		044169-20 OF BOYKIN SR. LAWREI 7/16/90	NCE AND C	LADYS L.	ÇQ	PY	5 !	
,	PREPARED BY:	SANDRA HOWARD					•	:
	FLEET MORTGAGE CORP. P.O. BOX 303 MILWAUKEE, WI 53021				3931136			
	AFTER RECORDING, FORWARD TO:							
		SATISF	ACTION/D	ISCHARGE (OF MORTGAG	<u></u> Е		
		ned certified tha OYKIN SR. AND GLA						,
		ASSOCIATES, INC.			on JUNE			-
	in the office	of the REGIST	RAR OF T	ITLES	of	соок		~
	Page/Image			LR 25				~,1
	satisfied, an	scribe/ nortgage : nd disclarged. This said to entire this sa	ne REG	ISTRAR OF	TITLES	01	lly paid, f said county	
	HIGHLANDS I PRINCIPAL M	3 1/2 FEET OF LOT IN SECTION 36, TWO MERIDIAN ACCORDING ID IN THE REGISTRA MOIS.	NSHIP 38 TO THE	NORTH, R	ANGE 14 EA EOF RECORD	AST OF THE DED AS DOCU	THIRD MENT	
	PROPERTY AD	DRESS: 2143 E. 8	SATH STRE	FT				
	TAX # 20364	080020000 /	L 60649	0			2831136	
	<i>I</i>	1 1 ACM		47	×_			
							• .	
					6			,
						4,		3
						2,		3
	DATED AUGUST	r 9, 1990						7
	$Q_{i} = \overline{q}$	3 4 1	-	RST FEDER		NGS BANK	F INDIANA	GARY
(_	IRENE	B. GASPER	BY		70	~~~	<u></u>	
	WITNESS		ITS	CRAIS S	PRATT -	ASST VICE	PRESIDENT	
	- () will	ue gove	BY	:_J\UU		attreu	150	
	WITNESS PAULI	INE GOSS	ITS	: KAREN F	R. MATTHEWS	5 - BANKING	G OFFICER	
!	STATE OF IN	IDIANA KE						
•		instrument was a	cknowledg	ged before	me this	9TH	day of	
	AUGUST	, 19 <u>_</u>	00 , by	CRAIG_	S. PRATT REN R. MAT			
Cul		1 39			T FEDERAL	SAVINGS BA		
C	UNITED STATE	S CORPORATION	,	on behalf	of said	CORPORATIO	<u>~</u> , M ?	
			:	100	9. N	$\Omega \Omega$	Audicio	

SR-55 (revised 7/89)

NOTARY PURPLEARITA THOMPSON COMMISSION EXPIRES 5-10-94 Lake County Resident

UNOFFICIAL COPY

3Ex 12/20

Property or Cook County Clerk's Office

0011000

LT & Md S- 330 0991

IDENTIFIED No.

CORNOL MOSELEY BRADIN