

**UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_

UnibancTrust Company

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the First Mortgage and Assignment of Rents hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUITS CLAIM unto American National Bank and Trust Company of Chicago, as trustee under Trust Agreement dated February 26, 1982 and known as Trust No. 24995 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain First Mortgage bearing date the 6th day of August, 1986, and recorded in the Registrar of Titles Office of Cook County in the State of Illinois, in book \*\*\*\* of records, on page \*\*\*\* as document No. T3538187 to the premises therein described as follows, situated in the County of Cook State of Illinois to wit:

SCHEDULE A

LEGAL DESCRIPTION

UNIT NUMBERS: 9001-20

IN GOLF TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH EAST CORNER OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4; THENCE SOUTH ALONG THE EAST LINE OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4 A DISTANCE OF 535 FEET, THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF A DISTANCE OF 450 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4 A DISTANCE OF 535 FEET TO THE NORTH LINE OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4; THENCE EAST ALONG SAID NORTH LINE 450 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED AS DOCUMENT LR3070205 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH DEBTOR'S UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS AS THEY PERTAIN TO SUCH UNITS.

PERMANENT INDEX NUMBERS: 09 15 207037 1032

LEGAL FOLLOWING MORTGAGE CANCELLED NOTE EXHIBITED

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60606

This instrument was prepared by [Name] [Address] [City, IL]

Frances Hanel, Assistant Vice President (SEAL)

James West, Loan Officer (SEAL)

Witness hand and seal, this day of April 1989

Permanent Real Estate Index Number(s): 9001 Golf Road, Unit 2D, Des Plaines, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

Property of Cook County Clerk's Office

See "Schedule A" - Legal Description Attached

Illinois, to wit:

LEGAL SCHEDULES MORTGAGE CANCELLED NOTE EXHIBITED

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BY CORPORATION (ILLINOIS)

RELEASE OF MORTGAGE OR TRUST DEED

FORM NO. 835 February, 1985

PARTIAL

GEORGE COLE LEGAL FORMS

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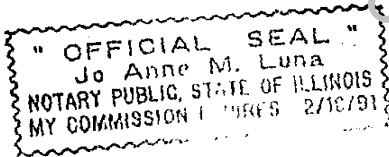
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# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF Cook } SS.

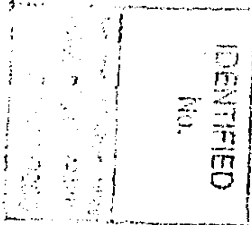
I, The undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James West personally known to me to be the Loan Officer ~~President~~ of UnibancTrust Company, a Illinois corporation, and Frances Hansel, personally known to me to be the Assistant VP ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Officer ~~President~~ and Assistant VP ~~Secretary~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 14th day of April 1989  
Jo Anne M. Luna  
NOTARY PUBLIC



Commission Expires 2/18/91

72-02-614  
CPT



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CAROL ROSELEY BRANN  
REGISTRAR OF TITLES  
DEC - 8 PM 3:36

INDEXED  
149821  
3931121

RELEASE DEED

By Corporation

UnibancTrust Company  
Sears Tower  
Chicago, IL 60606

TO

American National Bank and Trust  
Company of Chicago Under Trust  
#24995

ADDRESS OF PROPERTY:

9001 Golf Road, Unit 2D  
Des Plaines, Illinois

MAIL TO:  
Inland Real Est.  
2101 Bubblyfield  
Cashmere, IL 60521

GEORGE E. COLE®  
LEGAL FORMS

Asharon Coy