RELEASE OF MORTGAGE

255616-2 Lonn No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

The Talman Home Federal Savings and Loan Association of Illinois

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DONALD A. SCOTT, DIVORCED NOT SINCE REMARRIED AND

HELEN K. JOHNSON, DIVORCED NOT SINCE REMARRIED. all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of County, Illinois, as Document No. 3712678 to the premises therein de-COOK scribed to-wit:

LOT 19 IN BLOCK 7 IN GROVELAND ADDITION TO WINNETKA BEING A SUBDIVISION OF THE EAST 70 ACRES OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS.

J67 CHERRY ST., WINNETKA, ILL. Property Address: Permanent Index Number: 05-20-113-017-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor or interest to the original mortgagee.

IN TESTIMON / WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate sent to be affixed, and these presents to be signed by its duly authorized offi-AUGUST cers, this 22ND day o' , 19.**90**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Kathe, a dry

an Servicing Officer

Loan Servicing Office

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERERY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be cuty ""thorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

OFFICIAL SEAL' KATHY A. OREL.

Rotary Public, State of Illinois

THIS INSTRUMENT WAS PREPARED BY:
ANITA R. SNOWDEN
TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. 2

WEBTHON KOCK

1504 Chicago, Nove - Suite 1 OF

__Evanston, I) 60201.

OWNER. THIS RELEASE SHALI BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

FOR THE PROTECTION OF THE

FORM NO:M2400 JAN 86

UNOFFICIAL COPY

NO W. MONROE &: CHICAGO, ELLINOIS SCSES LAND TITLE CO.

Coot County Clert's Office