

# UNOFFICIAL COPY

Pool/Comm. # \_\_\_\_\_  
Loan # 204310  
Prepared by CASSANDRA BROOKS

## ASSIGNMENT OF MORTGAGE

3931111

KNOW ALL MEN BY THESE PRESENTS:

THAT on this 16TH day of NOVEMBER, 1989, COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., a Delaware Limited Partnership acting by and through its sole partner, COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, a Florida Corporation, having its principal office and place of business at 2425 West Loop South, Houston, Texas

party of the first part, for good and valuable consideration heretofore paid or to be paid by

Fleet Mortgage Corp. 125 E. Wells Milwaukee, WI 53202, County of \_\_\_\_\_ and state of \_\_\_\_\_

before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the 07TH day of NOVEMBER, 1989 One Thousand Nine Hundred and EIGHTY NINE made by JOHN R. WIGBY, A BACHELOR

TO: COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. on lands in the COOK COUNTY, ILLINOIS

3839339

to secure the payment of the sum of SEVENTY THOUSAND FIVE HUNDRED EIGHTY FOUR AND 00/100 which mortgage is recorded NOVEMBER 9, 1989

in the \_\_\_\_\_ office of the County of COOK in \_\_\_\_\_ Book \_\_\_\_\_ of mortgages, pages \_\_\_\_\_

Instrument No: 3839339

1-29-90

Known as 14320 LINCOLN AVENUE, DOLTON ILLINOIS 60419 TAX I.D.# 29-03-419-002 & 20-03-419-030

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with interest. TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

SEE ATTACHED FOR LEGAL DESCRIPTION on Back.

subject only to the proviso in the said Indenture of Mortgage mentioned: AND the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 70,584.00 )

SEVENTY THOUSAND FIVE HUNDRED EIGHTY FOUR AND 00/100 Dollars principal and interest thereon to be computed at the rate of 10.000 per cent. per annum from the 1ST day of DECEMBER, 1989

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its Vice President, this 16TH day NOVEMBER, 1989

Attest: COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. BY: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, ITS GENERAL PARTNER

Elizabeth Sanders Assistant Secretary By Barbara Roberts Vice President

Prepared by: Cassandra Brooks  
CASSANDRA BROOKS

105058  
LEGAL FOLLOWS MORTGAGE  
NEED RUSH

3931111

1505987  
FD

39  
ASSIGNMENT OF MORTGAGE

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

3931111

TO

DATED

1971

Retained in the

the

day of

A.D.,

at o'clock, in the

noon

and recorded in book

of

page 3015-2 494

174710-90

Return to: 13-6-90

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

P.O. BOX 1529

HOUSTON, TEXAS 77251

ATTN: INVESTOR CERTIFICATION - MEC 7

GREATER ILLINOIS

TITLE COMPANY

BOX 116

# 105058

Also, Lot One (1) on Plat of Survey of Land in the East 1/2 (1/2) of Section 3, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, described as follows: Commencing at a point 4 chains West of the Southeast corner of said Section West on Section line, 8 chains and 78 links, thence North 27 chains and 23 links, thence South 45 degrees East 12 chains and 42 links; thence South 18 chains and 45 links to the place of beginning, according to Map thereof recorded March 23, 1900 as Document Number 2939215, in Cook County, Illinois.

The East Twenty Five (25) feet of Block Three (3) (except the South One Hundred fifty (150) feet thereof) in Harter and O'Leary Subdivision of the North part of the following described tract; that part of Section 3, Township 36 North, Range 14, East of the Third Principal Meridian, described as follows: Commencing at a point 12.78 chains West of the Southeast corner of said Section 3; running thence North 27.23 chains, thence North 45 degrees West 10.21 chains; thence South 34.45 chains; thence East 7.22 chains to the place of beginning, in Cook County, Illinois, according to Plat thereof recorded December 3, 1881, as Document Number 362374 in Book 16 of Plats, page 53, in Cook County, Illinois.

Sworn to and subscribed before me, at HOUSTON, TEXAS the date aforesaid  
REBECCA LUEDDCKE  
Notary Public, State of Texas  
My Commission Expires 01-06-50

ELIZABETH SANDERS, ASSISTANT SECRETARY

*Elizabeth Sanders*

Vice President of said corporation; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said Corporation; that the deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment; that such corporate seal and was thereto affixed, and said Assignment signed and delivered by said Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said corporation, in presence of deponent, who thereupon subscribed her name thereto as witness.

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Assistant-Secretary of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA Sole and General Partner of COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., the Assignor named in the within Assignment; that  
BARBARA ROBERTS is the  
ELIZABETH SANDERS  
the subscriber, a Notary Public of Texas, personally appeared  
In the year of our Lord One Thousand Nine Hundred and EIGHTY NINE, before me,  
BE IT REMEMBERED, that on this 16TH day of NOVEMBER, 1971, before me,  
COUNTY OF HARRIS  
STATE OF TEXAS  
SS: