

PIONEER BANK & TRUST COMPANY 4000 W. NORTH AVE., CHICAGO, IL 60639 312/772-8600

3932604

RELEASE DEED

THE ABOVE SPACE FOR RECORDERS USE ONLY

				···-	
	of the County of	considerations, the	Illinois for receipt whereof is be. Negron and	nereby acknowledge	ed, do hereby remise.
	each other)	$-\Theta_{x}$			thev
	heirs, legal representatives an	d assigns, all the right	ht, title, interest, clai	m, or demand whats	oevermay
	have acquired in, through, or	by a cert iin	of Titles	bearing date the	County, in the
	January 19 90	and recorded n	the Reconstant	Certificate of	Title
٠.	State ofi			, .	Title as TXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	3865203 ) to the p	rémises therein de	stribed, situated in	the County of	Cook State of
	Illinois as follows, t	o wit:	(,		
	LOT (39) (EXCEPT THE S	SOUTH 16 FEET	THEREOF) IN STR	OBRIDGE'S SUBDE	CVISION
	of Lots 1.4. 5 and 8.	in Block 3 and	d Lots 2 in 3	in Block 4 of 1	lagan
	and Brown's Subdivision	on of the South	nwest Quarter o	f the Southwest	: 
	Quarter of Section 35 Principal Meridian, in	Cook County,	Illinois.	, East of the .	いいおりなさらた。
	#10 05 00/ O/	<b>.</b> .	,	(),	
	P.R.E.I. #13-35-324-00	)1			3932601
•	Property Address: 16	57 N. Springfi	eld Chicago	4/2	3932604
		No.	-	T	and the same of th
		<b>©</b>	Ö	0,	
	:	- C2 - V2	G12		
	together with all the appurten		まとう S <b>che</b> reunto belongin	g or appertaining.	
	WITNESS han	dand seal this.	10 5th day	July July	<u>- 90</u>
	THE DELETE	ברוז פווחוות	AM	Marken	
OUR	PROTECTION THIS RELEASE D	בנה פטטטרט -		usy.	(SEAL)
CORI	DED WITH THE RECORDER OF	DEEDS			(SEAL)
	STATE OF Illinois				
ŝ			ss.		
Ŷ	COUNTY OFCook		! 		
ģ		1Th	e Undersigned	<u> </u>	
1		a notary public in a	nd for the said County, in	the State aforesaid, DO	HEREBY CERTIFY that
		R.	D. McGlynn, Tr	ustee !	
				ie	aubequibed to the form
Å	personally known to me to be the same person, whose name 15 subscribed to the going instrument, appeared before me this day in person, and acknowledged that he significant.				
1		sealed and delivered	d the said instrument as	hisfree and volu	ntary act, for the uses and
i.		purposes therein set	forth.		Cab
Š,		Given under	my hand and official	se	al. this 5th
f 3		day of	19	Maria d	'el /set Con gone
3 3 5		MARIA	PEL PILAR COUSIA		otary Public
		¶ No.	UCL DILATINE	Commission expir	es 15/13/19
29	06007 12/85	3 M. C.	Public, State of Minols mission Expires 5-15-9		

## **UNOFFICIAL COP**

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