

LOAN # 539217

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT A SIMON AND ROBIN G. SIMON, HIS WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 29th day of AUGUST, A.D. 19 84, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page, as Document No., and a certain Assignment of Rents bearing date the 29th day of AUGUST, A.D. 19 84, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page, as Document No. 3392326 to the premises therein described, situated in the State of Illinois, as follows, to wit:

** LOAN #

~~That part of LOT SEVEN~~

In Culver's Addition to Chicago, being a Subdivision of the South 20 rods of the North 60 rods, also the South Quarter (1) of the Northeast Quarter (1) of the Northwest Quarter (1) of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, described as follows: Commencing at a point in the East line of the West Half (1) of said Lot 8 which is 123.66 feet North of the Southeast corner of said West Half (1) and running thence North along said East line, a distance of 25 feet to a point thence Southwesterly in a straight line, a distance of 76 feet to a point in the West line of said Lot 7, which is 136.27 feet North of the Southwest corner of said Lot 7, thence South along said West line a distance of 25 feet to a point, thence Northeasterly in a straight line, a distance of 76 feet to the place of beginning.

3932127

HOME SAVINGS OF AMERICA, F.A.

By: *Valerie K. Arnold*
Assistant Vice President

By: *Pat Mann*
Assistant Secretary

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS:

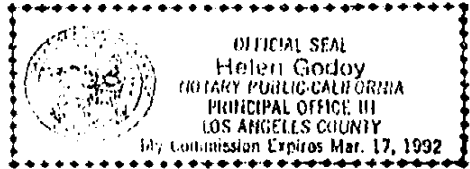
on JANUARY 16, 1990 before me, the undersigned, a Notary Public in and for said State, personally appeared VALERIE K. ARNOLD and PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE President and ASSISTANT Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.
Signature: *Helen Godoy*
HELEN GODOY

(This area for official notarial seal)

MAIL TO: MR. & MRS. SIMON
524 W. BARRY
CHICAGO, IL 60657



Also cancels doc # 3767998 23268

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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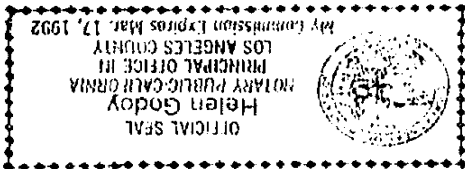
1000 DEC 12 2014
CAROL H. HARRIS
REGISTRAR OF DEEDS

INDEXED

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HS 7483-1 (REV. 4-85)



MAIL TO: MR. & MRS. SIMON
524 W. BARRY
CHICAGO, IL 60657

(This area for official notarial seal)

HELEN GODOY
Signature
WITNESS my hand and official seal

Public in and for said State, personally appeared
VALERIE K. ARNOLD
and, PAT MANN
and, on the basis of satisfactory evidence) to be the persons who executed the within
instrument as
ASSISTANT VICE President and
HOME SAVINGS OF AMERICA, F.A.
the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its
by-laws, or a resolution of its board of directors.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

151532
151532

JANUARY 16, 1990

before me, the undersigned, a Notary

12123227

BY: *Valerie K. Arnold*
Valerie K. Arnold
Assistant Vice President
HOME SAVINGS OF AMERICA, F.A.

In testimony whereof, the said
hath herunto caused its corporate seal to be affixed, and those present to be signed by its Assistant Vice President of this
16th day of
JANUARY
A.D. 19 90

HOME SAVINGS OF AMERICA, F.A.

CINNIB ADDRESS: 524 BARRY, CHICAGO IL 60657

FIN: 14-28-105-064

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

** LOAN NO. 3392326

PREPARED BY: MARISSA GONZALES
HOME SAVINGS OF AMERICA, F.A.
P. O. BOX 7075
PASADENA, CA. 91109

3392326

Also cancelled Doc # 376-9998 23268

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Property of Cook County Clerk's Office

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CAGOL HALL BAYUN
REGISTRAR OF TITLES

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12/19/98
12/19/98
(ex 2)