

UNOFFICIAL COPY

THE RESOLUTION TRUST CORPORATION AS CONSERVATOR OF ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

a corporation existing under the laws of the United States, for and in consideration of one dollar; and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM S. TOSTLEBE AND NANCY A. TOSTLEBE, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17th day of September, 1985, and registered in the registrar's office of Cook County, in the State of Illinois, in Book 2067-2 of Records, on page 291, as Document No. 3464005, and Additional Advance Agreement dated 1985, and recorded as Document No. [blank] and a certain Assignment of Parts bearing date the 21st day of August, A.D. 1990, and in the office of Cook County, in the State of Illinois in Book [blank] of Records, on page [blank], as Document No. 3931887, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

PIN # 03-32-230-003-0000 ADDRESS: 517 S. Banbury Rd., Arlington Hts., Il. 60005

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

LOT FIVE HUNDRED FORTY------(540)

IN "SCARSDALE", BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) AND PART OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF SECTION 32, TOWN 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. 517 BANBURY ROAD ARLINGTON HEIGHTS

03-32-230-003

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder OF Deeds in whose office the Mortgage was filed.

IN TESTIMONY WHEREOF, THE SAID RESOLUTION TRUST CORPORATION AS CONSERVATOR OF ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A. hath hereunto caused these presents to be signed by its Managing Agent* this 21st day of August, A.D. 1990.

RESOLUTION TRUST CORPORATION AS CONSERVATOR OF ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

*DAVID E ALBERTSON Managing Agent for Arlington Heights Savings Association, F.A. in Conservatorship

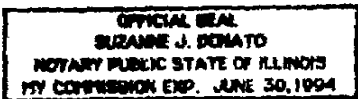
BY: David E. Albertson MANAGING AGENT*

ALSO AS POWER OF ATTORNEY

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David E. Albertson personally known to me to be the Managing Agent *of ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A., a Corporation, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Managing Agent he signed and delivered the said instrument of writing as Managing Agent of said corporation, pursuant to authority given by the Resolution Trust Corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this, 21st day of August, 1990.



Suzanne J. Donato Notary Public

This instrument was prepared by: David E. Albertson, Arlington Heights Savings Association, F.A., 25 East Campbell, Street, Arlington Heights, Illinois 60005

MAIL TO::

LEGAL FOLLOWS MORTGAGE 2-19 CANCELLED NOTE EXHIBITED

3931889

Power of Attorney file with

POWER OF ATTORNEY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/11/2008

3

4/185/1031/58/2

3931888
REGISTRAR OF TITLES

3931888

1999 DEC 11 PM 12:54
REGISTRAR OF TITLES

IDENTIFIED
No.
Register of Tutors
CAROL MOSELEY BR...
R. E. I. KEFF

11/11/2008
1031/58/2
4/185/1031/58/2