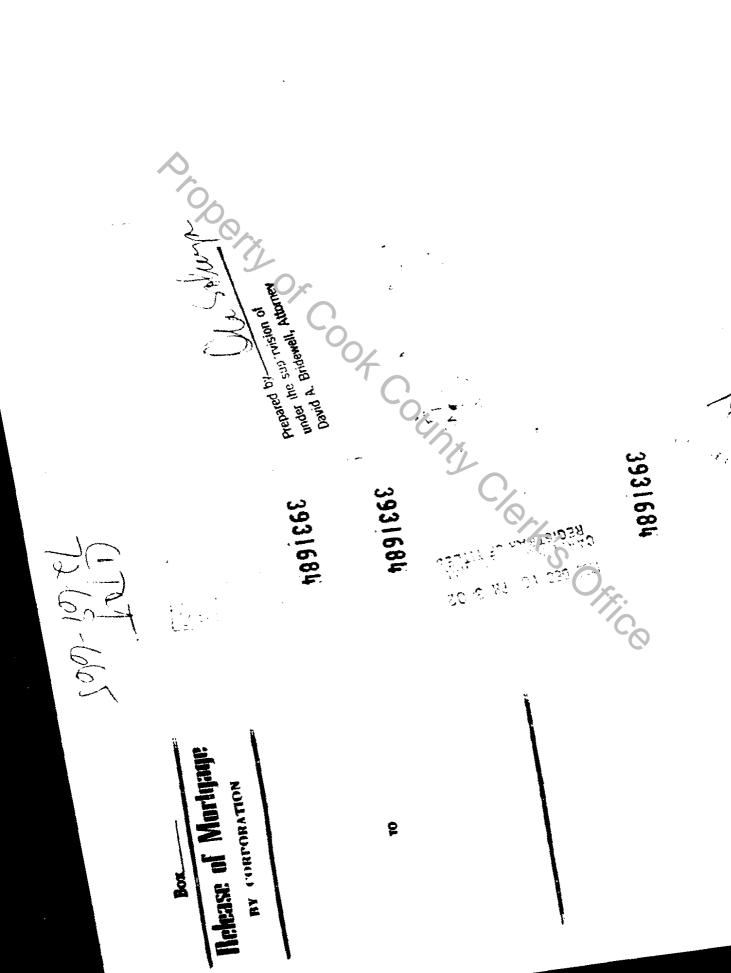
"OFFICIAL SEAL" Phyllis Sherman Motary Public, State of Illinois My Commission Expires 11/30/92

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED RECURIER OF DEEDS IN WHUSE OFFICE THE MURIGAGE OR DEED OF TRUST

mail to Robert & Seldgeller Juit choco Hacker, enreigne lados N-CHARGE

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10 De affixed, and these presents to be signed by the presents to be signed by the property of the proper BECEINEBEHID SDECTOFIEL IN-CHARGE SPECIALIST IN-CHARGE FOR SKOKIE an Cestimany Thereof, The mid...SKOKIE.FED-RA SAYINGS & LOAN ASSOCIATION, F.A.

> HAPPESSLY MADE A PART HEREOF RIDER ATTACHED HERETO IS

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The undersigned RICHARD C. PETERS Public in and for send County Public in and for the TOWN'T'S CHARGE SKOKIE FEDERAL SAVINGS & LOAN'S SOCIATION'T'S A. STATE OF ILLIYOUS,

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2017 J. Jegninner

OD DUO 190 APPLUMICA Disoriors of said corporation as their two and voluntary act, and as the fre Phyllis Sherman totals, State of Illinois My Commission Expires 11/30/92 OFFICIAL SEAL"

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Prepared by under the sup rivision of David A. Bridewell, full baney

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